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Wisconsin DNR ePermitting

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| Save  |   |   |  | Do not clos  | e your work until y                          | ou SAVE.                                      |  |
|---|---|---|--|--|--|---|--|
| Home  | Contacts                                  | Measures  | Evaluation   | Improvement  | Attachments                                  | Submit  |  |
|   |   |   |  | J  |  |   | Form 3400-224 (09/17)  |
|   | l Contact In                              |   |  |  |  |   |  |
| report to the<br>form is being<br>information of<br>Stats.].<br>Note: Complia | Department of N<br>provided by the        | latural Resourd<br>Department for<br>used for admin<br>be submitted | ces (Department<br>or the user's conv<br>istrative purpose | by March 31 of ear<br>venience for reporti<br>s and may be provi | ch year to report or<br>ng on activities und | activities for the pertaken in each rep       | rm (MS4) is required to submit an annual revious calendar year ("reporting year"). This porting year of the permit term. Personal in's Open Records Law (ss. 19.31-19.39, Wis.   |
| Na noa arroc aou e Fa o   |   |   | ality Manitov  | voc, City  | The second second                            | e i e e e e e e e e                           | ти по поставляють поетне по почень и в тех в тех в почень «в почень в почень в почень в почень в почень в поче<br>Почень почень почень почень в   |
|   |   | •   | FIN): 31424  |  |  |   |  |
|   | Updat                                     | ed Informat   | tion: 🔲 Checl  | to update mailing  | address information                          | Edit  |  |
|   | N   | Mailing Add   | ress: 900 Qua  | y Street   |  |   |  |
|   | Ma  | ailing Addre  | ss 2:  |  |  |   |  |
|   |   |   | City: Manitov  | voc  |  |   |  |
|   |   | St  | ate: Wiscons   | in   |  |   |  |
|   |   | Zip C   | ode: 54220-4   | 543 <sub>xxxxx</sub>   | ог ххххх-хххх                                |   |  |
|   | unicipality rel<br>No O Ur                | -   | r government   | entity to satisfy  | some of the per                              | mit requiremen                                | ts?  |
| added or d  | een any chan<br>ropped consoi<br>No O Uns | rtium memb  |  | articipation in g  | roup efforts tow                             | ards permit con                               | npliances (i.e., the municipality has  |
| Primary I   | Municipal Co                              | ontact Pers   | <b>on</b> (Authori   | zed Represent  | ative for MS4 I                              | Permit)                                       |  |
|   |   |   |  | ☐ Select to  | o <i>create new</i> pri                      | mary contact                                  |  |
|   |   |   | me: <sub>Dan</sub>   |  | . Land                                       |   |  |
|   |   | Last Na   | me: Koski  |  |  |   |  |
|   |   | _   |  | Select to <i>update</i>  | current contact                              | information                                   |  |
|   | _   |   | itle:  |  |  |   |  |
|   |   |   | ess: 900 Qua   | y Street   |  |   |  |
|   | Ma  | iling Addres  | 1  |  |  |   |  |
|   |   |   | City: Manitov  |  |  |   |  |
|   |   | St  | ate: Wiscons   | in   |  |   |  |
|   |   | -   | ode: 54220   | xxxxx  | эг ххххх-хххх                                |   |  |
|   | I   | Phone Num   | ber: 920-686   | -6910 Ext  | : xxx-xxx                                    | -xxxx   |  |
|   |   | En  | nail: dkoski@  | manitowoc.org  |  |   |  |
| - دامارا  | al Cantarta                               |   | m /Ont!!\  |  |  |   |  |
|   | al Contacts I<br>vidual with re           |   |  |  | to the same of the same of the same          | and the second of the second of the second of | and the same of the second section of the second section and the second section of the second section of the second section of the second section section of the second section section section sections and the second section sectio |
| illui   | (Chec                                     | ck all that ap  | oply) 🗖 IDDE   | Program  | adura Manual                                 |   |  |
|   |   |   | _  | Response Proce<br>icipal-wide Wate                               |  |   |  |
|   |   |   | ☐ Ordi   | •  | or addition to the                           |   |  |
|   |   |   |  | ıtion Prevention   | -  |   |  |
|   |   |   |  | -Construction Pr   |  |   |  |
|   |   |   | ⊔ Win  | ter roadway mai  | ntenance                                     |   |  |

| First Name                      | e:                  |
|---------------------------------|---------------------|
| Last Namo                       |                     |
| Title                           | 2:                  |
| Mailing Addres                  | 51                  |
| Mailing Address                 | 2:                  |
| City                            |                     |
| State                           | e:   ·              |
| Zip Code                        | xxxxx or xxxxx-xxxx |
| Phone Numbe                     |                     |
| Emai                            |                     |
| Add contact Missing Information |                     |
| Press to Refresh Missing Fields | Save                |

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Social media posts

Website Add activity

| T   |  |  | D   | o not close your  | work until                             | you <b>SA</b> \             | /E. Close                     |
|---|--|--|---|---|--|-----------------------------|-------------------------------|
| Home                                      | Contacts                                     | Measures                                       | Evaluation  | Improvement   | Attachme                               | ents                        | Submit                        |
| Section 1                                 | Section 2                                    | Section 3                                      | Section 4   | Section 5   | Section                                | 6                           | Section 7                     |
|   | · · · · · · · · · · · · · · · · · · ·        |  | · · · · · · · · · · · · · · · · · · ·               |   | L                                      | Fo                          | rm 3400-22                    |
| Minimum (                                 | Control Mea                                  | sures- Sectio                                  | n 1 : Compl   | ete   |  |                             |                               |
| 1. Public Ed                              | lucation and                                 | Outreach                                       |   |   |  |                             |                               |
| o storm wa<br>conveyed to<br>Quantity, ch | ter. Select the your population oose the rar | ne Mechanis<br>ation. Use the<br>nge for the n | m that best o<br>e <b>Add Activi</b><br>umber of Me | Education and<br>describes how<br>ty to add mule<br>chanisms cho<br>ple reached a | v the topi<br>tiple Med<br>osen (i.e., | c mess<br>chanisi<br>, numk | sage was<br>ns. For<br>oer of |
| Mechanism                                 |  |  | Quantity<br>(optional)                              | Est. People R   |  | _                           | al Effort?                    |
| Topic: Detec                              | tion and eli                                 | mination of i                                  |   | ges   | <del></del>                            |                             |                               |
| Passive print                             | media (broch                                 | ures at front                                  | 1-9   | ]   |  | Yes                         | No                            |
| Social media                              | posts  |  | <b>v</b> 1 - 9                                      | ]   | C                                      | Yes                         | <b>⊚</b> No                   |
| Educational :                             | activities (Sch                              | ool presentat                                  | 10 - 19   | ]   | •                                      | Yes                         | O No                          |
| Website                                   |  |  | <u> </u>  1-9                                       |   |  | ) Yes                       | <b>⊙</b> No                   |
| Signage  Add activity                     |  |  | <b>V</b> 1-9  |   | •                                      | Yes                         | ○ No                          |
| pet waste, h                              | ousehold ha                                  | zardous was                                    | te and hous   | storm water<br>ehold practic  | es                                     | _                           | _                             |
| ·   |  | ures at front                                  |   | 1   |  |                             | ● No                          |
| Educational                               | activities (Sch                              | ool presentat                                  | <b>√</b> 1 - 9                                      | 11  |  | Yes                         | O No                          |
| Website  Add activity                     |  |  | 1-9   |   | C                                      | ) Yes                       | <b>⊚</b> No                   |
| =   | ficial onsite i                              |  | es and grass  | clippings/pro   | per use o                              | of lawr                     | n and gar                     |
| Social media                              | 5 a 2 a 2 a 2                                |  | <b>V</b> 1-9 <b>V</b>                               | ٦ <u> </u>  |  | O Yes                       | <b>⊚</b> No                   |

