## 15 - 758

# City of Manitowoc SPECIAL EVENTS APPLICATION FORM

JUL 0 7 REC'D

NOTICE: This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

| 1. | Name/Description of Event: Lakeshare Weekerd - Berefiting Children Hospital  |  |  |  |  |  |
|----|--|--|--|--|--|--|
| 2. | Date of Event:/ If multiple days, Start Date:  |  |  |  |  |  |
| 3. | Time Event will Begin Setup: AM/PM Actual Start Time: 5:00 AM/PM Finish Time: 7.00 AM/PM   |  |  |  |  |  |
| 4. | Name and Complete Address of Organization/Individual Organizing the Event:   |  |  |  |  |  |
|    | Name of organization responsible for event   |  |  |  |  |  |
|    | Randy HE INZEN  Telephone # PRIOR TO event (920) (83 - 020 Z   |  |  |  |  |  |
|    | Name (first, middle, and last) of event organizer  |  |  |  |  |  |
|    | Telephone # DURING event (92) 323 - 6400   |  |  |  |  |  |
|    | Contact name DURING event (if different)   |  |  |  |  |  |
|    | Street Address   |  |  |  |  |  |
|    | MANITOWCE WI 54120 E-mail address Candy, heinzen e o stlock.co of event organizer  |  |  |  |  |  |
|    | Is the sponsoring organization a 501(c)(3) organization? Yes No  |  |  |  |  |  |
| 5. | Location of the Event: Generally describe your event and its purpose and attach a DETAILED map or diagram of your event.  Also, indicate the direction of the route, if any, including all turns and the number of traffic lanes to be used. Maps of the City and its parks are available online at www.manitowoc.org. |  |  |  |  |  |
|    | Texts are set up on YMCA DARKing lot.  |  |  |  |  |  |
|    | We also use the AREA of the MARINA   |  |  |  |  |  |
|    | narking lot  |  |  |  |  |  |
|    | PARTERY COL  |  |  |  |  |  |
|    | <u> </u>   |  |  |  |  |  |
|    |  |  |  |  |  |  |
|    | Will the event be held in a Manitowoc park or utilize any park facilities? Yes Which park?   |  |  |  |  |  |
|    | What park facilities will be needed (buildings, tennis courts, ball diamonds, disc golf courses, etc.)?  |  |  |  |  |  |
|    |  |  |  |  |  |  |
|    | Have you reserved the park &/or park facilities? Yes No If no, please contact the Parks Division at (920) 686-3580.  |  |  |  |  |  |
|    | Does the event require streets to be closed? Yes No If yes, which street(s): Have Requested one lave   |  |  |  |  |  |
|    | Maritime Drive Closed on Saturday & Sunday,  |  |  |  |  |  |
|    | It is YOUR RESPONSIBILITY to provide federally approved traffic control items; however they may be rented from the Streets &   |  |  |  |  |  |
|    | Sanitation Division.   |  |  |  |  |  |
|    | Will the event be held on the sidewalk? Yes No   |  |  |  |  |  |

