## SPECIAL EVENT COMMITTEE APPROVAL FORM

**MEETING DATE: 2/10/2021 EVENT NAME: Splash Time** ORGANIZER: City of Manitowoc Recreation Division - Katelin Dorow E-MAIL ADDRESS: kndorow@manitowoc.org **NEW OR RECURRING: Recurring EVENT DATE:** 7/24 & 8/21/21 LOCATION/DESCRIPTION: Dedicated time for special needs patrons & their families; the Friends of the Aquatic Center group will seek sponsors to cover admission for all & lunch packs **COMMITTEE CONCERNS: COMMITTEE DECISION: APPROVE** DENY Shawn Alfred/sr Todd Blaser/sr Jason Frieboth/sr Dan Koski/sr Liz Majerus/sr **COUNCIL ACTION REQUIRED:** ITEMS TO INCLUDE IN LETTER:

Event 12

# City of Manitowoc SPECIAL EVENTS APPLICATION FORM

NOTICE: This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

1.	Name/Description of Event: Splash Time							
2.	Date of Event: 07/24/2021 If multiple days, Start Date: 07/24/2021 End Date: 08/21/2021 A lnclude dates and times needed for setup and take down / cleanup.							
3.	Time Event will Begin Setup: 9:30 am AM/PM Actual Start Time: 10:00 am AM/PM Finish Time: 12:00 pm AM/PM							
4.	Name and Complete Address of Organization/Individual Organizing the Event:  MPRD/Friends of the Manitowoc Family Aquatic Center  Name of organization responsible for event  Center opens to public the event to the content of the Manitowoc Family Aquatic Center to the content of the Manitowoc Family Aquatic Center to the content of the Manitowoc Family Aquatic Center to the content of the Manitowoc Family Aquatic Center to the content of the Manitowoc Family Aquatic Center to the content of the Manitowoc Family Aquatic Center to the content of the Manitowoc Family Aquatic Center to the content of the Manitowoc Family Aquatic Center to the content of the Center to the content of the Manitowoc Family Aquatic Center to the content of the Center to the Center to the content of the Center to the C							
	Katelin A Dorow  Telephone # PRIOR TO event ( 920 686 3064							
	Name (first, middle, and last) of event organizer							
	020 274 0474							
	Contact name DURING event (if different)  Telephone # DURING event ( 920) 374-0474							
	3330 Custer St.							
	Street Address							
	Manitowoc, WI, 54220  City, State, Zip  E-mail address kndorow@manitowoc.org of event organizer							
Is the sponsoring organization a 501(c)(3) organization? Yes No  5. Location of the Event: Generally describe your event and its purpose and attach a DETAILED map or diagram of your event. Also, indicate the direction of the route, if any, including all turns and the number of traffic lanes to be used. Maps of the City and its parks are available online at www.manitowoc.org.  Splash Time is an event put on by the MFAC and the Friends of the MFAC for special needs patrons and their families. This dedicated time allows special needs individuals and their families to freely enjoy the facility. This event is heavily sponsored by the Friends of the MFAC as they seek sponsors to cover admission for all visitors and splash packs (lunch packs) for each participant. We host two of these events each summer (July 24, 2021 and August 21, 2021).								
	Will the event be held in a Manitowoc park or utilize any park facilities Yes Which park? Manitowoc Family Aquatic Center No							
	What park facilities will be needed (buildings, tennis courts, ball diamonds, disc golf courses, etc.)?							
	Aquatic Center Facility							
	Have you reserved the park &/or park facilities? Yes No If no. please contact the Parks Division at (920) 686-3580.							
	Does the event require streets to be closed? Yes No If yes, which street(s):							
	It is YOUR RESPONSIBILITY to provide federally approved traffic control items; however they may be rented from the Streets &							
	Sanitation Division.							

Will the event be held on the sidewalk? Yes No





## 6. Mariners Trail Permit:

Will any portion of the Mariners Trail be used? Yes No
If yes, where on the trail will the event begin:

Where on the trail will the event end:

When use of the trail is requested, consideration is given to how the public's use of the trail will be affected. Set up / take down and clean up, as well as other services provided by a City staff may be billed on a cost-recovery basis. The event organizer must provide a copy of event liability insurance naming BOTH CITIES as co-insured at least 10 days prior to the event. Permits do not allow "exclusive use" of the trail and the general public must be allowed to share the permitted areas.

