SPECIAL EVENT COMMITTEE APPROVAL FORM

MEETING DATE:	7/27/2022		
EVENT NAME:	Waiver of fees: Annual Celebration of Clients		
ORGANIZER:	Manitowoc County Human Services Department - Pafoua Kue		
E-MAIL ADDRESS:	pafouakue@manitowoccountywi.gov		
EVENT DATE:	9/23/2022	NEW OR RECURRING: new	
LOCATION/DESCRIPTION:	Use of Lincoln park cabin #	‡2 for Annual Client Celebration.	
COMMITTEE CONCERNS:			
COMMITTEE DECISION:			
	APPROVE	DENY	
	Dan Koski /ec		
	Jason Russ /ec		
	Jason Frieboth /ec		
	Courtney Hansen /ec		
	Kim Lynch /ec		
		1	
COUNCIL ACTION REQUIRED:			
	MANAGE TO SERVICE AND ADDRESS OF THE SERVICE AND		
TEMS TO INCLUDE IN LETTER:			

Event 16



CITY OF MANITOWOC – DEPARTMENT OF PUBLIC INFRASTRUCTURE SPECIAL CONSIDERATION FOR WAIVER OF PART OR ALL FEES FOR USE OF CITY FACILITIES OR EQUIPMENT



Groups or organizations requesting special consideration for waiver of all or partial fees ordinarily charged to groups for the use of City-owned facilities or equipment must fill out this form completely, at least 30 days in advance of the event. The request will be reviewed by the Special Event Committee and/or the Public Infrastructure Committee and the group or organization will be notified by e-mail or letter of their decision(s). A financial report for the previous two (2) years indicating all expenses and all revenues of the group/organization may be requested by the committee. Groups or organizations must be current on all financial accounts with the City of Manitowoc.

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ALL QUESTIONS MUST BE ANSWERED Name of event: Community Suport Program ! Annual celebration of clients Name of club/organization making request Manitonia County Human services Dept: Community Supple Program 1. Address 926 58th Street Manitonia (N: 84220 Telephone 920-683-4230 (ext 4990) 2. Names of club officers: Name Address Telephone (CSP coordinator) Wayne Edmonds 926 S&th St ManitownW: President 920 - 683 - 4230 Secretary (case manage) Patona Kue " 920 - 683 - 4990 Treasurer Lincoln Paik: Cabin #2 3. Facility requested: Equipment requested: Date(s) Sept 23, 2022 Hrs. 8AM - 4pm (8hrs) Specific dates and hours facility/equipment will be used: 4. Please explain your request, as to what fees you desire waived or reduced and reasons. Rental Rates to be waived 5. Which do you consider your group to be? Which do you consider your group to be? 6. A. Community service____ B. Non-profit X C. Private business D. Club or organization E. Other, please explain Will money be collected, tickets sold, concessions sold or money raised in conjunction with the event? 7. ио Х If #7 is "yes," explain and list specific charges 8. 9. What will revenues be used for? 10. Do you wish to meet personally with the Committee to discuss this request? Yes_____ No X___ If "yes," please provide the following information of individual to contact: Name Address Telephone , APSW Kue Signed Please attach any additional information which you feel will assist the committee in evaluating your request. When completed, return this form to the City of Manitowoc - Dept, of Public Infrastructure

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900 Quay St., Manitowoc, WI 54220 · Phone 920-686-3580 · Fax 920-686-6525 · E-mail parksadmin@manitowoc.org

Sandy Ronski

From:

Pafoua Kue <pafouakue@manitowoccountywi.gov>

Sent:

Thursday, July 14, 2022 11:59 AM

To:

ParksAdmin

Subject:

External: 7.17.2022 Special Consideration for waiver of part/all fee request

Attachments:

Cabin Rental Application for fee waiver.pdf

To whom it may concern:

I attached the Special consideration for waiver of part/all fees form to this email. This request is for the Community Support Program at Manitowoc County Human Services Department. Our program is specific to helping and treating adults living with a serious and persistent mental illness. We want to give these clients a chance to have a picnic in the community 1x a year, celebrate their progress, and promote healthy activities.

Let me know if you have any questions.

Sincerely,

Pafoua Kue, APSW Clinical Unit Manitowoc County Human Services Dept. 926 S 8th Street Manitowoc WI 54220 Phone: 920-683-4230 (ext 4990) Fax: 920-683-4243

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