| 0. | Mariners Irali Permit:  |
|----|---|
|    | Will any portion of the Mariners Trail be used? Yes No  If yes, where on the trail will the event begin:  Where on the trail will the event end:  |
|    | When use of the trail is requested, consideration is given to how the public's use of the trail will be affected. Set up / take down and clean up, as well as other services provided by a City staff may be billed on a cost-recovery basis. The event organizer must provide a copy of event liability insurance naming BOTH CITIES as co-insured at least 10 days prior to the event. Permits do not allow "exclusive use" of the trail and the general public must be allowed to share the permitted areas. |
|    | This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoc, Wisconsin, hereinafter called "City" and the above-named individual, hereinafter called "Permittee." The parties agree as follows: Bookings must be made no earlier than 12 months in advance. The Permittee understands his/her responsibility is to set up, clean up and restore premises within the time period listed above.   |
|    | Limitation of Use: Permittee agrees that the number of persons on the rented premises during the rental period shall not exceed the capacity of the facility and that no intoxicating liquor or fermented malt beverages shall be served to minors. Permittee agrees to use premises rented for the purpose stated above and no other. In the event this Limitation of Use is not complied with, Permittee shall be charged and agrees to pay a fee of \$200.   |
|    | Permittee agrees to abide by the rules and regulations contained in this agreement.   |
|    | FOR OFFICE USE ONLY: Signature of City of Two Rivers designee:  Date:   |
| 7. | Tell Us About Your Event: What is the estimated attendance at your event, including observers?  |
|    | How many vehicles? How many vehicles?   |
|    | Do you require any special parking restrictions?  |
|    | Parking on grassy areas of a park is not allowed without prior approval. Contact the Police Department if traffic control is needed.  |
|    | Will food be prepared and/or served at the event? Yes No You are responsible for obtaining any necessary permits for food from the Manitowoc County Health Department.  |
|    | Will you be having a band or amplified music? Yes No  |
|    | Will a loudspeaker or similar electric sound amplification system be used outdoors? Yes No If yes, what hours: Friday 5 m to 11:30 m Saturby Now midnight Sinday  1:30-5.3  |
| n  | Will the City need to provide any special electrical assistance or lighting (of ball diamonds, etc.)? Yes No If yes, please describe:   |
|    |   |
|    | Contact the Parks Division at 686-3580 with questions.  |
|    | Will any of the following services be required? Clean-up Street-sweeping  For help defining your parking, clean-up, & traffic control needs, please contact the Streets & Sanitation Division at (920) 686-6550.  |
|    | Will any fireworks or pyrotechnic devices be used during the event? Yes No If yes, contact the Fire Department at (920) 686-6540 to secure the proper permits for firework usage.   |
|    | Will animals be present at the event? Yes No If yes, please indicate what types of animals, how many are expected, and where they will be located.  |
|    | What toilet facilities will be made available to your participants?   Indoor Outdoor Please describe the toilet facilities that will be provided, including their locations and the number of units:  |
|    | from B+M waste Service. Set up NEAR piez by 4MM packing lot.  |

Will alcoholic beverages be served/sold? Yes No If yes, a "Special Class B" license will allow sale/service of beer and/or wine. Please contact the City Clerk's Office at (920) 686-6950 to obtain a license.