Topic: Management of stream banks and shorelines by riparian landowners to minimize erosion and restore and enhance the ecological value of waterways

| Topic: Infiltration of residential storm water runoff from rooftop downspouts, driveways and sidewalks    Website  |
|--|
| Passive print media (brochures at front  □ 1-9  □  ○ Yes  No  Add activity  Mechanism  |
| Mechanism  Quantity (optional)  Topic: Inform and where appropriate educate those responsible for the design, installation, and maintenance of construction site erosion control practices and storm water management facilities on how to design, install and maintain the practices  Direct one-on-one communication   |
| Mechanism  Quantity (optional)  Est. People Reached (optional)  Regional Effort? (optional)  Topic: Inform and where appropriate educate those responsible for the design, installation, and maintenance of construction site erosion control practices and storm water management facilities on how to design, install and maintain the practices  Direct one-on-one communication  |
| Topic: Inform and where appropriate educate those responsible for the design, installation, and maintenance of construction site erosion control practices and storm water management facilities on how to design, install and maintain the practices    Direct one-on-one communication   □   1 - 9   □   □ Yes   |
| and maintenance of construction site erosion control practices and storm water management facilities on how to design, install and maintain the practices    Direct one-on-one communication   V   1 - 9   V   O Yes  No   Add activity    Topic: Identify businesses and activities that may pose a storm water contamination concern, and where appropriate, educate specific audiences on methods of storm water pollution prevention   Did not focus on this topic this reporting   Select   V   O Yes  No   Add activity    Topic: Promote environmentally sensitive land development designs by developers and designers, including green infrastructure and low impact development   Did not focus on this topic this reporting   Select   O Yes  No   Add activity    Topic: Other (describe):   |
| concern, and where appropriate, educate specific audiences on methods of storm water pollution prevention    Did not focus on this topic this reportin   |
| designers, including green infrastructure and low impact development    Did not focus on this topic this reportin  ✓   Select ✓   ○ Yes ○ No    Add activity    Topic: Other (describe):   |
| gradient to the control of the contr |
| Add activity   |
| <b>b</b> . Any other Public Education and Outreach program information for inclusion in the Annual Report may be added here or attached on the attachments page.   |
| See Attachment   |
| Missing Information  |
| Press to Refresh Missing Fields Save   |

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| Home      | Contacts  | Measures  | Evaluation | Improvement | Attachments | Submit    |
|-----------|-----------|-----------|------------|-------------|-------------|-----------|
| Section 1 | Section 2 | Section 3 | Section 4  | Section 5   | Section 6   | Section 7 |

Form 3400-224 (09/17)

## Minimum Control Measures - Section 2: Complete

## 2. Public Involvement and Participation

a. Describe how the municipality has kept the following local officials and municipal staff apprised of the municipal storm water discharge permit programs and its requirements.

## **Elected Officials**

Storm water issues have been brought to both the Public Infrastructure Committee an d Common Council. Including MS4 reports, storm pond maintenance issues and Maint enance agreements. See attachment

## Municipal Officials

Municipal officials were given an updated copy of the Cities Illicit Discharge Manual on 6/5/2017.

## Appropriate Staff

Various staff members are responsible for different areas of the MS4 reporting. Thes e responsibilities are discussed at managers meetings, and departmental meetings. Th ere are also numerous emails sent around to departments and staff regarding these re quirements.

b. Complete the following information on Public Involvement Activities related to storm water. Select the mechanism that best describes how the topic message was conveyed to your population. Use the Add Activity to add multiple mechanisms. For Quantity, choose the range for number Mechanisms chosen (i.e., number of workshops, events). Quantity and Estimated People reached are both optional.

| Mechanism                        | Quantity (optional)      | Est. People Reached (optional) | Regional Effort?<br>(optional) |
|----------------------------------|--------------------------|--------------------------------|--------------------------------|
| <b>Topic:</b> Storm Water Manage | ment Plan and/or up      | dates                          |                                |
| Website                          | V 1-9 V                  |                                | O Yes ● No                     |
| Government Event (Public Hear    | ing, Col 🗸 1 - 9 🔻       |                                | O Yes ● No                     |
| Storm drain stenciling           | <b>▽</b>  100 + <b>▽</b> |                                |                                |
| Clean-up events                  | <b>&gt;</b> 50 - 99      |                                |                                |

| Add activity   |   |  |
|--|---|--|
| Topic: Storm water related o   Website □ Add activity  | rdinance and/or updates   | O Yes ● No   |
| Topic: MS4 Annual Report Website Government Event (Public Hear Insert item                             | 20 - 49   ✓   ing, Cou  | ○ Yes  |
| Topic: Volunteer Opportuniti   Clean-up events     Storm drain stenciling     Website     Add activity | 100 +   | <ul><li>Yes O No</li><li>Yes O No</li><li>Yes No</li></ul> |
| Topic: Other (describe):   Select   Add activity   | Select  | O Yes O No   |
| •  | ent and Participation program i<br>I here or attached on the attach |  |
| Missing Information  |   |  |
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|          | Home             | Contacts                         | Measures              | Evaluation   | Improvement                     | Attachments                           | Submit        |        |
|          | Section 1        | Section 2                        | Section 3             | Section 4    | Section 5                       | Section 6                             | Section 7     |        |
| _        |                  |                                  |                       |              |                                 |                                       | Form 3400-224 | (09/1  |
| _        |                  | Control Meas                     |                       |              | lete                            |                                       | . ,           |        |
| 3        | . Illicit Dis    | charge Dete                      | ction and Eli         | mination     | t a state of the state of       | Maria de Labora Servicio de           |               |        |
| a.       | How man          | y total outfa                    | Ils does the          | municipality | have?                           | 229                                   | Unsur         | е      |
| b.       |                  | ny outfalls di<br>outine ongoi   |                       |              | • 1                             | 16                                    | ☐ Unsur       | е      |
| c.       | How man          | y were confi                     | irmed illicit c       | lischarges?  | lo                              | )                                     | ☐ Unsure      | е      |
| d.       |                  | y illicit disch<br>lity receive? | arge compla           | ints did the | incompanies of the second       |                                       | ☑ Unsur       | e<br>e |
| e.       | How man          | y were confi                     | irmed illicit c       | lischarges?  | 1                               | L <b>7</b>                            | ☐ Unsure      | е      |
| f.       |                  | y of the ider<br>lity eliminate  |                       | _            | id the                          | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ☐ Unsur       | е      |
| g.       | use to en        | force its illici                 |                       |              | nanisms did t                   | he municipal                          | ity 🗆 Unsur   | —<br>е |
|          | ☑ Verbal         | Warning                          |                       | 8            |                                 |                                       |               |        |
|          | <b>☑</b> Writter | n Warning (inc                   | luding email)         | 5            |                                 |                                       |               |        |
|          | ☐ Notice         | of Violation                     |                       |              |                                 |                                       |               |        |
|          | ☐ Civil Pe       | nalty/ Citatior                  | า                     | [            |                                 |                                       |               |        |
| · ·      | -                |                                  | -                     |              | nation progra<br>nere or attack |                                       |               |        |
| N        | lissing Inf      | ormation                         | and the second second |              |                                 | and a result to the second second     |               |        |
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| Home   | Contacts   | Measures        | Evaluation    | Improvement                                       | Attachments    | Submit                       |
| Section 1  | Section 2  | Section 3       | Section 4     | Section 5   | Section 6      | Section 7                    |
|  |  |                 |               |   |                | Form 3400-224 (09/17         |
| Minimum (  | Control Meas   | sures - Section | on 4 : Comp   | ete   |                |                              |
| 4. Construc  | tion Site Pol  | lutant Contr    | ol            |   |                |                              |
|  | y total const<br>porting year?   |                 | were active   | at any point                                      | 42             | ☐ Unsure                     |
| b. How mar   | y constructions or in the rep  | on sites did t  | he municipa   | lity issue  | 31             | □ Unsure                     |
| c. Do the al   | ove number   | s include sit   | es <1 acre?   |   |                | O Unsure                     |
|  | y erosion co<br>in the repor   |                 | tions did the | municipality                                      | 73             | ☐ Unsure                     |
| compel c and ente  Verbal  Writte  Notice  Civil Pe  Stop V  Forfeit | ompliance we<br>rethe numbe<br>Warning<br>n Warning (income<br>of Violation<br>enalty/ Citation<br>Fork Order<br>ture of Deposit | nunicipality h  |               |   |                |                              |
| Annual R   | eport may be<br>Standard Ope   | e added here    | e or attached | program info<br>I on the attac<br>n Control Inspo | hments page    | and the second second second |
| Press to Ref   | resh Missing Field   | ds              | Save          | ]   |                |                              |

