SPECIAL EVENT COMMITTEE APPROVAL FORM

MEETING DATE: 4/13/2022 EVENT NAME: Walk/Run for Hope ORGANIZER: Prevent Suicide Manitowoc County - Donna Firman E-MAIL ADDRESS: contact@preventsuicidemanitowoc.com **NEW OR RECURRING: Recurring EVENT DATE: 9/17/2022** LOCATION/DESCRIPTION: Timed 5K & 10K walk/run from UWGB-Manitowoc to Lincoln High School & back; use of trash cans & cones; request bridge not be lifted 9:30 a.m. to 11:30 a.m.; one drone **COMMITTEE CONCERNS: COMMITTEE DECISION: APPROVE** DENY Shawn Alfred/sr Todd Blaser/sr Jason Freiboth/sr Dan Koski/sr **COUNCIL ACTION REQUIRED:** ITEMS TO INCLUDE IN LETTER:

Event 12 Copy to: Clerk



(Event to be cleaned by 9 a.m. on day following the event)

City of Manitowoc SPECIAL EVENT PERMIT APPLICATION

APPLICANT INFORMATION	ON SITE CONTACT INFORMATION During Event				
Business/Org Name Prevent Suicide Manitowoc County	On-Site Contact Donna Firman				
Name of Applicant Donna Firman	On-Site Cell Phone # 312-925-7354				
Street Address 4623 S. 10th St., Manitowoc 54220	On-Site Security Contact Name Kent Reeves				
Mailing Address PO Box 254	On-Site Security Contact Phone # 920-973-9144				
City, State, Zip Manitowoc, WI 54221-0254					
Primary Phone 920-901-0779					
Cell Phone 312-925-7354 (Donna Firman)					
Email contact@preventsuicidemanitowoc.com					
Wisconsin Tax Exempt 🗵					
VENT INFORMATION	Missing Map/Drawing				
Event Description and Map with Event Setup and Parking Required (Som	ne maps available online)				
and contributes to most of our operating budget. It starts and stops at UV Martitime Marathon route almost exactly. Street closures are unnecessar cone set-up will be just like the marathon. Course marshalls will be statio	itting Prevent Suicide Manitowoc County. It's our major fundraiser of the year VGB Manitowoc (already approved) and follows the first 5k and 10k of the ry, but some streets will need cones for the protection of the participants. The ned at every turn and along the route where there are cones set up for street ry worthwhile; the participants gave us very poslive feedback and we felt it kept				
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FACILITY REQUESTS	VENDORS & MONEY EXCHANGE
Facility Location Red Arrow Park Bathrooms	Alcohol Sales Request for Extension of Premises Class B License
Mariner's Trail FROM	
ТО	Beverage or Food Sales
Athletic Field(s) Request	Merchandise Sales
Special Power Requirements	
Special Lighting	Collecting Money Donations
(ex. ball diamonds)	Charging Admissions On-Site
ADA Accommodations	Credit Card Sales/Transactions
	Expected Revenue
	Revenue to be used for
ROUTE	
Route map must be submitted with application	
Road Closure Describe location(s)	
• time(s)	
X Timed Route	
Road Crossing See turn-by-turn instructions. Course marshal	Ils will be stationed at every intersection. Like the Maritime Marathon.
d assistance needed	
Course marshalls with flags will be along the	course. The map is available to participants online and a copy is
Course Marking distributed in participants' "swag bags" availation	ble at t-shirt pick up. Signs are posted at some confusing turns.
Sidewalk See tunn-by-turn instructions. The 8th Street	bridge will also be used.
Describe usage	
EVENT STRUCTURES	
Site map must be submitted with application Staking Structures into Ground	Carnival Rides #
(greater than 5") Fencing	Dumpster #
Bounce House #	Stage #
Portable Restrooms # 2	Tent # Size
	Other # Describe
Signs/Banners #	
EVENT FEATURES	SOUND
Animals # Type	X Amplified Sound
Fireworks - Time	Start Time 8:00 AM X PM
▼ Drone # 1	End Time 8:30 AM X PM
Lights/Spotlights #	Type of Sound Microphone - open ceremony

