

# Downtown Manitowoc Farmers Market

2015 Participation & License Agreement

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#### I. WELCOME

- a. The Downtown Manitowoc Farmers Market is sponsored by the City of Manitowoc in cooperation with area vendors.
- b. For participation in Downtown Manitowoc Farmers Market in 2015, a non-transferable, revocable license agreement to occupy, use and participate in the Market, subject to the terms and conditions set forth herein this Agreement between the City of Manitowoc (City) and the undersigned Vendor.

#### II. <u>2015 MARKET SEASON</u>

- a. Tuesdays
  - i. June 9, 2015 October 20, 2015
  - ii. 12:00pm 6:00pm
- b. Saturdays
  - i. May 9, 2015 October 31, 2015
  - ii. 8:00am 2:00pm

#### III. VENDOR RESPONSIBILITIES

- a. License/Permit Information
  - i. Selling Processed and Ready To Eat Food
    - Licensing requirements vary depending on what type of food product is being produced and sold. Please contact the Manitowoc County Health Department for permit and license information regarding any processed or ready to eat food items.
    - 2. Selling restaurant foods such as hot dogs, egg rolls or brats at a market requires a Temporary Food Stand License. All foods must be prepared onsite or at a pre-approved or licensed location.
    - 3. Baked goods must be prepared in a licensed facility and require a Retail Food License.
    - 4. Sellers of eggs, dairy products, meat, poultry and rabbits are required to be licensed and all products must come from a licensed facility.
    - 5. Maple syrup processing is subject to licensing requirements.
    - 6. Honey sales may require licensing depending on the type of product.
    - 7. Sellers of whole fresh fruits and vegetables and sellers of prepackaged, non-potentially, hazardous foods (produced in a licensed facility) are not required to be licensed as a retail food establishment.
    - 8. Proper labeling is required for all packaged food (e.g. salsa, soup and bakery).
    - 9. Limited sales of home-canned foods are allowed under a Wisconsin law sometimes called the "pickle bill." Contact the Manitowoc County Health Department for more information.
    - 10. Manitowoc County Health Department

1028 South 9<sup>th</sup> Street

Manitowoc, WI 54220

Office: 920.683.4155

Email: healthdepartment@co.manitowoc.wi.us

#### ii. Seller's Permits

- 1. A Wisconsin Seller's Permit may be required for all event seller/vendor of taxable merchandise or property in Wisconsin, unless all sales are exempt from sales or use tax.
- 2. If you are a seller at the market, <u>the seller is responsible</u> to check with the Wisconsin Department of Revenue (DOR) to determine your status and if a Seller's Permit is required or not.

3. Seller's selling only tax exempt items such as raw fresh vegetables or fruits would not need a Seller's Permit.

4. If you sell taxable items such as flowers, clothing, crafts, sandwiches or heated foods or

beverages, you must obtain a Seller's Permit.

5. Generally, sellers who have \$1,000 or more in taxable sales during the calendar year

may qualify for the occasional sales exemption, and would not be required to have a

Seller's Permit.

6. If a seller is required to report and pay sales tax, they are required to have a Seller's

Permit and you will need a sales tax number.

7. The seller is responsible to check with the DOR to determine your status and if a sales

tax number is required or not. A seller who has questions about either of these topics

should contact the DOR.

8. Wisconsin Department of Revenue

Seller's Permit

Office: 608.266.2776

Website: www.revenue.wi.gov

iii. Weights and Measures

1. Wisconsin farmers markets are governed under the same laws as other retail business

establishments.

2. Compliance with Wisconsin's Weights and Measures law is an integral part of fair trade

among businesses and fair treatment of consumers.

3. If you are a seller using a scale at the MARKET, the seller is responsible to contact the

Wisconsin Agriculture, Trade & Consumer Protection (DATCP) to determine if your scale

is allowed under the Wisconsin Weights and Measures law (Chapter 98 Wis. Stats.), and

operating guidance and rules (Chapter ATCP 92, Wisconsin Administrative Code).