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| Save  |                                  |                             | D                                | o not close your  | work until you                     | SAVE. Close                       |
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| Section 1   | Section 2                        | Section 3                   | Section 4                        | Section 5   | Section 6                          | Section 7                         |
|   |                                  |                             |                                  |   |                                    | Form 3400-224 (                   |
| Minimum (   | Control Meas                     | sures - Section             | on 5 : Comp                      | lete  |                                    |                                   |
| 5. Post-Con                                       | struction St                     | orm Water N                 | /lanagemen                       | t   |                                    |                                   |
|   | *                                |                             |                                  | ructural storr  | 1 *                                | ☐ Unsure                          |
|   |                                  |                             |                                  | cal approvals   | 1                                  | 1 🗖                               |
|   |                                  | wnea storm<br>e reporting y |                                  | ty inspections  | 36                                 | □ Unsure                          |
| •   | -                                |                             |                                  | nunicipality h  | ave available                      | to 🗆 Ilnsure                      |
|   |                                  |                             |                                  | anism? Check  |                                    |                                   |
| •   | •                                | r of each use               | •                                |   |                                    | •                                 |
| ☑ Verbal  | Warning                          |                             |                                  | 0   |                                    |                                   |
| ☑ Writte  | n Warning (in                    | cluding email)              |                                  | 0   |                                    |                                   |
| ☐ Notice  | of Violation                     |                             |                                  | 1   |                                    |                                   |
| ☐ Civil Pe  | enalty/ Citatio                  | n                           |                                  |   |                                    |                                   |
|   | ure of Deposit                   |                             |                                  |   |                                    |                                   |
|   | ete maintenar                    |                             |                                  | l   |                                    |                                   |
|   |                                  | ice                         |                                  | 0   |                                    |                                   |
|   | sponsible part                   |                             |                                  | 0   |                                    |                                   |
| □ No Au   | •                                |                             |                                  | j,,,,   |                                    |                                   |
| ☐ Other   | - Describe bel                   | ow                          |                                  |   | J                                  |                                   |
| •   |                                  |                             |                                  | nagement pro<br>here or attach  | _                                  |                                   |
| The city sent<br>acility inspec<br>st of which co | tions as requir<br>ontained a ma | ed per their mintenance gui | naintenance a<br>de for their pa | e facility owner<br>greements. The<br>articular storm of<br>conger enforcer | ne City sent ou<br>water facility. | t 51 letters, mo<br>We received 3 |
| e ruture.   |                                  |                             |                                  |   |                                    |                                   |
| Missing Inf                                       | ormation                         |                             |                                  |   |                                    |                                   |
|   |                                  |                             |                                  | <b>~1</b>   |                                    |                                   |
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| Home   | Contacts  | Measures                        | Evaluation                                | T                              | Attachments  | Submit                              |  |
| Section 1  | Section 2   | Section 3                       | Section 4                                 | Section 5                      | Section 6  | Section 7                           |  |
|  |   |                                 |   | L .                            | 1  |                                     |  |
|  | <u>Control Mea</u><br>n Prevention                        |                                 | on 6 : Comp                               | iete                           |  |                                     | <del> </del>   |
|  | <i></i>   |                                 | nspections (                              | nonds hinfilt                  | ers, etc.)   | Not Applica                         | hle  |
| 1  |   | aannaan aa ah                   | and a series of                           | or operated s                  | and the second of the property   | Unsure                              | the property of the comment of the c |
| ***********  | ater facilities   | •                               |   |                                | FT.  |                                     |  |
|  | ny new muni<br>in the repor                               |                                 | d storm wat                               | er facilities w                | rere 1   | Unsure                              | 2  |
|  |   |                                 | orm water de                              | evices were in                 | spected 13   | Unsure                              | 2  |
|  | porting year'<br>ny of these fa                           |                                 | ired mainter                              | nance?                         | 13   | Unsure                              |  |
|  | ach report or   |                                 |   | idiree:                        | 12   | La olisare                          | -  |
| Bublio Wor   | les Varde P. O  | thar Municip                    |   | Proportios /S                  | WPPP Plan Re   | nuloud D N                          | or Applicable  |
| 1  |   |                                 | and the second of the second              | s been condu                   | A SECTION OF THE PARTY OF THE P | view) ⊔ ivi                         | remailer et als les communités de la constant de la communité des la communité de la communité des la communité de la communité des la communité de la communité de la communité de la communité des la communité de la communité de la communité de la communité des la communité de la communité de la communité de la commu |
|  | rting year?   | is of manicip                   | ai propertie                              | 3 Decir condu                  | acteum 4   | La onsure                           | -  |
| f. Have am   | endments to   | the SWPPP                       | s been made                               | ?                              | s O No OU  | nsure                               |  |
| i. If street pollutan  • Yes  O No - E: O Not Ap O Unsur | t loading ana  kplain  pplicable  e  Services - <i>Ca</i> | entified as a<br>lysis, was str | storm wate<br>eet cleaning<br>mp Cleaning | oved? r best manag completed a | O No O Un:    712 ement practic t the assumed  Not Applicabl uring the repo  | □ Unsure<br>e in the<br>d frequency | ·  |
| j. Dia tile  | mamcipanty  | corrader cut                    | on busin sun                              |                                | s O No O Un  |                                     |  |
| k. How ma  | iny catch bas   | in sumps we                     | re cleaned i                              | n the reportir                 | ng year? 289   | Unsure                              | 2  |
|  | n, how many   |                                 |   |                                | 96   | ☑ Unsure                            |  |
|  |   |                                 |   |                                | best manage<br>at the assume   |                                     |  |
| O No - E   | xplain  |                                 |   |                                |  |                                     |  |
| <ul><li>Not A</li><li>Unsu</li></ul>                     | pplicable<br>re   |                                 |   |                                |  |                                     |  |
| Collection   | Services - Lei  | af Collection                   | Program □                                 | Not Applicat                   |  |                                     | and a second control of the second control of the second control of the second control of the second control of  |
| *  | municipality  |                                 |   |                                |  | No O Unsur                          | e  |
| o. Does the  | municipality  | y notify hom                    | eowners abo                               | out pickup?                    | ⊚ Yes O  | No O Unsur                          | e  |
|  |   |                                 |   | leaves for co                  | llection?  |                                     |  |
|  | I   | Pile in Terrac                  | e until night                             | terrace 🗖 U<br>before sched    | Insure<br>Juled pick up  | then place                          |  |
| ☑ Otnei  | - Describe  | iii tiic street.                |   |                                |  |                                     |  |

