CITY OF MANITOWOC

WISCONSIN, USA www.manitowoc.org

March 16, 2016



Ms. Jill M. Erickson Kenny's Athletic Klub 1512 Ahrens St. Manitowoc, WI 54220

RE:

Kenny's Athletic Klub Softball Tournament at Citizens Park

Dear Ms. Erickson:

Your special events application, requesting permission to hold the Kenny's Athletic Klub annual softball tournament event at Citizens Park on July 22 - 30, 2016, with use of ball diamonds, concession stand, open air shelter, lights, picnic tables, benches, trash cans and scaffolding as detailed therein, was acted on by the Special Events Committee at their meeting of March 14, 2016.

At said meeting the Committee unanimously recommended granting your request.

To arrange for the use of the baseball diamond at the park, and use of various equipment, you will need to contact both the Parks Department at 686-6518 and the Recreation Department at 686-3060.

If a bona fide club or organization will be selling beer during this event, you will need to apply for the appropriate license (and provide insurance for liquor liability) in the City Clerk's office prior to the event.

At least 10 days prior to your event, in accordance with City policy, please have your insurance agent submit a certificate of insurance along with additional insured endorsement to my office to evidence your organization's liability insurance coverage. To expedite, please fax to 920-686-6959 or e-mail to dneuser@manitowoc.org. A copy of the City's insurance requirements is enclosed.

Very truly yours,

Jennifer Hudon City Clerk

JH:dan

CC:

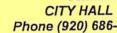
Chief of Police Nick Reimer

Fire Chief Todd Blaser

Randy Junk, Operations Division Mgr. (Streets)

Chad Scheinoha, Operations Division Mgr. (Cemetery/Parks)

Karen Dorow, Business Manager





SPECIAL EVENT COMMITTEE APPROVAL FORM

EVENT NAME: Kenny's Athletic Klub Softball Tournament

MEETING DATE: 3/14/2016

ORGANIZER: Kenny's Athletic Klub - Jill Erickson **EVENT DATE:** Jul 22-30, 2016 **NEW OR RECURRING: Recurring** LOCATION/DESCRIPTION: Men's slowpitch softball tournament held at Citizen Park's 2 softball diamonds. Use of open air shelter, concession stand, lights, picnic tables, benches, trash cans & scaffolding. **ESTIMATED CITY COSTS: ESTIMATED EVENT HOLDER CHARGES:** LATE APPL. FEE STREETS **PARKS** 4786 LICENSES RECREATION STAKE PERMIT FIRE **DELIVERY CHARGES** 0 POLICE (if delivery requested) TOTAL 4786 TOTAL COLLECTED COMMITTEE CONCERNS: COMMITTEE DECISION: DENY **APPROVE** COUNCIL ACTION REQUIRED: ITEMS TO INCLUDE IN LETTER:

City of Manitowoc SPECIAL EVENTS APPLICATION FORM

NOTICE: This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

1.	Name/Description of Event: Kenny's Athletic Klub Annual Softball Tournament					
2.	Date of Event: 07/22/2016 If multiple days, Start Date: 07/22/2016 End Date: 07/30/2016 Include dates and times needed for setup and take down/cleanup. FRI SAT SUN I FRI (+ pos9/bly 7/30 depunding on 11:00 pm AM/PM Weather)					
3.	Time Event will Begin Setup: 8:00 am AM/PM Actual Start Time: 9:00 am AM/PM Finish Time: 11:00 pm AM/PM weather					
4.	Name and Complete Address of Organization/Individual Organizing the Event: Kenny's Athletic Klub					
	Name of organization responsible for event Telephone # PRIOR TO event (PU) (PU) (PU) (PU) (PU) (PU) (PU) (PU)					
	Telephone # DURING event (100 1					
	Street Address Manitowoc, WI 54220 E-mail address JIL CVICK SUID INC. COM					
	City, State, Zip of event organizer Is the sponsoring organization a 501(c)(3) organization? Yes No					
5.	Location of the Event: Generally describe your event and its purpose and attach a DETAILED map or diagram of your event. Also, indicate the direction of the route, if any, including all turns and the number of traffic lanes to be used. Maps of the City and its parks are available online at www.manitowoc.org.					
	Men's Slowpitch softball tournament held at Citizen Park's two Softball diamonds. We will also be using the Open-air shelter and Concession/Bathroom building. Teams will use the hardball diamond for warming-up if available.					
	Will the event be held in a Manitowoc park or utilize any park facilities Yes Which park? Citizen					
	What park facilities will be needed (buildings, tennis courts, ball diamonds, disc golf courses, etc.)? 2 softball diamonds, open-air shelter, bathroom/concession stand					
	Have you reserved the park &/or park facilities? Yes No If no, please contact the Parks Division at (920) 686-3580.					
	Does the event require streets to be closed? Yes No If yes, which street(s):					
	It is YOUR RESPONSIBILITY to provide federally approved traffic control items; however they may be rented from the Streets & Sanitation Division.					
	Will the event be held on the sidewalk? Yes No					