4. The law requires that business that "install, service, test or calibrate weights and

measures" are required to be licensed.

5. All scales used at the MARKET must be calibrated on a yearly basis, and verification of

calibration must be attached to the scale.

6. Wisconsin Department of Agriculture, Trade and Consumer Protection

Weights & Measures Information: 608.224.4945

General Farmers Market Information: 608.224.5048

Website: www.datcp.wi.gov/consumer/weights and measures

- b. Fire Safety Rules for Outdoor/Indoor Events Involving Cooking
  - i. Any type of cooking under tents or awnings is prohibited.
  - ii. Anyone doing any cooking needs a minimum of one portable fire extinguisher with a rating of not less than 2-A:10-B:C. Extinguishers must be checked yearly by a licensed extinguisher company or have a receipt attached to it showing it is less than a year old. NFPA 1:10.15.5
  - iii. Anyone using LP gas for fuel must have the full and empty containers secured so they cannot tip over. They also must be protected from vehicle traffic. NFPA 55:7.1.4.3.2 & 7.1.4.4
  - iv. Concession stands utilized for cooking shall have a minimum of 10 ft. (3 m) of clearance on two sides and shall not be located within 10 ft. (3 m) of amusement rides or devices. NFPA 1:10.15.6
  - v. Class K fire extinguishers shall be provided for hazards where there is a potential for fires involving combustible cooking media (vegetable or animal oils and fats). Deep frying falls under this rule. NFPA 1:13.6.7.4.5
  - vi. All solid fuel (oils) cooking appliances shall at least have a listed 2-A rated water-type fire extinguisher or 1.6 gal (6 L) wet chemical fire extinguisher listed for Class K fires. NFPA 1:13.6.8.6.3
  - vii. Combustibles cannot be used near areas of deep frying. Examples include using cardboard or paper products to make wind breaks.
  - viii. Deep frying must be done with the appropriate containers. Disposable containers cannot be used to do deep frying. Deep fryers must be used on a level surface and secured so they cannot roll.
  - ix. Effective April 10, 2008. If a mobile kitchen is larger than 365 square feet, the Manitowoc Fire Department will require an automatic suppression system or an exhaust hood. Mobile kitchens include vehicles such as busses, trailers, or trucks. Tents are NOT considered mobile kitchens.
  - x. All cooking areas will be secured or roped off so the general public cannot walk through the cooking area. *sps 314.50*
  - xi. All outdoor or indoor events involving cooking in the city limits of Manitowoc are subject to inspection by the Manitowoc Fire Department. If a concession stand or vendor is in violation of State and Local Codes, the Manitowoc Fire Department will work with those involved to be within the rules and to have a successful outing or event. *sps* 314
  - xii. All tent fabric shall meet the flame propagation performance criteria of Test Method 2, as required in NFPA 701, Standard Methods of Fire Tests for Flame Propagation of Textiles and Films. NFPA 102:8.3.1
  - xiii. Manitowoc Fire Department

911 Franklin Street

Office: 920.686.6540

#### c. Hours of Operation

- i. On Saturday Market days:
  - 1. The Vendor agrees not to enter the Market before 7:00am and agrees to be set up and open for business in their assigned display area(s) no later than 8:00am.
  - 2. Vendor agrees to make no sales before 8:00am.
  - 3. Vendor will clean their assigned display area(s), remove any garbage and leave the Market property no later than 3:00pm.