| p. What is the frequency of co   | ollection? once per week                 |   |  |
|--|--|---|--|
| q. Is collection followed by str   | eet sweeping/cleaning?                   | ● Yes ○ No ○ Unsure   |  |
| Winter Road Management □   | Not Applicable                           |   |  |
| 1  |  | orting year, answer the best you can.   |  |
| r. How many lane-miles of ro<br>responsible for doing snow   | adway is the municipality                | 13,064 ☐ Unsure   |  |
| s. Provide amount of de-icing<br>Solids (tons) (ex. sand, or sa  |  | st winter season?   |  |
| Oct 0 Nov 0 E  | oec 174   <sub>Jan</sub> 1591   Feb<br>) | 166 March* 354  |  |
| Oct 0 Nov 0 D  | ec 319 Jan 16,900 Feb                    | 1,814 March* 3,147  |  |
|  |  | g year? • Yes O No O Unsure   |  |
| u. Have municipal personnel a<br>training in the reporting ye<br>If yes, describe what training  | attended salt reduction stra<br>ar?      | - ·   |  |
| Winter Parking Lot Maintenar   | ce Workshop, provided by Fox             | Wolf Watershed Alliance   | ·  |
| When: 10/24/2017   | How many atten                           | ded:4   |  |
| Internal (Staff) Education & C   | ommunication                             | e de la companya de<br>La companya de la co |  |
| v. Have training or education<br>been held for municipal or<br>If yes, describe what training  | other personnel?                         | cilities OYes  No OUnsure   |  |
| The same of the sa | The second second second second          |   |  |
| When:  | How many atten                           | ded:  |  |
| Additional Pollution Prevention  | on Information                           |   |  |
| w. Any other Pollution Preven<br>See Pollution Prevention Attacher   |  | or inclusion in the Annual Report may   | be added here or attached on the attachments |
| Missing Information  | · <b></b>                                |   |  |
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| Save                                  |  |  | C  | o not close you | r work until you !            | SAVE. Close |  |
|---------------------------------------|--|--|--|-----------------|-------------------------------|-------------|--|
| Home                                  | Contacts   | Measures   | Evaluation   | Improvement     | Attachments                   | Submit      |  |
| Section 1                             | Section 2  | Section 3  | Section 4  | Section 5       | Section 6                     | Section 7   |  |
| Minimum                               | Control Mea  | sures - Section                                  | on 6 : Comp  | lete            |                               |             |  |
| · · · · · · · · · · · · · · · · · · · | n Prevention   |  |  |                 |                               |             |  |
| Storm Wat                             | er Managem   | ent Facility I                                   | nspections (   | ponds, biofilt  | ers, etc.) 🛚                  | Not Applica | ible   |
|                                       | e total numb<br>ater facilities  |  | oally owned  | or operated s   | structural 13                 | Unsur       | e  |
|                                       | ny new muni<br>in the repor  |  | d storm wat  | er facilities w | ere 1                         | Unsur       | e  |
| c. How ma                             | -  | ly owned sto                                     | rm water de  | evices were ir  | spected 13                    | Unsur       | е  |
|                                       | •  | acilities requ<br>nattachment                    |  | nance?          | 13                            | Unsure      | е  |
| Public Wor                            | ks Yards & O   | ther Municip                                     | ally Owned   | Properties (S   | WPPP Plan Re                  | eview) 🗆 N  | ot Applicable  |
|                                       | ny inspectior rting year?  | ns of municip                                    | al propertie   | s been condu    | cted in 4                     | Unsure      | е  |
| f. Have am                            | endments to  | the SWPPP  | been made  | ?               | s O No OU                     | nsure       | _  |
| Collection                            | Sarvicas - Str   | oot Swoonin                                      | . / Cleanina   | Program [7]     | Not Applicable                |             |  |
| for the second continues              | THE RESERVE OF A PARTY | at an an after the contrate at a transfer to the | and the second s | cleaning dur    | ing the report                | ing year?   | and the second s |
| h. If known                           | , how many t   | tons of mate                                     | rial was rem   |                 | 712                           |             | e  |
|                                       | _  |  |  | _               | ement practic<br>t the assume | e in the    | ?  |
| O No - Ex                             |  |  |  |                 |                               | <del></del> |  |
| O Not Ap<br>O Unsure                  | •  |  |  |                 |                               |             |  |
| Collection                            | Services - <i>Ca</i>   | tch Basin Sur                                    | np Cleaning  | Program □       | Not Applicabl                 | e           |  |
| j. Did the                            | municipality   | conduct cate                                     | h basin sum  |                 | ring the repo                 |             |  |
| k. How ma                             | iny catch bas  | in sumps we                                      | re cleaned i   | n the reportir  | ng year? 289                  | Unsure      | e  |
| l. If know                            | n, how many  | tons of mate                                     | erial was ren  | noved?          | 96                            | ☑ Unsure    | e  |
|                                       | •  | _  |  |                 | best manage<br>at the assume  | •           |  |
| O No - E                              | xolain   |  |  |                 |                               |             |  |
|                                       | pplicable  |  |  |                 |                               |             |  |
|                                       |  |  |  |                 |                               |             |  |

Pile in Terrace until night before scheduled pick up then place

Collection Services - *Leaf Collection Program* □ Not Applicable n. Does the municipality conduct curbside leaf collection?

Where are the residents directed to store the leaves for collection?

□ Pile on terrace □ Pile in street □ Bags on terrace □ Unsure

o. Does the municipality notify homeowners about pickup?

☑ Other - Describe in the street.

| p. What is the frequency of collection? once per week  |   |  |
|--|---|--|
| q. Is collection followed by street sweeping/cleaning?   |   |  |
| Winter Road Management□ Not Applicable   |   |  |
| *Note: We are requesting information that goes beyond the reporting y  | ear, answer the best you can.           |  |
| <ul> <li>How many lane-miles of roadway is the municipality<br/>responsible for doing snow and ice control?</li> </ul> | 13,064 ☐ Unsure                         |  |
| s. Provide amount of de-icing products used by month last win  | ter season?                             |  |
| Solids (tons) (ex. sand, or salt-sand)   |   |  |
| Oct 0 Nov 0 Dec 174 Jan 1591 Feb 166<br>Liquids (gallons) (ex. brine)  | March* 354                              |  |
| Oct 0 Nov 0 Dec 319 Jan 16,900 Feb 1,814   | March* 3,147                            |  |
| t Was salt applying machinery calibrated in the reporting year   | ? • Yes O No O Unsure                   |  |
| <ul> <li>Have municipal personnel attended salt reduction strategy<br/>training in the reporting year?</li> </ul>      |   |  |
| If yes, describe what training was provided: Winter Parking Lot Maintenance Workshop, provided by Fox Wolf V           | Vatershed Alliance                      |  |
| When: 10/24/2017 How many attended: 4  |   |  |
| Internal (Staff) Education & Communication   |   |  |
| v. Have training or education on SWPPPs for municipal facilities been held for municipal or other personnel?           | s OYes 			 No O Unsure                  | and the state of t |
| If yes, describe what training was provided  |   |  |
|  |   |  |
| When: How many attended:   |   |  |
| Additional Pollution Prevention Information  | Maryana di Sarah Marata. Sarah<br>Sarah |  |
| w. Any other Pollution Prevention program information for incl   | usion in the Annual Report may          | be added here or attached on the attachments   |
| See Pollution Prevention Attachement   | ······································  |  |
| to the same of         |   |  |
| Missing Information  |   |  |
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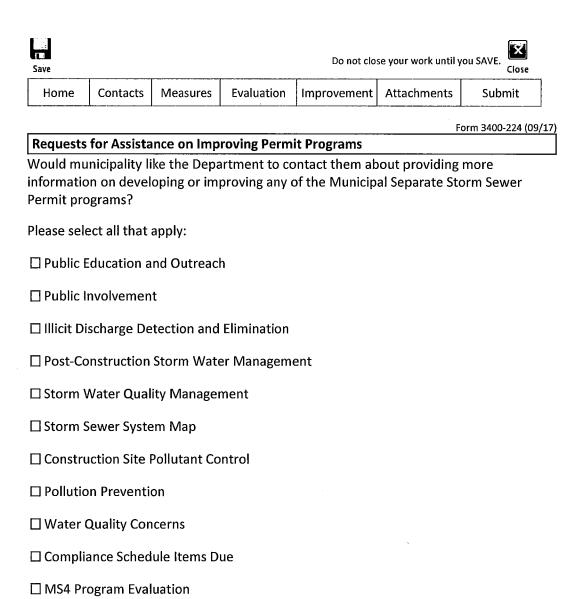
| Save                              |                             |                                |                    | D       | o not clo | se your work until                          | you SAVE.     | <u>3</u>                |
|-----------------------------------|-----------------------------|--------------------------------|--------------------|---------|-----------|---|---------------|-------------------------|
| Home                              | Contacts                    | Measures                       | Evaluation         | Improv  | ement     | Attachments                                 | Submit        | : ]                     |
|                                   | ·                           |                                |                    |         |           |   | Form 3400-224 | <br>4 (09/1             |
| Final Eval                        | uation - C                  | omplete                        |                    |         | _         |   |               |                         |
| out fundin                        | the fiscal a<br>g into perr |                                | elements, pl       | ease en | ter the   | cipalities that<br>monetary ar<br>programs. |               |                         |
| Annual Ex<br>Reporting Y          | <b>penditure</b><br>'ear    | <b>Budget</b><br>Reporting Yea | Budget<br>Upcoming |         | Source    | of Funds                                    |               |                         |
| Element:                          | Public Edu                  | cation and O                   | utreach            |         | Gener     | al revenue fu                               | nd            |                         |
| Add Progra                        | m Element                   |                                | 11.5               | 1       | 1         |   |               |                         |
| Element:                          | Public Invo                 | lvement and                    | Participatio       | n       | ·····     |   |               |                         |
| O Add Progra                      | am Element                  | 0                              | 0                  |         | Gener     | al revenue fu                               | nd            | <b>~</b>                |
| Element:                          | Illicit Disch               | arge Detection                 | on and Elimi       | nation  |           |   |               |                         |
| 1,559  ■ Add Progra               | am Element                  | 3,300                          | 3,300              |         | Gener     | al revenue fu                               | nd            | $\subseteq$             |
| Element:                          | Constructi                  | on Site Pollut                 | ant Control        |         |           |   |               |                         |
| 4,926  ■ Add Progra               | am Element                  | 5,000                          | 5,000              |         | Permi     | t fee and/or c                              | leposit/esc   | :r\                     |
| Element:                          | Post-Cons                   | truction Stori                 | m Water Ma         | anagem  | ent       | *   |               |                         |
| 30,010                            |                             | 22,000                         | 28,000             |         | Gener     | al revenue fu                               | nd            | ~                       |
| 253,715<br>■ Add Progra           |                             | 326,363                        | 72,648             |         | Grant     | <b>S</b>                                    |               | $\overline{\mathbf{Y}}$ |
| Element:<br>512,394<br>Add Progra |                             | Prevention<br>598,000          | 520,000            |         | Gener     | al revenue fu                               | nd            | ightharpoons            |
| Element:                          | Storm Wat                   | ter Quality Ma                 | anagement          |         |           |   |               |                         |

