SPECIAL EVENT COMMITTEE APPROVAL FORM

MEETING DATE: 2/1/2023 EVENT NAME: Manty's Slammin Shootout ORGANIZER: Wisconsin Sports Services - Mickey Fadness E-MAIL ADDRESS: mickey@wisportsservices.org **EVENT DATE: 6/16-18/2023 NEW OR RECURRING: new** LOCATION/DESCRIPTION: Baseball tournament of 36-40 teams ages 10-14, using MYBA complex and Citizen park diamonds. COMMITTEE CONCERNS: The committee suggests for organizer to work with MYBA to handle concessions and field grooming. Parks to fill in the gaps if need be. **COMMITTEE DECISION: APPROVE DENY** Dan Koski /ec Eric Nycz /ec Courtney Hansen /ec Todd Blaser /ec Jason Frieboth /ec **COUNCIL ACTION REQUIRED:** ITEMS TO INCLUDE IN LETTER: Please remind participants that dogs are not allowed in Citizen Park



City of Manitowoc

SPECIAL EVENT PERMIT APPLICATION

| APPLICANT INFORMATION | During Event |
|---|---|
| Business/Org Name Wisconsin Sports Services | On-Site Contact Mickey Fadness |
| Name of Applicant Mickey Fadness | On-Site Cell Phone # 608.404.6552 |
| Street Address | On-Site Security Contact Name |
| Mailing Address(If different) | On-Site Security Contact Phone # |
| City, State, Zip | |
| Primary Phone 608.404.6552 | |
| Cell Phone | |
| Email mickey@wisportsservices.org | |
| Wisconsin Tax Exempt | |
| EVENT INFORMATION | Missing Map/Drawing |
| Event Description and Map with Event Setup and Parking Required (Some | maps available online) |
| | |
| Event Name WSS Manty's Slammin Shootout | Public Event YES NO |
| Location Manitowoc - Citizen Park all 6 baseball diamonds | Estimated Total Attendance 700-1,000 |
| | Estimated Attendance 400 from outside City of Manitowoc |
| Staging Area | Event Website https://www.wisportsservices.org/baseball-tourn |
| Event Date(s) June 16-18th | |
| Event Start Time 2:00 AM PM 🔀 | |
| Event End Time 6:00 AM PM | |
| Setup Date(s) June 15 | |
| Setup Start Time 4:00 AM PM | |
| Teardown Date(s) June 18 | |
| Teardown End Time 7:00 AM PM X | |

| FACILITY REQUESTS | VENDORS & MONEY EXCHANGE |
|---|---|
| Facility Location | Alcohol Sales Request for Extension of Premises Class B License |
| Mariner's Trail FROM | Alcohol Served End Time |
| то | Beverage or Food Sales |
| Athletic Field(s) Request Field grooming and lining | ✓ Merchandise Sales |
| Special Power Requirements | Vendor(s) How many |
| Special Lighting | Collecting Money Donations |
| (ex. ball diamonds) ADA Accommodations | Charging Admissions On-Site |
| ADA ACCOMMODATIONS | Credit Card Sales/Transactions |
| | Expected Revenue |
| | Revenue to be used for |
| ROUTE | |
| Route map must be submitted with application | |
| Describe location(s) + time(s) | |
| | |
| ☐ Timed Route | |
| | |
| Road Crossing Describe where + if assistance needed | |
| | |
| Course Marking | |
| Describe type | |
| Cidowalls | |
| Sidewalk Describe usage | |
| | |
| EVENT STRUCTURES | |
| Site map must be submitted with application Staking Structures into Ground | Carnival Rides # |
| (greater than 6") | |
| ☐ Fencing ☐ Bounce House # | Dumpster # |
| | Stage # |
| Portable Restrooms # | ☐ Tent # Size |
| Signs/Banners # | Other # Describe |
| EVENT FEATURES | SOUND |
| Animals # Type | Amplified Sound |
| Fireworks - Time | Start Time AM PM |
| Drone # | End Time AM PM |
| Lights/Spotlights # | Type of Sound |