subject to non-refundable fees. Photo:	and more infe	ormation a	bout re	ntal ite	ms ca	n be fo	
DELIVERY DATE 09/16/2022	TIME	4:00	AN	1	PM	X	LOCATION UWBG Manitowoc Parking Lot
PICKUP DATE 09/17 or 09/19/2022	TIME	TBD	AN		PM		Place Items in original drop-off location after event.
*Indicate Quantities on Line							
GAMES							
☐ Bean Bag Toss ☐ Ring Toss ☐ Sports Kit							
STAGING / RISERS							
RISERS – 4' × 8' Wooden Platforn 6" H 12"H Staging – 8'x12' Portable Bandwagon – 35'x8'							
TABLES & SEATING (Do NOT count and	tables, ben	ches, etc.	already	/ locat	ed at	the p	ark or in a facility)
☐ Banquet tables — 8'x40" ☐ Benches — 4' wooden ☐ Bleachers — 15'x5' portable ☐ Chairs — metal, folding ☐ Picnic Tables — 6' wooden ☐ Picnic Tables — 8' wooden, ADA a	ccessible						
TENTS							
☐ Tent - 10'x 20'							
TRAFFIC CONTROLITEMS Barricades - 2'	e – 42"H (rop placed on b			cluded	f)	_	
Disc golf basket – portable Grill – 2' x 3' portable, outdoor P.A. system – microphone, sound Post pounder / driver Power pedestal – portable Safety vests Security stanchions Snow fence – 50' rolls – plastic Snow fence – posts Ticket booths – outdoor	wood		h stand	is			

EQUIPMENT REQUESTS

VEHICLES Parking must be included on site map
Expected number of vehicles 200
Where do you plan to park vehicles UWGB Manitowoc parkin lot.
Are there any special parking considerations None. (VIP, ADA, Security, Emergency Vehicles, etc.)
SAFETY & SECURITY The City requires security based on attendance
Do you need assistance from: Police Dept Fire Dept/Ambulance
Describe We will touch base with the police department so they know we're having the event. No further assistance needed.
Date/Time
Location
Other than dialing 911, do you have a plan in place to deal with medical emergencies that may occur? YES NO (If so, please attach)
ADDITIONAL QUESTIONS
Please attach any additional information which you feel will assist the Committee in evaluating your request.
Do you have any questions/comments/additional requests?
Please see turn-by-turn instructions. We have walkers/runners/ going over the 8th Street bridge and are requesting it be lifted from 9:30 AM to 11:30 AM on 09/17/2022.
We plan to have three first aid stations staffed by hospital volunteers, two of which are combined hydration/aide stations with water and gatorade available. We also plan to have 2 people on bikes continually riding the route looking for participants in need of attention.
May we have extra trash cans delivered to these stations and to UWGB Manitowoc? There will be extra trash in these locations from cups being dropped along the route and from snacks being consumed.
LEGAL MOTICE
LEGAL NOTICE
I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.
The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Guidelines and Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.
Date of birth of applicant 09 /21 / 2021 Signature of Applicant: Donna Firman Down June Date: 04/11/2022

PRINT

E-MAIL



11th Annual Walk/Run for Hope September 17, 2022 8:00 AM – Opening Ceremony 9:00 AM – Walk/Run UW Green Bay – Manitowoc

Turn-by-turn directions:

5K and 10K

Start at the UWGB - Manitowoc parking lot facing east. (Hydration Station, Extra Trash Cans + First Aide Station)

Take Viebahn St. east following the curve to Lakeside Blvd.

Turn right on the trail going into Red Arrow Park.

Stay on the trail to Green Street.

Turn left on Green Street.

Turn right on to S. 9th Street.

Turn right on Columbus Street* (See 10k route)

Right on to S. 8th Street 5K ONLY

Go around the circle at Lincoln High School and follow the route back. (Hydration Station, First Aid Station, Extra Trash Cans)

10K ONLY

At Columbus turn left on to S. 8th Street.

Right on to Madison.

Follow the curve onto Lakeview Dr. (move on to the sidewalk).

Follow Lakeview Dr. to Quay St. (sidewalk) past The Wharf.

Turn right on 8th Street, go across the bridge.

Take the sidewalk by the fountain that goes down to Mariners Trail.

Follow Mariners Trail past the Maritime Museum and the submarine, past the Baymont, to the YMCA.

Turn around at behind the Y by the outside play area and follow the route back. (Hydration Station, First Aid Station, Extra Trash Cans, Portable Rest Room [close to parking lot])

PO Box 254 • Manitowoc • Wisconsin • 54221-0254 (920) 901-0779 preventsuicidemanitowoc.com

contact@preventsuicidemanitowoc.com