#### ii. On Tuesday Market days:

- 1. The Vendor agrees not to enter the Market before 11:00am and agrees to be set up and open for business in their assigned display area(s) no later than 12:00pm.
- 2. Vendor agrees to make no sales before 12:00pm.
- 3. Vendor will clean their assigned display area(s), remove any garbage and leave the Market property no later than 7:00pm.
- d. All Vendors shall support the City designated Market representative in sharing the responsibility of maintaining traffic barricades to keep vehicle traffic out of the Market during Market hours, and to advise all drivers who evade the barricades to leave slowly and immediately. All Vendors share the responsibility of asking all customers with dogs or other pets to leave the Market immediately.
- e. If you are a vendor that is not utilizing your personal vehicle in your display area space, please park your personal vehicle(s) in a City-owned parking lot such as City Hall, and not at the customer parking area of the Market, as it will again be used to house additional vendors.

#### IV. <u>CITY RESPONSIBILITIES</u>

- a. City will support the general marketing and promotion of the Market which shall be led and coordinated by the City designated Market Representative.
- b. All Market related expenditures will be funded by Vendor fees paid to and collected by the City, which shall be placed in a fund retained by the City for marketing, maintenance and enhancement of the Market property.
- c. The City shall not be responsible for organizing or coordinating any activities related to special Market day programs or events.
- d. City does not assume responsibility for Vendor compliance with any local, State and Federal licensing requirements or regulations.
- e. City will arrange for logistical support for the Market, which may include providing portable bathroom facilities, barricades and signs.
- f. City will establish Vendor display area rental fees and shall enforce Market policies and procedures.
- g. The City reserves the right to refuse participation to Vendors in the Market who do not comply with Market rules and regulations and who fail to meet Market standards which include acceptable Market conduct and dress, and adhering to all local, State and Federal licensing requirements and regulations.
- h. The City shall have the right to terminate this Agreement for cause.
- i. The maximum number of artisans/crafters to be permitted in the 2015 Market shall not be more than 20 percent of the total number of vendors. While every effort will be made to provide 2014 artisan/crafters with the same number of display ara spaces in the 2015 Market, we reserve the right to reduce the number of spaces requested by a particular vendor based on overall vendor demand for space in the Market.

#### V. <u>DISPLAY AREA(S)</u>

- a. Display areas are defined as parking stalls that are leased by the City to Vendors.
- b. The maximum number of display areas that may be available to any Vendor that participated in the 2014 Market is four. All new or first time Vendors are limited to a maximum of two display areas.
- c. Lease Fees (with completed application and payment)
  - i. On or before March 20, 2015 = \$110.00 per display area
  - ii. After March 20, 2015 = \$160.00 per display area
  - iii. Flex Space = \$50.00 per display area for two market days
- d. Requests by Vendors to occupy and use the same display area(s) as in the 2014 Market will be approved as long as the Vendor files all required documents, including fees, on or before Friday, March20, 2015, and if the City determines request is logistically feasible.
- e. Vendor applications and fees received after March 20, 2015 will be placed on a waiting list and allocated display area(s) based on availability.
- f. City will identify and assign all Vendor display area(s) after items in VI(a) through VI(e) have been completed, and all information required is provided to the City and to the satisfaction of the City.
- g. All display area(s) assignments will be made after March 20, 2015. The City will contact Vendors in April with their official display area(s) designation for the 2015 Market.
- h. City will settle disputes involving Vendors and between Vendors, and will be responsible for terminating Vendor participation in the Market as a result of improper Market conduct including racially discriminatory actions, or for a violation of any local, State or Federal licensing requirement or regulation.
- i. At any time during the Market season the City designated Market Representative is authorized to direct Vendors to locate in display area(s) to accommodate overall Market appearance and customer flow.
- j. A flex space will be available for unregistered vendors who want to participate in either the Tuesday or Saturday Market for a total of two days. An unregistered vendor must be preapproved by the City. The flex space shall only be available to growers/sellers of produce, food sale and preparation vendors but not artisans/crafters.
- k. The attached map identifies display areas available at the Market. For both Tuesday and Saturday Market days, assigned display areas can only be occupied by the Vendor to which the area is assigned, except as follows:

Unless authorized otherwise by the City designated Market Representative, Vendors shall be required to only occupy and use their designated display area between June 9, 2015 and September 19, 2015. Between May16, 2015 and June 9, 2015, and between September 19, 2015

through October 24, 2015, Vendors may elect to relocate to other available areas in the Market, as long as Vendors first contact the official Vendor occupant(s) of those areas to make sure they are available and not committed to usage.