| 483 Add Program Element  | 7,000                      | 8,000  | General revenue fund   | $\overline{\lor}$       |
|--|----------------------------|--|--|-------------------------|
| Element: Storm Sev  0  Add Program Element                               | wer Systen                 | n Map<br>  1,000   | General revenue fund   | $\overline{\lor}$       |
| Other (describe) M   | S4 costs                   |  |  |                         |
| 7,728  ■ Add Program Element   | 8,100                      | 9,850  | General revenue fund   | $\overline{\mathbf{Y}}$ |
|  | municipal                  |  | ments or degradation in the receivi<br>system directly discharges to?<br>w:  | ng                      |
| <b>b</b> : Have any of the rimpaired waters list O Yes <b>©</b> No O Uns | during the                 |  | nicipality discharges to been added  | to the                  |
| c: Has the municipal concern?  O Yes   No O Un                           |                            | ted their storm wa   | ter practices to reduce the pollutan   | nts of                  |
| proposed changes to  | ipality's sto<br>o the mun | icipality's storm w  | m evaluation in Part II, describe any<br>ater program.<br>Mechanical Separator and beach No                          |                         |
| The Bio Filtration ba  | asin and m<br>e beach. T   | echanical Separato<br>The beach Nourish  | s on the impaired waters list for E-C<br>or will help to clean the Stormwater<br>ment sand will help provide a drier | r bef                   |
| Missing Informatio   | ) <b>n</b>                 | t a a tit a see too loo loo tee established en |  |                         |
| Press to Refresh Missin  | ng Fields                  | Save   |  |                         |

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| to do so.  Sent letter to owner informing them and asking them to stop | to do so.  letter to owner informing m and asking them to stop | Sent   | Complaint of employees discarding cig butts into inlet on S 23rd St. at Marshall   | Service Master Restore, 2216 Marshall Street | 8/2/2017   | 17  |
|--|--|--|--|--|------------|-----|
|  | No   | Matt noticed man that fit description and told him of the complaint and that it is littering | Complaint of Man dropping Cig butts into inlet   | S 23rd St by Falician Village                | 8/2/2017   | 16  |
| No   |  | contacted St Mary's Cement   | Lime powder spilled from truck hauling from<br>St Mary's Cement  | N 18th Street @ Michigan Ave                 | 12/7/2017  | ts  |
| No   |  | Ostrega sweeper cleaned it up  | Sludge from dredging project leaked on street from truck hauling material away   | Michigan Ave and N 18th St                   | 11/20/2017 | 14  |
| No   |  | oil dry place and street sweeper<br>cleaned up   | Oil leaking from trucks hauling material away from Mirro building Demo   | West side of S 15th St by Mirro Building     | 8/30/2017  | 13  |
| No   |  | none   | Damaged watermain washed large amount of ground into stormsewer and out to Lake Michigan                                   | S 10th St and Red Arrow Outfall              | 8/30/2017  | 12  |
| No   |  | contacted St Mary's Cement and<br>City sweeper cleaned it up                                 | Lime powder spilled from truck hauling from St Mary's Cement   | N 18th Street at Waldo Blvd                  | 8/28/2017  | Ľ   |
| No   | -  | Contacted Edgewood<br>Landscaping and cleaned it up  | Grass Clippings blown into the street  | 4105 Michigan Ave                            | 8/17/2017  | 10  |
| No   | _  | City contacted driver and city cleaned up powder   | Lime powder spilled from truck hauling from St Mary's Cement   | N 18th Street @ Michigan Ave                 | 8/15/2017  | 9   |
| yes  | ~  | System shut down   | Ammonia leaked into city stormsewer and river from a cooling system  | Northern Wisconsin Produce,1306 Clark Street | 7/26/2017  | 8   |
| No   | -  | Letter sent to resident and material was cleaned up  | Sediment eroded down residents driveway into the street  | 914 N 8th St                                 | 7/24/2017  | 7   |
| No   | 7  | Frick and Roofers construction contacted   | Complaint of Fricky Conc. washing truck & cement into storm sewer.   | W Custer Street                              | 7/19/2017  | 6   |
| No   | 7  | City Street Sweeper cleaned it up<br>and contact was made with St<br>Mary's Cement           | Lime powder spilled from truck hauling from<br>St Mary's Cement  | N 18th Street @ Michigan Ave                 | 7/18/2017  | v   |
|  | No   | City Crews Cleaned up material in street and letter was sent to 1705 Revere Dr.              | A discharge of possibly pool water eroded mud into the street  | Spring street below 1705 Revere Dr.          | 7/13/2017  | 4   |
| 0  | No   | next day some of them were picked up   | A resident complained about empty bottles floating in river  | Waldo Blvd at Little Manitowoc river         | 5/1/2017   | ω   |
| `  | No   | Oil dry place and street sweeper cleaned up  | A fuel cap on City Bus was not put on and spilled diesel fuel on 13 locations around city.                                 | South side of City near DPW                  | 3/28/2017  | 2   |
| J  | No   | Fire Dept cleaned up with oil dry  | Vehicle dropped off of delivery truck and the ruptured the fuel tank. Less than 1 gallon of fuel leaked and was cleaned up | 4611 Expo Drive                              | 2/1/2017   | ь   |
| otified  | WDNR notified  | Action Taken   | Summary  | Location                                     | Date       | No. |
|  |  | es   | 2017 Illicit Discharge Activities  |  |            |     |

## 2017 Stormwater Management Facility Maintenance

| Date      | Facility                          | Maintenance preformed   |
|-----------|-----------------------------------|---|
|           |                                   |   |
| 4/11/2017 | Senior Center West Rain Garden    | Seiler Brothers removed 3' Engineered mix replaced with clear stone, sand and new Engineered mix.   |
| 4/11/2017 | Clay Pit Road Pond                | Kip Gulseth Const. dug down around the outfall pipe and installed a new conc. cut off wall to stop water movement and to keep pond to permanent pool level.     |
| 5/2/2017  | Senior Center West Rain Garden    | Lake Land Landscaping planted the rain Garden with new native plants.   |
| 5/11/207  | Vits Drive Pond                   | Lake Shore Cleaners cut the brush and treated the brush. They also sprayed any invasive species.  |
| 5/11/207  | Dufek Drive Pond                  | Lake Shore Cleaners cut the brush and treated the brush. They also sprayed any invasive species.  |
| 5/12/207  | Clay Pit Road Pond                | Lake Shore Cleaners cut the brush and treated the brush. They also sprayed any invasive species.  |
| 5/12/207  | N Rapids Road Pond                | Lake Shore Cleaners cut the brush and treated the brush. They also sprayed any invasive species.  |
| 5/11/207  | Fessler Drive Pond                | Lake Shore Cleaners cut the brush and treated the brush. They also sprayed any invasive species.  |
| 8/8/2017  | Dewey St Pond                     | Lakeshore Cleaners sprayed 5 acres of Crown Vetch around the upper portion of the pond and spot sprayed it inside the prairie mgt. area.                        |
| 7/5/2017  | Vits Drive Pond                   | Lake Shore Cleaners sprayed any invasive species and remaining woody vegetation around pond.  |
| 7/5/2017  | Dufek Drive Pond                  | Lake Shore Cleaners sprayed any invasive species and remaining woody vegetation around pond.  |
| 7/5/2017  | Clay Pit Road Pond                | Lake Shore Cleaners sprayed any invasive species and remaining woody vegetation around pond.  |
| 7/5/2017  | N Rapids Road Pond                | Lake Shore Cleaners sprayed any invasive species and remaining woody vegetation around pond.  |
| 7/5/2017  | Fessler Drive Pond                | Lake Shore Cleaners sprayed any invasive species and remaining woody vegetation around pond.  |
| 10/1/2017 | S 30th St Pond                    | McMahon Ecologist assessed the prairie and aquatic plant health around the pond and treatment any invasive or obnoxious plants.                                 |
| 10/1/2017 | Dewey St Pond                     | McMahon Ecologist assessed the prairie and aquatic plant health around the pond and treatment any invasive or obnoxious plants.                                 |
| 10/1/2017 | S 10th St Pond                    | McMahon Ecologist assessed the prairie and aquatic plant health around the pond and treatment any invasive or obnoxious plants.                                 |
| 10/1/2017 | Red Arrow Park Infiltration basin | McMahon Ecologist assessed the prairie plants and dune grass health around the infiltration basin and treatment any invasive or obnoxious plants.               |
| 12/6/2017 | Vits Drive Pond                   | Seiler Brothers Const. dug down around the outfall pipe and installed a new conc. cut off wall to stop water movement and to keep pond to permanent pool level. |

