



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Meeting Agenda - Final-revised

Public Infrastructure Committee

Monday, November 14, 2016

5:30 PM

Council Chambers

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc may be present at this meeting to gather information about the subject matter over which they have decision making responsibility.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

1. CALL TO ORDER

2. ROLL CALL

3. APPROVAL OF MINUTES

16-1066 Approval of Minutes from the October 10th, 2016 Public Infrastructure Committee Meeting

Attachments: October 10 2016 Minutes.pdf

4. CONSENT AGENDA

These items will be approved by one motion unless any Committee Member wishes to remove an item for discussion.

REMOVAL OF CONSENT AGENDA ITEMS.

Any Committee Member may request removal of any item from the Consent Agenda, and such item shall be removed without debate or vote. Any item or part thereof removed from the Consent Agenda shall be separately considered.

[16-1044](#) Proposed Winter Parking Ban - Starting January 3, 2017 for the new bus routes

Attachments: [16-1044-1.pdf](#)

[16-1046](#) Conservation Easements for the Little Manitowoc River Restoration Project

Attachments: [16-1046.pdf](#)

[16-1052](#) Temporary Cul de Sac Easement Agreement

Attachments: [16-1052.pdf](#)

APPROVAL OF CONSENT AGENDA

5. DISCUSSION AND ACTION ITEMS

[16-0536](#) Main Street Hanging Banners for In Courage Fundraiser

Attachments: [16-0536](#)
[20160608111005370.pdf](#)

[16-0940](#) Renegotiation of Cellular Contract with AT&T on Revere Drive

Attachments: [16-0940.pdf](#)

[16-0944](#) Camp Vits Mountain Bike Trail Update from Adopt-A-Park Volunteers

Attachments: [16-0944.pdf](#)

[16-0946](#) Proposed Forestry Fee

Attachments: [16-0946.pdf](#)

[16-0957](#) Railroad Quiet Zones

Attachments: [16-0957.pdf](#)
[16-0957-1.pdf](#)
[16-0957-2.pdf](#)

[16-1012](#) Request to advertise and fill Bridgetender position due to retirement.

Attachments: [Bridgetender-Operations JD 10.2015](#)

[16-1013](#) Transit Department re-organization.

Attachments: [Full Time Transit Operations Supervisor Justification Report 2017](#)
[Transit Operations Supervisor - DRAFT](#)
[Transit Clerk II JD 4.2013](#)

[16-1040](#) Capital Grant Amendment/Replacement Vehicle for Maritime Metro Transit

Attachments: [20161101112839874.pdf](#)

- [16-1043](#) Service Agreement for Underground Locating (2017-2018)
Attachments: [16-1043.pdf](#)
- [16-1050](#) Draft Resolution for the Closure of the Archer Street & Rapids Road Intersection
Attachments: [16-1050-1.pdf](#)
[16-1050-2.pdf](#)
- [16-1061](#) Parks Comp Plan Update Recommendation
Attachments: [16-1061.pdf](#)
- [16-1062](#) Brush Violation at 1130 S. 13th Street and 1113 S. 13th Street
Attachments: [16-1062.pdf](#)
- [16-1063](#) Request for a "Caution Hidden Driveway" Sign On Spring Street
Attachments: [16-1063.pdf](#)
- 16-1068** Report from Chad Scheinoha and Denise Larson on the WPRA Conference

6. Adjournment

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 920-686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.