6. Mariners Trail Permit:

Will any portion of the Mariners Trail be used? Yes No No If yes, where on the trail will the event begin:

Where on the trail will the event end:

When use of the trail is requested, consideration is given to how the public's use of the trail will be affected. Set up / take down and clean up, as well as other services provided by a City staff may be billed on a cost-recovery basis. The event organizer must provide a copy of event liability insurance naming BOTH CITIES as co-insured at least 10 days prior to the event. Permits do not allow "exclusive use" of the trail and the general public must be allowed to share the permitted areas.

This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoc, Wisconsin, hereinafter called "City" and the above-named individual, hereinafter called "Permittee." The parties agree as follows: Bookings must be made no earlier than 12 months in advance. The Permittee understands his/her responsibility is to set up, clean up and restore premises within the time period listed above.

Limitation of Use: Permittee agrees that the number of persons on the rented premises during the rental period shall not exceed the capacity of the facility and that no intoxicating liquor or fermented malt beverages shall be served to minors. Permittee agrees to use premises rented for the purpose stated above and no other. In the event this Limitation of Use is not complied with, Permittee shall be charged and agrees to pay a fee of \$200.

	charged and agrees to pay a fee of \$200.						
	Permittee agrees to abide by the rules and regulations contained in this agreement.						
	FOR OFFICE USE ONLY: Signature of City of Two Rivers designee:						
7.	Tell Us About Your Event: What is the estimated attendance at your event, including observers? 1000						
	How many vendors will be at your event? 0 How many vehicles? 100						
	Do you require any special parking restrictions? Yes No If yes, what type, when, and where: Parks department has in the past put up fencing or ribbon to those areas around the parking lot to tell people not to park on grass.						
	Parking on grassy areas of a park is not allowed without prior approval. Contact the Police Department if traffic control is needed.						
	Will food be prepared and/or served at the event? Yes No You are responsible for obtaining any necessary permits for food from the Manitowoc County Health Department.						
	Will you be having a band or amplified music? Yes No						
	Will a loudspeaker or similar electric sound amplification system be used outdoors? Yes No If yes, what hours: Noon til 10pm friday and saturday; noon til 8pm sunday						
	Will the City need to provide any special electrical assistance or lighting (of ball diamonds, etc.)? Yes No If yes, please describe:						
	Contact the Parks Division at 686-3580 with questions.						
	Will any of the following services be required? Clean-up Street-sweeping For help defining your parking, clean-up, & traffic control needs, please contact the Streets & Sanitation Division at (920) 686-6550.						
	Will any fireworks or pyrotechnic devices be used during the event? Yes No If yes, contact the Fire Department at (920) 686-6540 to secure the proper permits for firework usage.						
	Will animals be present at the event? Ves No If yes, please indicate what types of animals, how many are expected, and where they will be located						
	What toilet facilities will be made available to your participants? V Indoor						
	Please describe the toilet facilities that will be provided, including their locations and the number of units: We rent port-a-pots to be used in conjunction with the bathroom facilities already on the grounds.						
	Will alcoholic beverages be served/sold? Yes No If yes, a "Special Class B" license will allow sale/service of beer and/or wine. Please contact the City Clerk's Office at (920) 686-6950 to obtain a license.						

In the case of a premise with a current alcohol license, do you need an extension of your premise? a detailed explanation under #5,	Yes O No	If yes, giv

Do you require a waiver of the restriction to serve alcohol in a park? () res

8. Equipment Needed for Your Event:

Equipment rental charges will apply unless a waiver of some or all fees is approved. <u>A non-waivable delivery fee will be charged if delivery/pickup by City personnel is needed.</u> Delivery fees are based on total rental costs.

To make arrangements to pick up the items yourselves, please contact the Parks Division at 686-3580. All items must be picked up and returned weekdays between 7:00 A.M. and 2:30 P.M. It is the renter's responsibility to sign in all materials in the Streets & Sanitation office or with a Parks staff member prior to unloading at the time of return. It is unacceptable to drop off rental materials outside of return hours and without signing them in.

Please indicate where and when the items should be delivered:

Can be delivered as in past, in between the open-air shelter and concession stand. Riser's will be needed by backstops of the two diamonds, as in the past.

