

# SPECIAL EVENT COMMITTEE APPROVAL FORM

**MEETING DATE:** 4/15/2026

**EVENT NAME:** Manitowoc Ships Baseball Tournament

**ORGANIZER:** Manitowoc Lincoln - Bruce Steinbecker

**E-MAIL ADDRESS:** [steinbecker4@gmail.com](mailto:steinbecker4@gmail.com)

**EVENT DATE:** 7/10-12/2026

**NEW OR RECURRING:** Recurring

**LOCATION/DESCRIPTION:** Use of MYBA for baseball tournament

**COMMITTEE CONCERNS:**

**WAIVER OF FEES:** Granted

**COMMITTEE DECISION:**

APPROVE	DENY
Courtney Hansen /ec Eric Nycz /ec Dan Koski /ec Todd Blaser /ec Craig Jansen /ec	

**COUNCIL ACTION REQUIRED:**

**ITEMS TO INCLUDE IN LETTER:**



# Special Event Application

Monday, April 6, 2026

## General Event Information

**Event name** Manitowoc Ships Baseball Tournament

**Location** Citizens Park

**Date** Friday, July 10, 2026

**End date if multiple day event and additional dates if applicable.** 07/12/2026

**Event time** 7:00 AM - 10:00 PM

**Setup start time** Friday, July 10, 2026 12:00

**Takedown end time** Sunday, July 12, 2026 18:00

## Applicant Information

**Name of Applicant** Bruce Steinbecker

**Organization Name** Manitowoc Lincoln Ships

**Address** 941 Sarah Miles Lane  
Manitowoc, Wi, 54220

**Email** steinbecker4@gmail.com

**Phone number** (920) 901-3843

**On-site contact & phone number** 9209013843

**Security name & phone number** Bruce Steinbecker 920 901-3843

### Event description

This will be a baseball tournament for ages 9-12. There are 32 teams from all over Wisconsin traveling to Manitowoc for this weekend baseball tournament.

**Estimated total attendance** 1500

**Est. attendance from outside Manitowoc** 1100

## Event Features

**Select all that apply to the event**  Food or drink sales

**Expected revenue** 2500  
**Revenue will be used for** support Ships baseball program

## Route & Road Usage

**Road Closure**  
N/A  
**Road Crossing** N/A  
**Where are cars parking?** Citizens Park Parking lots  
**Describe course markings and if this is a timed route** N/A

## Event Structures

**Select all that apply** Waste removal service

## Safety & Security

**Describe any assistance needed from the Police Dept. and/or Fire Dept.**  
N/A

## Equipment & Facility Requests

**Park or facility request not listed above:** N/A  
**Do you need power or lighting?** We will need the diamond lights  
**Estimated cost per day** 0

## Waiver of Fees

**Are you requesting a Waiver of Fees?** Yes, we are a nonprofit 501(c)(3) or acting on behalf of one

**Why should this Waiver of Fees be granted?**  
Per agreement with the MYBA and partners utilizing the 4 diamonds operated by MYBA

## Map

**Upload map and supporting documents**



Junior Ship tournaments.pdf

**Questions and comments**

None at this time

**Legal Notice and Submission**

**Would you like to meet with the Special Event Committee to discuss your event?**

No

**Applicant date of birth**

Monday, April 6, 2026

**Sign**

Bruce Steinbecker