## 2017 SPRING, SUMMER, AND FALL CLEAN UP

**VOLUME HAULED TO MANITOWOC COUNTY COMPOST SITE** 

| <b>LEAVES &amp; RAKING</b> | iS      |            |              |              |
|----------------------------|---------|------------|--------------|--------------|
|                            |         | YDS/LD     | <b>LOADS</b> | <b>YARDS</b> |
| SPRING - Rakings           |         |            |              |              |
| 2-1/2 Ton Trucks           |         | 6          | 0.0          | 0            |
| Tandem Trucks              |         | 9          | 67           | 603          |
|                            | TOTAL   | _          | 67.0         | 603          |
|                            | • •     | =          |              |              |
| FALL - Leaves              |         |            |              |              |
| 2-1/2 Ton Trucks           |         | 6          | 30.5         | 183          |
| Tandem Trucks              |         | 9          | 951.0        | 8,559        |
|                            | TOTAL   | _ <u>_</u> | 981.5        | 8,742        |
|                            | •       | _          |              |              |
| Percent of Leaf Col        | lection | to:        |              |              |
| Privates                   | 55%     |            | 0.0          | 4,808        |
| Compost Site               | 45%     |            | 0.0          | 3,934        |
|                            |         | _          | 0.0          | 8,742        |
|                            |         |            |              |              |

| BRUSH            |      |        |              |              |
|------------------|------|--------|--------------|--------------|
|                  |      | YDS/LD | <b>LOADS</b> | <b>YARDS</b> |
| Spring           |      |        | •            |              |
| 2-1/2 Ton Trucks |      | 6      | 0.0          | 0            |
| Tandem Trucks    |      | 9      | 84.0         | 756          |
|                  | TOTA | L      | 84.0         | 756          |
| Mid-Summer       |      | -      |              |              |
| 2-1/2 Ton Trucks |      | 6      | 0.0          | 0            |
| Tandem Trucks    |      | 9      | 0.0          | 0            |
|                  | TOTA | L ]    | 0.0          | 0            |
| Fall             |      | •      |              |              |
| 2-1/2 Ton Trucks |      | 6      | 0.0          | 0            |
| Tandem Trucks    |      | 9      | 0.0          | 0            |
|                  | TOTA | L [    | 0.0          | 0            |

| VEGETATION RECYCLING TOTAL | S     |              |        |
|----------------------------|-------|--------------|--------|
|                            | LOADS | <b>YARDS</b> |        |
| Privates                   | 0.0   | 4,808        | 47.6%  |
| Compost Site               | 151.0 | 5,293        | 52.4%  |
| Grand Total                | 151.0 | 10,101       | 100.0% |

2017

|       | SWE   | EPINGS | S/CB DE | BRIS H | AULED  | W/TANDEN  | IN TONS |          |       |
|-------|-------|--------|---------|--------|--------|-----------|---------|----------|-------|
| MARCH | APRIL | MAY    | JUNE    | JULY   | AUGUST | SEPTEMBER | OCTOBER | DECEMBER |       |
| 9.84  | 12.38 | 12.6   | 13.16   | 13.1   | 11.17  | 7.53      |         | 12.01    |       |
| 8.77  | 11.94 | 9.74   | 12.04   | 13.33  | 14.57  | 6.51      | ٠       | 10.86    |       |
| 9.96  | 11.22 | 13.93  | 8.83    | 15.06  |        | 6.5       |         | 7.85     |       |
| 10.3  | 14.19 | 15.33  | 12.67   |        |        | 7.99      |         | 5.79     |       |
| 9.05  | 10.26 | 16.86  | 13.56   |        |        | 9.7       |         | 11.05    | ,     |
| 8.09  | 11.24 | 14.44  | 15.16   |        |        | 8.55      |         | 8.59     |       |
| 9.88  | 9.81  | 14.85  |         |        |        | 8.35      |         | 7.96     |       |
| 8.42  | 10.97 | 10.45_ |         | _      |        | 7.68      |         | 5.69     |       |
| 6.96  |       | 14.35  |         |        |        | 9.9       |         | 9.9      |       |
| 6.9   |       | 15.06  |         |        |        | 11.57     |         | 11.26    |       |
|       |       | 14.33  |         |        |        | 10.2      |         | 7.57     | 5     |
|       |       | •      |         |        |        | 5.1       |         | 7.58     |       |
|       |       |        |         |        |        | 8.68      | .= -    | 4.45     |       |
|       |       |        |         |        |        | 8.41      |         | 2.98     |       |
|       |       |        |         |        |        | 6.83      |         | _5       |       |
|       |       |        |         |        |        |           |         |          |       |
|       |       |        |         |        |        |           |         |          |       |
| ,     |       | , ,    |         |        |        |           |         |          |       |
|       |       |        |         |        |        |           |         |          |       |
|       |       |        |         |        |        |           |         |          |       |
|       |       |        |         |        |        |           |         |          |       |
|       |       |        |         |        |        |           |         |          |       |
|       |       |        |         |        |        |           |         |          | TOTAL |
| 88.17 | 92.01 | 151.94 | 75.42   | 41.49  | 25.74  | 123.5     | 0       | 113.54   | 711.8 |

Total includes all material from street sweeping and catchbasin cleaning

# 2017 Public Infrastructure Committee and Common Council activities

|  | -          |
|--|------------|
|  | :          |
| 10/16/2017 Stormwater Management Facility Maintenance Agreement for St Vincent Hospital (Prevea) was brought to the Common Council | 10/16/2017 |
| Maintenance issues with Popp Storm Pond which is entering foreclosed.  | 8/21/2017  |
| Stormwater Management Facility Maintenance Agreement for CR Mini Storage was brought to Common Council                             | 7/17/2017  |
| Stormwater Management Facility Maintenance Agreement for CR Mini Storage was brought to PI Committee                               | 7/5/2017   |
| legal status of foreclosed subdivision ponds.  | 6/19/2017  |
| Subdivision pond maintenance was brought to PI Committee. City Attorney is to contact adjoining property owners and explain the    |            |
| Subdivision pond maintenance was brought to PI Committee   | 6/7/2017   |
| Final payment to Kip Gulseth for the installation of the Trench Cut Off Wall was brought to Common Council                         | 5/15/2017  |
| Subdivision pond maintenance was brought to PI Committee   | 5/8/2017   |
| DNR MS4 report with 2016 accomplishments and a Stormwater Maintenance agreement brought to Common Council                          | 3/20/2017  |
| DNR MS4 report with 2016 accomplishments and a Stormwater Maintenance agreement brought to PI Committee                            | 3/13/2017  |
| Summary  | Date       |
|  |            |

## **Public Education and Outreach Summary**

The City of Manitowoc continues to actively implement an effective public education and outreach program that meets the expectations of the City's program.

The City is an active member of the Northeast Wisconsin Storm Water Consortium (NEWSC). The City is aware that the NEWSC annual report has been submitted to the WDNR. Activities in the NEWSC report should be credited to the City of Manitowoc. During 2017, NEWSC provided its members with many educational documents for use in their own communities. NEWSC also participated in some expos/shows as a means to better reach out and educate the public. The City continues to use the public education materials published by NEWSC in local news articles, staff newsletters, and other means as deemed fit.

The City also continues to maintain partnerships with The Wisconsin Maritime Museum, Friends of the Manitowoc River Watershed (FMRW), Lakeshore Natural Resources Partnership and Woodland Dunes Nature Center to assist in implementing the City's public education program. The Maritime Museum and Woodland Dunes Nature Center have the resources available to draw in citizen groups for education and storm water stenciling. In 2017, we stenciled inlets with Maritime Museum summer school students, Manitowoc Lutheran High, YMCA, and St Francis of Assisi Parish. Approximately 421 inlets were stenciled in 2017, thanks to the partnerships and other groups.