Please indicate the total number of items requested:

Streets & Sanitation Division Equipment (686-3580):

Barricades	# Needed	# of Days*	Cost/Day		Total
2'	х	х	\$3.00	==	Flashers
3·	x	X	\$3.00	=	Flashers
8,	x	$\frac{1}{x}$	\$4.00	=	
Rail type-long	x	$\frac{1}{x}$	\$2.00	=	
Rail type-short	x	/ x	-\$2.00	=	
Channelizer Drums	X	x	\$3.00	=	
Cones		<u> </u>	A = A		
18"	/X	/. x	\$1.50	EX3	
28"	/ X,	X	\$1.50	=	
Safety vests	x \	X	No charge	==	No Charge
Snow fence			1		
Rolls	x	X	S4.00	=	
Posts	x	X	No Charge	=	No Charge
Post driver/pounde	er X	x	No Charge	= 2	No Charge
Traffic signs	x	X	\$2.00	•	Description
	x	X	\$2.00	==	Description
70 07 1 .B 141	x	x	\$2.00	a	Description
Traffic signs (Portable)	x	X	\$3.00	32	Description
	x	x	\$3.00	=	Description
Other (list items and amount	X	x	\$3.00		Description
Parks Division Equipment (6	686-3580): <i>Do NO</i>	T count any picnic	tables, garbage	cans.	etc. already located at the park.
Banquet tables, 8'	X	X	\$5.00	=	out and the same parties
Park benches	30 x	10 X	\$7.00	=	2100
Picnic tables	25 X	10 X	\$7.00	=	1750
Risers, platform (SCAFFolding	$\frac{4}{1}$ X	10 X	\$15.00	==	150 Description
Security stanchions	x x	x	\$ 5.00	=	
Tent, 10'x10'	x	x	\$30.00	=	
Tent, 10'x20'	x	x	\$35.00	=	
Ticket booths, outdoor	x	x	\$15.00	=	
Trash cans	20 X	X	No Charge	땁	No Charge
Wenger portable bandwagon					
	X	X	\$240.00	=	
Other (list items and amount	s):	making	24200		
an' caution	tape w/	parking	Fre		
	• •	TOTAL RENTA	L CHARGES		<u>4000</u>

^{*}Include the day of return but not the day of pickup/delivery. Items must be picked/returned weekdays between 7:00 am and 2:30 pm.

^{**}The bandwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered/setup by City Personnel.

If you are requesting delivery/pickup by City personnel, the following non-waivable delivery fees will apply.

DELIVERY FEES		
Total Cost of Items Rented	Delivery Fee	
\$0.00 - \$100.00	\$ 50.00	
\$100.01 - \$250.00	\$ 75.00	
\$250.01 - \$500.00	\$125.00	
\$500.00 - \$1,000.00	\$250.00	
\$1,000.01 and above	\$350.00	

Delivery fees will be adjusted based on actual items rented.

9.	Stake Permit: There is a \$50,00 NON-WAIVABLE stake permit fee per event, if any items will be staked into the ground. The event organizer is responsible for ensuring Diggers Hotline is contacted a minimum of three business days before set-up.					
			erected or placed on the event grounds?	,		
	Tent or canopy	O Yes O No				
	Fence	Yes 🕑 No				
	Sign	O Yes O No				
	Bounce house	O Yes O No	If electric, where will item be plugged i	n?		
	Other	— O Yes O No	If electric, where will item be plugged i	n?		
	If ves for any, give a de	tailed explanation unde	<u>r #5.</u>			
10.	Safety and Security for You	r Event:				
	Do you have the correct level	of insurance for your spe	ecific event? (Yes No			
	Please see the Special Events required endorsements to the	Insurance Form to ensur City Clerk's Office at lea	re you have the proper coverage. You m st 10 days before your event.	ust submit the insurance certificate AND		
	Do you need assistance from	the Police or Fire Departs	ments? Yes No If yes, please d	lescribe:		
)				
	ALL PVIEW	M	900, 901 18605	an 901 1605		
	Name of Security Coordinato	1	Phone # before event	Phone # the day of the event		
	,					
	Do you have a plan in place to The City reserves the right to t	_	encies that may occur during your even public safety plan.	t? (•)Yes (No		
1.		ursement for extraordina	my expenses. Charges will apply for	or all rentals and licenses will apply. The lost, stolen, or damaged equipment.		
	Is a waiver of some or all fees	requested? Yes	No			
	If yes, please explain what fees you desire waived or reduced and the reason(s):					
	I believe we are grandfa	thered because we dona	ited the open-air shelter and have made	e numerous donations for equipment.		
	Will money be collected, tickets or concessions sold, registration fees charged, or money raised in conjunction with the event? Yes No It yes, explain and list specific charges					
		-	to youth organizations and schol	archine		
			it will the revenues be used for?	aranipa.		
	ming me your est	minico revenues min Mus	it was all texchaes be asea for:			

Please attach any additional information which you feel will assist the committee in evaluating your request. The City reserves the right to request a current financial report for the previous two years indicating all expenses and all revenues of the group/organization.

12. Legal Notice

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Date of birth of applicant 1		5		21.1
Signature of Applicant:	CAU	allen	Date:	2/24/2016
	1, ,			