| In the case of a page a detailed explain         |  | ent alcohol license, d   | o you need an ex | tensi | on of your premise? Yes No I                         | f yes, give |  |  |  |
|--|--|--------------------------|------------------|-------|--|-------------|--|--|--|
| Do you require a                                 | waiver of the rest   | riction to serve alcoho  | ol in a park?    | Yes   | No   |             |  |  |  |
| 8. Equipment Needed for                          | Equipment Needed for Your Event:   |                          |                  |       |  |             |  |  |  |
| Equipment rental char delivery/pickup by C       |  |                          |                  |       | l. A non-waivable delivery fee will be contal costs. | harged if   |  |  |  |
| and returned weekdays<br>Sanitation office or wi | To make arrangements to pick up the items yourselves, please contact the Parks Division at 686-3580. All items must be picked up and returned weekdays between 7:00 A.M. and 2:30 P.M. It is the renter's responsibility to sign in all materials in the Streets & Sanitation office or with a Parks staff member prior to unloading at the time of return. It is unacceptable to drop off rental materials outside of return hours and without signing them in. |                          |                  |       |  |             |  |  |  |
| Please indicate where                            |  |                          |                  |       |  |             |  |  |  |
| -  | \  | ,                        |                  |       |  |             |  |  |  |
| Please indicate the total n                      | umber of items re  | equested:                |                  |       |  |             |  |  |  |
| Streets & Sanitation Division                    | on Equipment (686  | 5-3580):                 |                  |       |  |             |  |  |  |
| ·*   | # Needed   | # of Days*               | Cost/Day         |       | Total  |             |  |  |  |
| Barricades                                       |  |                          |                  |       |  |             |  |  |  |
| 2'   | X  |                          | \$3.00           | = .   | Flashers   |             |  |  |  |
| 3'   | X  |                          | Ψ5.00            | =     | Flashers   |             |  |  |  |
| 8'   | X  | X                        | \$4.00           | = "   |  |             |  |  |  |
| Rail type-long                                   | X  | X                        | Ψ2.00            | =     |  |             |  |  |  |
| Rail type-short                                  | X  | X                        | \$2.00           | =     |  |             |  |  |  |
| Channelizer Drums Cones                          | X  | X                        | \$3.00           | =     |  |             |  |  |  |
| 18"  | X  | X                        | \$1.50           | =     |  |             |  |  |  |
| 28"  | X  | X                        | \$1.50           | =     |  |             |  |  |  |
| Safety vests<br>Snow fence                       | X  |                          | No charge        | =     | No Charge  |             |  |  |  |
| Rolls  | X  | X                        | \$4.00           | =     |  |             |  |  |  |
| Posts  | X  |                          | No Charge        | =     | No Charge  |             |  |  |  |
| Post driver/pound                                |  |                          | 2 2 22           | =     | No Charge  |             |  |  |  |
| Traffic signs                                    | X  |                          |                  | =     | Description  |             |  |  |  |
|  | X  |                          | 4                | =     | Description  |             |  |  |  |
|  | X  |                          |                  | =     | Description  |             |  |  |  |
| Traffic signs (Portable)                         | X  | 10000                    |                  | =     | Description  |             |  |  |  |
| Titalité digité (1 disacté)                      | X  |                          | 2.2 2.2          | =     | Description  |             |  |  |  |
|  | X  |                          |                  | =     | Description  |             |  |  |  |
| Other (list items and amoun                      |  |                          | *                |       |  |             |  |  |  |
| Parks Division Equipment (                       | 686 3580). Do N  | OT count any picnic      | tables garbage   | cans  | etc. already located at the park.                    |             |  |  |  |
| Banquet tables, 8'                               | X  | X                        |                  | =     | eic. uireauy tocuteu ui the purk.                    |             |  |  |  |
| Park benches                                     | 30 X   | <u> </u>                 |                  | =     | 840  |             |  |  |  |
| Picnic tables                                    | 20 X   | T X                      |                  | =     | 560.   |             |  |  |  |
| Risers, platform                                 | X  | X                        | ***              | =     | Description  |             |  |  |  |
| Security stanchions                              | X  | X                        | or the second    | =     | Description  |             |  |  |  |
| Tent, 10'x10'                                    | X  | X                        |                  | _     | ) ·  |             |  |  |  |
| Tent, 10'x20'                                    | X  | X                        | And the second   | =     |  |             |  |  |  |
|  |  | $-\mathbf{q}-\mathbf{x}$ |                  | _     | (00  |             |  |  |  |
| Ticket booths, outdoor                           | - X<br>20 X  |                          |                  | =     |  |             |  |  |  |
| Trash cans                                       |  | X                        | No Charge        | _     | No Charge  |             |  |  |  |
| Wenger portable bandwagor                        | X  | <u>4</u> x               | \$240.00         | =     | 960  |             |  |  |  |
| Other (list items and amoun                      |  |                          |                  |       |  |             |  |  |  |
|  |  |                          |                  |       | 21120  |             |  |  |  |

#### TOTAL RENTAL CHARGES



<sup>\*</sup>Include the day of return but not the day of pickup/delivery. Items must be picked/returned weekdays between 7:00 am and 2:30 pm.

<sup>\*\*</sup>The bandwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered/setup by City Personnel.

If you are requesting delivery/pickup by City personnel, the following non-waivable delivery fees will apply.

| DELIVERY                   | FEES         |
|----------------------------|--------------|
| Total Cost of Items Rented | Delivery Fee |
| \$0.00 - \$100.00          | \$ 50.00     |
| \$100.01 - \$250.00        | \$ 75.00     |
| \$250.01 - \$500.00        | \$125.00     |
| \$500.00 - \$1,000.00      | \$250.00     |
| \$1,000.01 and above       | \$350.00     |

Delivery fees will be adjusted based on actual items rented.