\*\*MEASUREABLE GOAL\*\*, the City stenciled over 1,259 inlets in the past five years.

In 2017, Lakeshore Natural Resources Partnership again hosted Lake Michigan Day in Manitowoc. This year it concentrated on GLRI funding and efforts to clean up area beaches. Mayor Justin Nickels presented a power point presentation on the City of Manitowoc GLRI funded projects which included stormwater treatment facilities.

The City also did a great deal of public education regarding grass clippings and yard waste in the street. This year the city placed a bus tail sign on the city transit bus. This sign reminded residents to keep the streets clean to protect stormwater. Residents were also sent notices informing them that they should not be putting their grass clippings in the street.

\*\*MEASUREABLE GOAL\*\*, over 9 of these notices were mailed out. There was also 6 door hangers placed on citizens doors regarding storm water pollution issues related to yard waste and grass clippings in the street. One bus tail sign sent throughout the city for 2 months.

Following this page is a list of the activities conducted in 2017 and a list of Staff Training/Discussion Activities.

## 2017 Public Education Activities

| 201/ Fubi   | בחדו במחור במחרמנוסוו שרנואונובי               |   |                       |
|-------------|--|---|-----------------------|
| Date        | Activity                                       | Summary   | Measurable Goals      |
| 2/27/2017   | Pet waste press release                        | The city sent out a press release with informational flyer to educate the nublic about the harmful effects not waste can              |                       |
|             |  | have and asking them to keep it cleaned up.   |                       |
| 3/1/2017 to | 3/1/2017 to Pet waste bulletin board           | A bulletin board at City Hall was set up to educate and remind  |                       |
| 12/31/2017  | 7  | people about the damaging effects of not cleaning up their  |                       |
| 2/22/201    |  | pets waste.   | -                     |
| 3/22/201    | 3/22/2017 Spring clean up press release        | The city sent out a press release to inform the public about the spring clean up dates.   |                       |
| 3/30/201    | 3/30/2017 Street Sweeping Press Release        | The city sent out a press release to inform the public about the  |                       |
|             |  | Street Sweeping parking ban.  |                       |
| 4/13/201    | 4/13/2017 Spring clean up press release        | The city sent out a press release with informational flyer to   |                       |
|             |  | educate the public about the harmful effects pet waste can have and asking them to keep it cleaned up.                                |                       |
| 4/20/201:   | 4/20/2017 Grass Clipping Press Release         | The City sent out a press release to inform the public about the negative effects on storm water from blowing grass                   |                       |
|             |  | clippings into the street and reminding them that it is considered litter.  |                       |
| 4/27/201    | 4/27/2017 Student testing of a storm outfall   | The city provided a map to aid Manitowoc Lutheran High students with the testing of a storm sewer outfall.                            |                       |
| 4/29/201    | 4/29/2017 Storm drain stenciling training      | ne attendees  | 22 attendees.         |
| ÷           |  | on how to storm drain stencil and the importance of Clean stormwater.   |                       |
| 5/2/201     | 5/2/2017 Updated City Web page                 | Updated the City Web page to include a link to a page that educates children on how to save water when traveling.                     |                       |
| 5/12/201    | 5/12/2017 sent letters for bush pick up        | The City sent letters to residents who placed bush or piles of debris in the terrace after spring clean up was over.                  | over 100 letters sent |
| 9/16/201    | 9/16/2017 Lake Michigan Beach Clean up         | group cleans beaches from 9-11 am   |                       |
| 6/4/201     | 6/4/2017 Community updated on grass Clippings  | Mayor Justin Nickels reminded residents that it is illegal to blow grass clipping into the street during his weekly community update. |                       |
| 6/17/201    | 6/17/2017 Storm drain stenciling training      | held a storm drain stenciling demo at a<br>orkshop.   | 10 teachers attended. |
| 7/19/201    | 7/19/2017 Storm drain stenciling Press Release | The City sent out a press release about storm drain stenciling group and information on how to participate.                           |                       |

|                                   | help. This may help to reduce the salt used.   |  |             |
|-----------------------------------|--|--|-------------|
|                                   | conducts it snow plowing operations and how residents can                                  | -  |             |
| /it                               | The City Sent out a press release to inform residents on how it                            | 12\22\2017 Winter storm/snow Press Release   | 12\22\2017  |
|                                   | put out for pick up.   |  |             |
|                                   | pick up is over and that the city will no longer pick up leaves                            |  |             |
| Ť                                 | The City sent out a press release to inform residents that leaf                            | 12/8/2017 Leaf Pick up Press Release         | 12/8/2017   |
|                                   |  |  | •           |
|                                   | and when to put leaves up for the fall pick up.  |  | •           |
|                                   | The City sent out a press release to inform residents on how                               | 9/19/2017 Leaf Pick up Press Release         | 9/19/2017   |
|                                   | education.   |  | 9/30/2017   |
| ter                               | A tail wrap banner was installed on a city bus with stormwater                             | 8/1/2017 to stormwater education on city bus | 8/1/2017 to |
| state/area.                       | and a table display was set up.  |  |             |
| nds citizens and others from that | planning. Mayor presented a power point on cities GLRI funds citizens and others from that |  |             |
| attended as well as many local    | Michigan a valued resource. These are used for future                                      |  |             |
| Mayor Nickels, Greg, and Matt     | Event to recognize projects and people that make Lake                                      | 8/11/2017 Lake Michigan Day                  | 8/11/2017   |

## 2017 Staff Training/Discussion Activities

|   | group helps to keep city up on current stormwater laws  |   |                         |
|---|---|---|-------------------------|
| Greg, Matt &Dan                                   | Membership with the league of Municipalities stormwater   | 2017 year League of Municipalities Membership         | 2017 year               |
| Matt Attended                                     | City Staff attended a webinar titles 20108 Draft Impaired waters List.  | 12/13/2017 2018 draft Impaired Waters Webinar         | 12/13/2017              |
| Matt Attended                                     | City staff attended a webinar titled Trees and Stormwater: A Tool for your Community  | 12/14/2017 Trees and stormwater webinar               | 12/14/2017              |
| 4 City stall attended                             | Workshop put on by Fox Wolf Watershed Alliance  | 10/24/2017 whiter Parking For Maintenance Education   | 10/24/201/              |
| / stall viewed                                    | Department  Department  | 0/14/2017 INEMOC HEMS IETHEI                          | 6/14/201/               |
| Matt Attended                                     | Stormwater solutions Webinar attended on erosion control Inspections of Construction sites  | 6/6/2017 Construction site webinar                    | 6/6/2017                |
| 12 staff emailed.                                 | Updated Illicit Discharge Manual was emailed to all city managers and on call personnel to remind them of the manual and how to use it. | 6/5/2017 updated Illicit Discharge Manual             | 6/5/2017                |
| Matt Attended                                     | Discussions of budget and all committee activates   | NEWSC tull membership meeting                         | 5/15/201/               |
|   |   |   |                         |
| Dan Koski, Mike Jaeger and Matt<br>Smits Attended | Meeting a the Manitowoc County Administration Building to discuss TMDL development for area rivers.                                     | 4/17/2017 TMDL kick of meeting                        | 4/17/2017               |
| Matt and Greg Attended                            | Discussions of budget and all committee activates   | NEWSC full membership meeting                         | 11/13/2017              |
| Dan & Matt attended                               | Presentations from the DNR and others on the status of Lake Michigan. Toured a beach project in Sheboygan                               | 5/10/2017 Lake Michigan Stakeholders Meeting          | 5/10/2017               |
| Dan & Matt attended                               | Learned about Green Infrastructure. Talks on Permeable pavement, raingardens, grass swales, and green roofs                             | 3/30/2017 Waukesha Stormwater workshop                | 3/30/2017               |
| Dan, Matt & Randy Attended                        | Numerous educational sessions on stormwater and MS4 compliance  | 3/7/2017 to Fox Wolf watershed Conference<br>3/8/2017 | 3/7/2017 to<br>3/8/2017 |
| <br>Measurable Goals                              | Summary   | Activity  | Date                    |

## 2017 Pollution Prevention

The City completed their Pollution Prevention Program and individual Storm Water Pollution Prevention Plans for the Department of Public Works Service Building and Parks Maintenance Facility in October of 2008. The SWPPP's were revised in April 2015(plans can be found at <a href="http://www.manitowoc.org/stormwater/pollution\_prevention">http://www.manitowoc.org/stormwater/pollution\_prevention</a>). The City implemented these programs in April 2009. Therefore, the following is a summary of the recommendations and measureable goals for these programs in 2017.

