



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Meeting Agenda Public Safety Committee

Monday, April 13, 2026

5:30 PM

Council Chambers

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

Those wishing to make public comment in advance of the meeting should email anoworatzky@manitowocwi.gov or call 920-686-6559 with their comment no later than 3:00 p.m. Central the day of the meeting.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc, or a standing committee of that body, may be present at this meeting to gather information about the subject matter over which they have decision making responsibility.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

1. Call to Order
2. Roll Call
3. Public Comment
4. Consent Agenda

These items will be approved by one motion unless any Committee Member wishes to remove an item for discussion.

REMOVAL OF CONSENT AGENDA ITEMS:

Any Committee Member may request removal of any item from the Consent Agenda, and such item shall be removed without debate or vote. Any item or part thereof removed from the Consent Agenda shall be separately considered.

[26-0300](#) March 2026 Public Safety Meeting Minutes

Attachments: [03-09-2026 PS Minutes](#)

- [26-0301](#) March 2026 Police Department Monthly Report
Attachments: [March 2026 Police Department Monthly Report](#)
- [26-0302](#) March 2026 Fire Rescue Department Monthly Report
Attachments: [March 2026 MFRD Monthly Report](#)
- [26-0303](#) March 2026 Building Inspection Monthly Report
Attachments: [03-2026 BI Summary Report](#)
- [26-0304](#) March 2026 Blight Fund Report
Attachments: [03-2026 Blight Program Funds](#)
- [26-0305](#) April 2026 Raze/Repair Order Update
Attachments: [Raze Update 04-2026](#)

5. Discussion and Action Items

- [26-0306](#) Out of State Travel/Training Request for Battalion Chief Charles Olson - Imagetrend Connect 2026 (May 11-15, 2026) - St. Paul, MN
Attachments: [Out of State Travel Request - ImageTrend Connect 2026 - Olson](#)
- [26-0307](#) No Parking - Loading Zone located on the south side of the southern leg of Lancer Circle adjacent to Manitowoc Lutheran High School.
Attachments: [MLHS Lancer Circle Proposed No Parking Zone](#)

6. Adjournment

In accordance with the requirements of Title II of the Americans with Disabilities Act (ADA), the City of Manitowoc will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. If you need assistance or reasonable accommodations in participating in this meeting or event due to a disability as defined under the ADA, please call the City Clerk's office at 920-686-6950 or the City's ADA Coordinator at (920) 686-6990 or e-mail cityattorney@manitowocwi.gov at least 48 hours prior to the scheduled meeting or event to request an accommodation. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.