This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoc, Wisconsin, hereinafter called "City" and the above-named individual, hereinafter called "Permittee." The parties agree as follows: Bookings must be made no earlier than 12 months in advance. The Permittee understands his/her responsibility is to set up, clean up and restore premises within the time period listed above.

Limitation of Use: Permittee agrees that the number of persons on the rented premises during the rental period shall not exceed the capacity of the facility and that no intoxicating liquor or fermented malt beverages shall be served to minors. Permittee agrees to use premises rented for the purpose stated above and no other. In the event this Limitation of Use is not complied with, Permittee shall be charged and agrees to pay a fee of \$200.

FOR OFFICE USE ONLY: Signature of City of Two Rivers designee;	Date:				
7. Tell Us About Your Event: What is the estimated attendance at your event, including obser	vers? 350-400				
How many vendors will be at your event? 0	How many vehicles? 0				
Do you require any special parking restrictions? Yes No If yes, what type, when, and where:					
Parking on grassy areas of a park is not allowed without prior	approval. Contact the Police Department if traffic control is needed.				
Will food be prepared and/or served at the event? Yes  You are responsible for obtaining any necessary permits for food	No d from the Manitowoc County Health Department.				
Will you be having a band or amplified music? Yes	io .				
Will a loudspeaker or similar electric sound amplification syste If yes, what hours: The PA system in the AM	m be used outdoors? •Yes No				
Will the City need to provide any special electrical assistance of If yes, please describe:	r lighting (of ball diamonds, etc.): Yes No				
Contact the Parks Division at 686-3580 with questions.					
Will any of the following services be required? Clean-up For help defining your parking, clean-up, & traffic control need.	Street-sweeping s, please contact the Streets & Sanitation Division at (920) 686-6550.				
Will any fireworks or pyrotechnic devices be used during the ev If yes, contact the Fire Department at (920) 686-6540 to secure	ent. Yes No the proper permits for firework usage.				
Will animals be present at the event? Wes located	ease indicate what types of animals, how many are expected, and where				
What toilet facilities will be made available to your participants'	Indoor V Outdoor				
Please describe the toilet facilities that will be provided, included Locker rooms at the Aquatic Center	uding their locations and the number of units:				
Will alcoholic beverages be served/sold? Ves No If yes.  Please contact the City Clerk's Office at (920) 686-6950 to obtain	, a "Special Class B" license will allow sale/service of beer and/or wine.  n a license.				

In the case of a premise with a current alcohol license, do you need an extension of your premise? Yes No If ves. gives a detailed explanation under #5.
Do you require a waiver of the restriction to serve alcohol in a park? Ores No
ninment Needed for Your Event:

Equipment rental charges will apply unless a waiver of some or all fees is approved. A non-waivable delivery fee will be charged if delivery/nickun by City personnel is needed. Delivery fees are based on total rental costs.

To make arrangements to pick up the items yourselves, please contact the Parks Division at 686-3580. All items must be picked up and returned weekdays between 7:00 A.M. and 2:30 P.M. It is the renter's responsibility to sign in all materials in the Streets & Sanitation office or with a Parks staff member prior to unloading at the time of return. It is unacceptable to drop off rental materials outside of return hours and without signing them in.

Please indicate where and when the items should be delivered:

## Please indicate the total number of items requested:

### Streets & Sanitation Division Equipment (686-3580):

	# Needed	# of Davs*	Cost/Day		Total
Barricades	**	••	<b>50.00</b>		<b></b>
2'	x	x	\$3.00	=	Flashers
3,	<u>x</u>	x	\$3.00	=	Flashers
8'	x	X	\$4.00	=	
Rail type-long	x	X	\$2.00	=	
Rail type-short	X	x	\$2.00	=	
Channelizer Drums	x	x	\$3.00	=	
Cones					
18"	X	x	\$1.50	=	*************
28"	X	x	\$1.50	=	
Safety vests	x	X	No charge	=	No Charge
Snow fence			_		•
Rolls	X	X	\$4.00	=	
Posts	x	x	No Charge	=	No Charge
Post driver/pound	ег Х	x	No Charge	=	No Charge
Traffic signs	X	x	\$2.00	=	Description
Ū	x	x	\$2.00		Description
	$=$ $\hat{x}$		\$2.00	=	Description
Traffic signs (Portable)	x		\$3.00	=	Description
			\$3.00	=	Description
	^		\$3.00 \$3.00	=	Description
Other (list items and amoun		^	33.00	~	Description
- Comer (13) Heris and ambun			<u> </u>		
Parks Division Equipment (	686-3580): Do NO	T count any picnic	tables, garbage	e cans	, etc. already located at the park.
Banquet tables, 8'	X	x	\$5.00	=	<u> </u>
Park benches	x	x	\$7.00	=	
Picnic tables	x	x	\$7.00	=	
Risers, platform	x	x	\$15.00	=	Description
Security stanchions	x	x	\$ 5.00	=	
Tent, 10'x10'	x	x	\$30.00	=	
Tent, 10'x20'	x	x	\$35.00	=	
Ticket booths, outdoor	x		\$15.00	=	
Trash cans	x		No Charge	=	No Charge
Wenger portable bandwagon		^	No Charge	_	No Charge
borrance paria nabon	X	X	\$240.00	=	
Other (list items and amount	)8)·	^	<b>3440.00</b>	_	
( trans min min mitoutt	w,.				

<sup>\*</sup>Include the day of return but not the day of pickup/delivery. Items must be picked/returned weekdays between 7:00 am and 2:30 pm.

**TOTAL RENTAL CHARGES** 

<sup>\*\*</sup>The bandwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered/setup by City Personnel.

If you are requesting delivery/pickup by City personnel, the following non-waivable delivery fees will apply.

DELIVERY FEES			
Total Cost of Items Rented	Delivery Fee		
\$0.00 - \$100.00	\$ 50.00		
\$100.01 - \$250.00	\$ 75.00		
\$250.01 - \$500.00	\$125.00		
\$500.00 - \$1,000.00	\$250.00		
\$1,000.01 and above	\$350.00		

Delivery fees will be adjusted based on actual items rented.

<b>)</b> .	Stake Permit: There is a \$50.0 event organizer is responsible Will any of these items (or items	for ensuring l	Diggers Hotli	ne is contacted a	minimum of thr	s will he staked into the ground. The ee business days before set-up.
	Tent or canopy	O Yes (		•		
	Fence	Yes (	<b>●</b> No			
	Sign	O Yes	No No			
	Bounce house			tric, where will it	em be plugged in	?
	Other	Yes	No If elec	tric, where will it	em be plugged in	?
	If yes for any, give a detailed explanation under #5.					
l <b>0.</b>	Safety and Security for Your I Do you have the correct level of Please see the Special Events In required endorsements to the Co	insurance for surance Form	to ensure you	have the proper of	overage. You mus	st submit the insurance certificate ANI
	Do you need assistance from the	Police or Fire	e Departments	? Yes No	If yes, please de	scribe:
	Each year the President of the Friends of the Manitowoc Family Aquatic Center reaches out to the Fire Dept. t					
	Katelin Dorow		<del></del>	(920) 686	<u>- 3064</u>	(920) 374 - 0474  Phone # the day of the event
	Name of Security Coordinator			Phone # before	e event	Phone # the day of the event
	Do you have a plan in place to d The City reserves the right to req	eal with medic uire a detailed	al emergencie d written publi	s that may occur o c safety plan.	luring your event	? Yes No
1.	Fees & Reimbursement: Unle City may also require reimbur Stake Permit Fees, License Fe	sement for ex	traordinary ex	penses. Charges	e standard fees for will apply for	r all rentals and licenses will apply. Th lost, stolen, or damaged equipmen
	Is a waiver of some or all fees requested?  ONo					
	If yes, please explain what fees you desire waived or reduced and the reason(s):					
	City sponsored event, in conjunction with the Friends of the MFAC.					
	Will money be collected, tickets or concessions sold, registration fees charged, or money raised in conjunction with the event?  No It yes, explain and list specific charges					
	What are your estin	•	and what will	the saves he	and for 9	

What are your estimated revenues and what will the revenues be used for?

The Friends of the MFAC seek sponsors for the event to cover the costs of admissions and splash

Please attach any additional information which you feel will assist the committee in evaluating your request. The City reserves the right to request a current financial report for the previous two years indicating all expenses and all revenues of the group/organization.

## 12. Legal Notice

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Date of birth of applicant 07 / 12 / 1994	
Signature of Applicant: K. Dorow	Date: 2/3/2021