| 9.  | Stake Permit: There is a \$50.00 NON-WAIVABLE stake permit fee per event, if any items will be staked into the ground. The event organizer is responsible for ensuring Diggers Hotline is contacted a minimum of three business days before set-up.  Will any of these items (or items of similar nature) be erected or placed on the event grounds?  Tent or canopy Yes No  Fence Yes No  Sign Yes No  Bounce house Yes No If electric, where will item be plugged in?  Other Yes No If electric, where will item be plugged in? |
|-----|---|
| 10. | Safety and Security for Your Event:   |
|     | Do you have the correct level of insurance for your specific event? Yes No  |
|     | Please see the Special Events Insurance Form to ensure you have the proper coverage. You must submit the insurance certificate AND  |
|     | required endorsements to the City Clerk's Office at least 10 days before your event.  |
|     | Do you need assistance from the Police or Fire Departments? Yes No If yes, please describe:   |
|     | Randy Heinzen Name of Security Coordinator  (970) 683 - 0202 Phone # before event  (970) 323 - 6400 Phone # the day of the event  |
|     | Do you have a plan in place to deal with medical emergencies that may occur during your event? Yes No Call 911  The City reserves the right to require a detailed written public safety plan.   |
| 11. | Fees & Reimbursement: Unless waived by the Special Event Committee, the standard fees for all rentals and licenses will apply. The City may also require reimbursement for extraordinary expenses. Charges will apply for lost, stolen, or damaged equipment.  Stake Permit Fees, License Fees and Delivery Fees will not be waived.  |
|     | Is a waiver of some or all fees requested? Yes No   |
|     | If yes, please explain what fees you desire waived or reduced and the reason(s): This is the 25th year for this several which is A forderies that 100% of proceeds is donated   |
|     | this event which is A find exiser that 100% of proceeds is donated  |
| +   | Will money be collected, tickets or concessions sold, registration fees charged, or money raised in conjunction with the event?   |
|     | If yes, explain and list specific charges too 4 BE-GRAGE ARGAS AS well AS   |
|     |   |
|     | What are your estimated revenues and what will the revenues be used for? Dornding on weather  |

Please attach any additional information which you feel will assist the committee in evaluating your request. The City reserves the right to request a current financial report for the previous two years indicating all expenses and all revenues of the group/organization.

#### 12. Legal Notice

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Date of birth of applicant 8/3/2019
Signature of Applicant: Rould Henry Date: 7-6-2015

OODBURY

JUL 1 5 RECO

Heinzen Financial Services 2002 Marshall Street Manitowoc, WI 54220 randy@heinzenfinancial.com



### **FAX TRANSMITTAL SHEET**

Date: 7-14-2015

TO: CITY OF MANITOWEC

Company:

Fax: 686 - 6959

Phone:

Phone: 920-683-0202

From: Randy Heinzen Fax: 920-683-0200

Subject: Councilletter - Sound & BEUGRAGE VARIANCE

Number of Pages (including this cover sheet):

2

NOTES/COMMENTS

with Acc the other issues I Am dealing with, this completely slipped through the iracks. Socra!

CAU YOU PLEASE got this in the propor hands.

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JUL 1 5 REC'D

7/12/2015

RE: Lakeshore Weekend, Benefiting Children's Hospital of Wisconsin

Mayor Justin Nickels and City of Manitowoc Common Council 900 Quay Street Manitowoc, WI 54220

Dear Mayor Nickels and City of Manitowoc Common Council:

Our Lakeshore Weekend committee is planning the 25th annual Lakeshore Weekend event to benefit Children's Hospital of Wisconsin. This is a family event that is enjoyed by people of all ages. This event is held as always is held on the Lakefront in Manitowoc near the YMCA. In the last 24 years of this event, we have raised over \$1.3 million for Children's Hospital of Wisconsin. In 2014 there were 2,200 visits from Manitowoc County families to Children's Hospital.

We would like to request a variance to the sound and beverage ordinance for our event to be held July 31, August 1-2, 2015. It would be beneficial for this fundraiser if the event could run until midnight on Friday as well as Midnight on Saturday. This would enable both our entertainment and concessions to remain open until midnight on both of these nights.

We would also request permission as in the past to block off the access street to the boat launch north of the YMCA.

The City of Manitowoc as well as local business and the public have helped make this event one of the most successful Children's Hospital fundraisers in Wisconsin. We are very proud to be associated with this event and look forward to your continued support.

Should you have any questions regarding this event, please call me at 683-0202.

Thank you,

Randy Heinzen Chairman

Lakeshore Weekend

2002 Marshall Street - Manitowoc WI 54220 • Phone (920) 683-0202 randyheinzen@gmail.com • www.lakeshoreweekend.org