#### VI. AGREEMENT EFFECTIVE UPON:

- a. Vendor delivery to the City the Agreement Acknowledgment Form signed by the participating Vendor, plus a completed 2015 Vendor (Seller) Application.
- b. City receipt of the required Vendor fee payment.
- c. City receipt of a copy of all Vendor certifications and licenses.
- d. Artisans/crafters are required to submit photographs of the type of items they intend to sell at the Market.
- e. The authorized signature of the City obtained.



#### **Downtown Manitowoc Farmers Market**

### 2015 Participation & License Agreement Acknowledgment Form

In consideration for the right to participate in the 2015 Downtown Manitowoc Farmers Market, the undersigned Vendor has read, understands and agrees to all terms and conditions in the "2015 Participation & License Agreement," which are all incorporated herein by reference and are made part of this Agreement.

Only the individuals named as a Vendor in the "Vendor Information" section below may sell at the Market.

Vendor agrees to abide by all applicable local, State and Federal licensing and regulations, and agrees that a violation by Vendor of such requirements or regulations, or improper Market conduct, may be deemed by the City to be a material breach of this Agreement and the City may, at its sole discretion, immediately remove Vendor from the Market property for the remainder of the 2015 Market season.

Vendor, by its signature below, further authorizes the City to enter the Vendor's homestead property in the event a determination is needed regarding whether or not Vendor product featured at the Market is home grown.

VEND	OR INFORMATION												
	Vendor Name (Printed)												
	Name of Business (Printed)												
	Vendor Signature Date												
то ве	COMPLETED BY CITY OF MANITOWOC PERSONNEL												
	2015 City of Manitowoc Downtown Farmers Market Display Are	ea Assignment(s)											
	Space 1 Space 2 Space 3	Space 4											
	Returning Vendor New Vendor	2-Day Flex Space											



## Downtown Manitowoc Farmers Market

Amount Paid	\$	
Check	Cash	1
Date:	A market below to make a factor	

### **2015** Application

PERSONAL INFORMATION														
Name	Home Address			City	State	ZIP								
Home Phone:	Mobile Phone			Email										
BUSINESS INFORMATION				'.										
Name	Business Addre	SS		City	State ZIP									
Business Phone	Business Fax			Website	•									
FARMERS MARKET – 2015			I.											
1. Did you sell at the Downtown N	?	Yes	No No											
<ul> <li>If yes to Question 1, do ye</li> </ul>		-	· · · · · · · · · · · · · · · · · · ·		Yes	No No								
(Please mark the enclosed occupied in 2014.)														
2. Please choose four locations (each location can range from one to four display areas) in the Market (see														
attached map) that you would prefer to be assigned in the 2015 Market.														
Preference #1:			Preference #3:											
Preference #2:			Preference #4:											
3. What will you sell at the 2015 Downtown Manitowoc Farmers Market? (Check all that apply)														
☐ Vegetables ☐ Poul	try/Meat*	ediate Consumption* (Egg												
Herbs Frui	:s		Processed Foo	Processed Foods* (Canned Jams, Jellies, Sauces, Etc)										
Bakery* Craf	ts*		Processed Meats* (Sausages, Etc)											
Cheese* Eggs	*		Refreshments	eshments* (Soda, Chips, Etc)										
☐ Juice* (Apple Cider, Etc)		Plants/Perenn	ials/Shrubs/Trees*											
Other:														
* Indicates a license or permit	•		•	· ·	-	-								
application. Vendor display ar	eas will not be as	sign	ed if a copy of	a required license or pern	nit is not	submitted								
with the application.														
4. Indicate the origin of the items														
Vegetables/Herbs/Fruits I			Processed Food Items   Make											
☐ Vegetables/Herbs/Fruits B	ought Directly		Processed Food Items Bought Directly From											
From Grower**	l . e	Processor**												
☐ Vegetables/Herbs/Fruits B		Processed Foods Bought From Another Other Than Processor**												
Another Other Than Grow	erna	The state of the s												
Crafts I Make Crafts Bought From Maker	**	Eggs/Poultry/Meat I Produced Eggs/Poultry/Meat Purchased From Grower**												
(If you check this box, this		Lggs/FUC	alti y/ivieat Fui chaseu i i oi	ii Giowe	1									
permitted at the Market)	activity is not													
** Indicates items which must	be labeled with	a sie	n indicating v	ou did not grow/raise/pro	cess this	item.								
			•											
Processed food items include any processed items listed above, which require a license or permit.														