Fees will be calculated based on organizer's meeting with the Special Event Committee. After event is approved, changes to equipment orders are subject to non-refundable fees. Photos and more information about rental items can be found at www.manitowoc.org. AM PM LOCATION TIME DELIVERY DATE TIME AM PM Place Items in original drop-off location after event. PICKUP DATE *Indicate Quantities on Line **GAMES** ☐ Bean Bag Toss ____ ☐ Ring Toss ☐ Sports Kit STAGING / RISERS ☐ RISERS – 4' x 8' Wooden Platforms 6" H ____ 12"H ___ 18"H ___ \square Staging -8'x12'☐ Portable Bandwagon – 35'x8' TABLES & SEATING (Do NOT count any tables, benches, etc. already located at the park or in a facility) ☐ Banquet tables – 8'x40"____ ☐ Benches – 4' wooden ___ ☐ Bleachers – 15'x5' portable ☐ Chairs – metal, folding ☐ Picnic Tables – 6' wooden _ ☐ Picnic Tables – 8' wooden, ADA accessible ___ **TENTS** ☐ Tent – 10'x 20' TRAFFIC CONTROL ITEMS □ Barricades – 2′ _ ☐ Barricades – 3' ____ ☐ Barricades – 8' ____ ☐ Barricades – 12' rail-type ___ ☐ Channelizer drums – 3' reflective ☐ Cones – 18"____ ☐ Cones – 28" reflective ☐ Delineators – 42" reflective __ ☐ Parking posts with concrete base – 42"H (rope or tape not included)_____ ☐ Traffic signs (sign only – typically placed on barricades) ☐ Road Closed __ ☐ Road Closed Ahead _____ MISCELLANEOUS ITEMS ☐ Disc golf basket – portable Grill – 2' x 3' portable, outdoor ____ P.A. system - microphone, sound board, 2 speakers with stands Post pounder / driver____ ☐ Power pedestal – portable _____ ☐Safety vests ____ ☐ Security stanchions ____ ☐Snow fence – 50' rolls – plastic _____ wooden ____ ☐ Snow fence – posts ___ ☐ Ticket booths – outdoor _____ Trash barrels _____

EQUIPMENT REQUESTS

Other_

| VEHICLES Parking must be included on site map | |
|---|--|
| Expected number of vehicles400 | |
| Where do you plan to park vehicles Parking lot | |
| Are there any special parking considerations(VIP, ADA, Security, Emergency Vehicles, etc) | |
| SAFETY & SECURITY The City requires security based on attendance | |
| Do you need assistance from: Police Dept Fire Dept/Ambulance | |
| Describe | |
| Date/Time | |
| Location | |
| Other than dialing 911, do you have a plan in place to deal with medical emerge (If so, please attach) | encies that may occur? YES NO |
| ADDITIONAL QUESTIONS | |
| Please attach any additional information which you feel will assist the Committee | ee in evaluating your request. |
| Do you have any questions/comments/additional requests? | |
| Gate fee/admissions is allowed to be ran by the City of Manitowoc. Fee must be confirmed and WSS will recieve 30% of net profits. | with WSS. Concessions will be ran by City of Manitowoc |
| Is there a youth baseball or softball organization that would like to help run the tournament | ? They would recieve a donation to their program. |
| How often do the fields get groomed and lined? Will the fields be mowed before the tourna | ment? |
| | |
| | |
| | |
| | |
| LEGAL NOTICE | |
| I understand the filing of this application does not ensure approval of a Special organizers and participants must comply with all applicable City Ordinances, codes, and liquor licensing regulations. Fees for park facilities, temporary been other necessary licenses and permits are in addition to the fees submitted understand that an incomplete application may be cause for the denial of the endough the submitted of the end of | traffic rules, park rules, state health laws, fire /wine licenses, stake and fireworks permits, and d for the Special Events Application. I further |
| The undersigned agrees to indemnify and hold the City of Manitowoc harm injury claims occurring during this event. It is further agreed that all personal shall be at the sole risk of the undersigned, and that the City of Manitowoc shall be at the sole risk of the undersigned, and that the City of Manitowoc shall property or injury to any persons on the premises. The undersigned agrees aid facility or equipment by mischief or negligence. By signing, I acknowledge organization and acknowledge that I have received, read and understand the Special beauth by all requirements as stated in the Special Events Policy and it is he agreement. | property of any kind brought on the premises all not be liable for any injury, loss or damage to set to be responsible for any damage caused to ge that I have authority to bind the sponsoring pecial Events Guidelines and Policy and agree to |
| Date of birth of applicant 02 / 10 / 1987 | |
| Signature of Applicant: Mickey Fadness | Date: 01.11.2022 |
| | |

Rev. 12/2021

E-MAIL

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