## POLLUTION PREVENTION PROGRAM (AECOM, October 2008):

Section 1.0 - Municipal Storm Water Facilities Inspection and Maintenance Measureable Goals

1. Inspect all city owned wet detention facilities 2 times per year.

The City had a total of 9 wet detention ponds and 3 infiltration basins in 2017.

- \*\*MEASUREABLE GOAL\*\*: Each City-owned detention pond or infiltration basin was inspected multiple times by city staff in 2017. Three ponds have prairie planted around them and they were inspected once by an ecologist hired by the the city. The City trapper also visits all 9 ponds regularly and he has performed an inspection of each pond.
- 2. Implement catch basin inspection and cleaning program by 2009. Quantify number of catch basins cleaned and amount of debris removed.
  - \*\*MEASUREABLE GOAL\*\*: 289 Catch Basins and/or Catch Basin Manholes were inspected and/or cleaned \*\*MEASUREABLE GOAL\*\*: 96 CY of Material Removed from Catch Basins assuming each sump was 2/3 full.
- 3. Document the linear footage of ditches maintained and linear footage of storm sewers cleaned based on data collected.

The City maintains and cleans ditches and storm sewer on an as needed bases, mostly due to obstructions. The City also televises storm sewer on regular basis.

\*\*MEASURABLE GOAL\*\*: 108.375 feet of Ditches Maintained

\*\*MEASURABLE GOAL\*\*: 31,405 feet of Storm Sewer was Televised in 2017

Section 2.0 - Street Sweeping and Catch Basin Cleaning Measurable Goals

Street Sweeping:

1. Purchase two (2) high efficiency street sweepers

DONE: The City purchased two high-efficiency vaccum sweepers (Elgin Whirlwind) in late fall of 2008

2. Implement parking controls to be effective in April 2009

DONE: The City implemented a street sweeping parking ban effective April 21, 2009. In 2015 the city extended the parking ban to aid in Fall leaf pick up.

The City activitively enforced the street sweeping parking ban in 2017.

- \*\*MEASUREABLE GOAL\*\*: A total of 2,451 parking tickets were issued and over 3150 parking violation warnings were handed out.
- 3. Implement new street sweeper routes based on parking control plan

DONE: The City developed street sweeper districts in coordination with the implementation of the parking ban, five (5) districts on the north side and five (5) on the south side.

- 4. Continue current street sweeping frequency and document miles swept and amount of debris removed.
  - \*\*MEASUREABLE GOAL\*\*: The entire City is swept on a weekly basis from April 1 to December 2nd, conditions permitting.

\*\*MEASUREABLE GOAL\*\*: 13,064 miles of street was swept by the sweepers

\*\*MEASUREABLE GOAL\*\*: 711.81 tons of material was removed by the sweepers and by

Catch Basin Cleaning:

- 1. Add future catch basins to mapping
  - \*\*MEASUREABLE GOAL\*\*: 28 new catch basins have been added to our mapping in 2017.
- 2. Implement catch basin cleaning program document number of catch basins cleaned and amount of material removed.

Repeated from above:

\*\*MEASUREABLE GOAL\*\*: 289 Catch Basins and/or Catch Basin Manholes were inspected and/or cleaned

\*\*MEASUREABLE GOAL\*\*: 96 CY of Material Removed from Catch Basins asuming each sump was 2/3 full.

NOTE: As part of new and reconstruction projects, the City is replacing existing inlets with catch basins.

Section 3.0 - Street Sweeping and Catch Basin Cleaning Disposal

- 1. Initiate disposal of street sweeping and catch basin cleanings in a licensed landfill in 2009 unless alternative methods are allowable.
  - \*\*MEASUREABLE GOAL\*\*: All material removed by the street sweepers in 2017 was hauled to Waste Managements, Ridgeview Landfill in Whitelaw, WI
- 2. Document amount of material removed.
  - \*\*MEASUREABLE GOAL\*\*: 711.81 tons of street sweeping material was landfilled

Section 4.0 - Road Salt Application and Snow Disposal

1. Document the amount of salt and other de-icing agents used.

\*\*MEASUREABLE GOAL\*\*: 2804.56 tons of salt, 319.28 tons of Treated sand, 0 gallons of liquid dow, 4740 gallons of beat juice geo melt, and 23,352 gallons of brine were used in 2017

| MONTH    | SALT    | BRINE | BEAT/GEO | LD  | TS     |
|----------|---------|-------|----------|-----|--------|
| January  | 1466.72 | 16213 | 687      |     | 124.13 |
| February | 166.48  | 1814  | 0        |     |        |
| March    | 354.16  | 3147  | 0        |     |        |
| December | 817.20  | 2178  | 4053     |     | 195.15 |
| TOTALS   | 2804.56 | 23352 | 4740     | 0   | 319.28 |
|          | TON     | GAL   | GAL      | GAL | TON    |

Section 5.0 - Collection and Disposal of Leaves and Grass Clippings

1. Document the amout of leaves and other materials collected/recycled.

\*\*MEASUREABLE GOAL\*\*: 10,101 cubic yards.

Section 6.0 - Municipal Storm Water Pollution Prevention Planning

DPW SERVICE BUILDING STORM WATER POLLUTION PREVENTION PLAN(SWPPP) (AECOM, October 2008) (AECOM update April 2015):

**Exisiting and Recommended Control Measures:** 

- 1. Fuel Islands The City retrofited the two (2) existing inlets into catch basins in the fall of 2011. Spill kits have been pruchased for the fuel islands
- 2. Outdoor Vehicle Washing Area A nutrient separating device has been installed in 2012 to treat the outdoor washing area water.
- 3. Runoff Erosion This was addressed with the installation of the nutrient separating device.
- 4. Outdoor Storage Piles The outdoor aggregrate storage piles have been separated. minimal runoff was noted from these piles in 2017.
- 5. Runoff Erosion: This was addressed with the installation off new perferated pipe in fall of 2015.
- 6. Quarterly Inspections For 2017 quarterly inspections, contact Operations Division Manager, Chad Scheinoha at <a href="mailto:cscheinoha@manitowoc.org">cscheinoha@manitowoc.org</a> or (920) 686-6512.

## PARKS MAINTENANCE FACILITY STORM WATER POLLUTION PREVENTION PLAN(SWPPP) (AECOM, October 2008) (AECOM update April 2015):

Exisiting and Recommended Control Measures:

- 1. Fuel Island -. Spill kits have been pruchased for the fuel islands
- Outdoor Wash Area- Compost Filter socks have been placed downstream of wash area. Washing is done inside when possible.
- Outdoor stock piles three sided bays and tarps have been place on most of the stock piles. Concrete blocks have been ordered for the rest.
- 4. Snow Disposal Area Was in compliance for the winter of 2016.
- 5. Quarterly Inspections For 2017 quarterly inspections, contact Operations Division Manager, Chad Scheinoha at <a href="mailto:csheinoha@manitowoc.org">csheinoha@manitowoc.org</a> or (920) 686-6512.

## MANITOWOC MARINA STORM WATER POLLUTION PREVENTION PLAN(SWPPP) (NORTHERN ENVIRONMENTAL, JULY 1999):

Existing Tier 2 Stormwater Industrial permit. Facility ID: 11095

Contact:

Rich Larsen Manitowoc Marina 425 Maritime Dr Manitowoc WI 54220

E Mail rlarsen@manitowoc-marina.com

Phone 920-682-5117

Updated the SWPPP in 2017 and completed quarterly inspectons.

Section 7.0 - Municipal Application of Lawn and Garden Fertilizers

Currently the City does not apply fertilizers to areas greater than five acres.

Section 8.0 - Education of Municipal Staff

1. Include an educational component for appropriate staff relative to their area of work.

City staff attended multiple erosion control and storm water management training workshops and conferences (FWWA Conference and other webinars). These are listed after the public education activities and trainings in the Public Education attachement.

Section 9.0 - Measures to reduce storm water contamination within source water protection areas.

The City has contacted MPU, and determined a well head protection plan exists with the Utilites. The City has also received coordinates of the 2 remaining wells and placed them on the GIS system.