5.	Indicate which days					month	is o	f the year y	ou '	will be	at the [	Dow	ntown N	1ani	towo	Far	mers
	Market in 2015? (Ch  Tuesdays:	ieci 	Jun	ippiy	<i>J</i> Jul			Aug		Sept	11	$\neg$	Oct		*		
*****	<ul><li>Saturdays:</li></ul>		May		Jur		<u> </u>	Jul	╁	Aug	L	≕	Sept	П	Oc	<del></del>	
6.		l L		t the			et?	<u> </u>	ㄴ느	_ Aug			Jept	1			
	What date will you																
8.								ners for inco	оте	aualifi	ed pers	sons	) at the				
	8. Will you participate in the FoodShare Program (vouchers for income qualified persons) at the 2015 Market?											,		Yes		No	
9.	9. Do you plan to participate in the Market? Sat- Only Tues – Only										ly		Both	Day	S		
10	10. Will you utilize a scale?													Yes		No	
	<ul><li>If yes to Ques</li></ul>	tior	n 9, please	prov	ide th	e follo	owii	ng informat	ion	:							
	Scale Brand:							Model I	Vo:								
	Serial No:		** ***			***************************************		Date La									
Calibrated By: (Company) – Attach Copy of Calibration Certificate																	
1	Are you planning to														Yes		No
	<ul><li>If yes to Ques (dBA).</li></ul>	tior	n 10, attac	h a c	opy of	the g	ene	rator speci	fica <sup>.</sup>	tions th	nat inclu	ude	noise lev	els/	in ded	ibels	5
SELLE	R INFORMATION (C	oma	olete and si	an eit	her "A	" or "B	" bu	it NOT both)									
	I do not sell more th	A.11110000000				CONTRACTOR			r. aı	nd I am	not re	auir	ed to ho	ld a	Selle	's	
	Permit.							,	,								
			9	Signa	ture: _												
В.	I plan to sell more t	nan	\$1,000 of	taxa	ble ite	ems at	th	e 2015 Mai	rket	•							
			ſ	Vly Se	eller's	Permi	t nı	umber is: _			<u>.</u>						
Signature:																	
					_												
COM	MENTS/ADDITIONA	LIN	NFORMA"	TION													
COM	PLETION																
A	l information listed or	ı th	is form is t	true a	and ac	curate	e. l ı	understand	tha	t misre	epresen	nting	myself o	or w	hat I	sell a	t the
	015 Downtown Manito										•	_					
th	e <mark>2015</mark> Market seasor	١.															
			9	Signa	ture: _	<del></del>				·····	Date:						
					• -												
	eturn this Application		-					· ·		-				_		rm, f	ull
	nyment <i>(checks payab</i> necifications, etc. to to		o City of N	ranit	owoc)	and c	opi	es of requir	ed o	certific	ations,	ııceı	nses, per	mit	5,		
·	City of Manitowoc Planning Department																
	900 Quay Street * Manitowoc, WI 54220																
						Phone	e: 9	20.686.693	0								