



CITY OF MANITOWOC

WISCONSIN, USA
www.manitowoc.org

January 9, 2018



Partners in Education of Immanuel Lutheran School
Jamie Carlson
916 Pine Street
Manitowoc, WI 54220

RE: Immanuel's Walk-a-thon on the Lakeshore – Lincoln Park – April 21, 2018

Dear Ms. Carlson:

Your special event request to hold, "Immanuel's Walk-a-thon on the Lakeshore" in Lincoln Park; use of Cabin 2, trash cans, posts, & safety vests; and to place signs at the event on April 21, 2018 was acted upon by the Special Events Committee at the meeting of Monday, January 8, 2018. At said meeting the Committee unanimously granted your request.

Please note that signs can be placed at the park only on the day of the event. Event organizers are responsible for contacting Diggers hotline a minimum of 3 business days in advance of the event.

Your certificate of insurance is on file, however the City requires a separate additional insured endorsement as well. Please have your insurance agent submit that to the City Clerk's office by email to mreedkadow@manitowoc.org, or fax to 920-686-6959. Please refer to the enclosed outlined conditions for a Special Event permit and insurance requirements.

If you have any questions, please contact me at 920-686-6950.

Very truly yours,

Deborah Neuser
City Clerk

DN:mrk

Enclosures

cc: Chief of Police Nick Reimer
Fire Chief Todd Blaser
Chad Scheinoha, Operations Division Mgr.
Karen Dorow, Business Manager

Deborah Neuser, CMC, City Clerk
CITY HALL • 900 Quay Street • Manitowoc, WI 54220-4543
Phone (920) 686-6950 • Fax (920) 686-6959 • dneuser@manitowoc.org



Conditions for Special Event Permit

X
At least 10 days prior to your event, in accordance with City policy, please have your insurance agent submit a certificate of insurance along with additional insured endorsement to my office to evidence your organization's liability insurance coverage. To expedite, please fax to 920-686-6959 or e-mail to dneuser@manitowoc.org. Special Events Insurance Requirements are also enclosed. If beer or wine is being served, you will need to provide liquor liability in the amount of \$500,000 each occurrence and \$500,000 aggregate. If you have a bounce house on City property, coverage must state it specifically covers bounce house.

Please bring your tavern license to the City Clerk's office prior to your event to have the extended premises added to your license.

City policy allows for the extension of a licensed premises to include an outside area, with the understanding that the entire area will be completely fenced in with access through the door of your premises or through the gate of the fenced-in area only. Alcoholic beverages can only be consumed inside the premises and in the fenced-in area. Please contact the Chief of Police at 686-6573 to arrange details for fencing the licensed area.

A non-profit or bona fide club may apply for a Temporary Class "B" license for the beer stand in the City Clerk's Office in City Hall. A licensed bartender must be at the premise at all times.

X

Contact the County Health Department at 683-4155 to obtain information about a food license.

All vendors must have a direct seller permit which can be obtained from the City Clerk's Office at City Hall, except for 1) vendors selling prepared food and/or beverages for immediate consumption; 2) any person selling goods or services at a flea market, art fair or similar event involving five or more direct sellers and sponsored by a permanent resident of Manitowoc County.

X

Please note that event organizers are responsible for contacting Diggers Hotline at least 3 business days prior to placing stakes or fence posts in the ground. Contact the Department of Public Works, 2655 So. 35th St., at 686-6550 to obtain a stake permit.

If you require the use of barricades or orange cones, please contact the Department of Public Works at 686-6550, located at 2655 So. 35th St., prior to 2:30 P.M. between Monday and Friday to obtain details and pricing information for the use of the City equipment. If you are closing off a street, you shall provide traffic control barricades.

In advance of your event, you are encouraged to notify the residences and/or businesses that may be affected by this street closure, in order to allow them time to make any necessary arrangements.

X

For the use of the Metrostage, benches, trash barrels, etc., please contact the Parks Department at 686-6518.

To arrange for the use of the baseball diamond at the park, and use of various equipment, you will need to contact both the Parks Department at 686-6518 and the Recreation Department at 686-3060.

The telephone number to arrange for Manitowoc City Police Department assistance with your event is 686-6573.

Contact the Fire Department at 686-6540 to obtain a fireworks permit.

Waiver of the noise ordinance was approved from _____ to _____.

SPECIAL EVENT COMMITTEE APPROVAL FORM

MEETING DATE: 1/8/2018

EVENT NAME: Immanuel's Walk-a-thon on the Lakeshore

ORGANIZER: Immanuel Lutheran School Partners in Education - Jaimie Carlson

EVENT DATE: 4/21/2018

NEW OR RECURRING: New

LOCATION/DESCRIPTION: Walk-a-thon fundraiser in Lincoln Park; use of cabin 2, trash cans, posts, & safety vests; fees to be paid by school; sign to be placed at the event

ESTIMATED CITY COSTS:

POLICE	
FIRE	
PARKS	
RECREATION	
STREETS	
TOTAL DEPT. COSTS	0

ESTIMATED EVENT HOLDER CHARGES:

LATE APPL. FEE (<60 days)	
DELIVERY CHARGES <i>(if delivery requested)</i>	
WAIVED -ROOM TAX	0
WAIVED -GENERAL FUND	
NON-WAIV. STAKE PERMIT	

COMMITTEE CONCERNS:

COMMITTEE DECISION:

APPROVE

DENY

Todd
[Signature]
[Signature]
[Signature]
[Signature]



COUNCIL ACTION REQUIRED:

ITEMS TO INCLUDE IN LETTER:

Signs can be placed at the park only on the day of the event; Organizer is responsible for contacting Diggers Hotline a minimum of 3 business days in advance of the event

City of Manitowoc
SPECIAL EVENTS APPLICATION FORM

NOTICE: This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

1. Name/Description of Event: Immanuel's Walk-a-thon on the Lakeshore

2. Date of Event: 4/21/18 If multiple days, Start Date: _____ End Date: _____
Include dates and times needed for setup and take down / cleanup.

3. Time Event will Begin Setup: 10 AM PM Actual Start Time: 1 AM PM Finish Time: 7 AM PM

4. Name and Complete Address of Organization/Individual Organizing the Event:

Partners in Education of Immanuel Lutheran School
Name of organization responsible for event

Jaimie M. Carlson Telephone # PRIOR TO event (920) 242 - 4286
Name (first, middle, and last) of event organizer

Jaimie M. Carlson Telephone # DURING event (920) 242 - 4286
Contact name DURING event (if different)

916 Pine St
Street Address

Manitowoc, WI 54220 E-mail address jmcarlson7@gmail.com
City, State, Zip of event organizer

Is the sponsoring organization a 501(c)(3) organization? Yes No

5. Location of the Event: Generally describe your event and its purpose and attach a DETAILED map or diagram of your event. Also, indicate the direction of the route, if any, including all turns and the number of traffic lanes to be used. Maps of the City and its parks are available online at www.manitowoc.org.

This is a walk-a-thon fundraiser for our school. The students will collect pledges and then walk a two mile loop. ~~I was going to have the starting line near the Chamber of Manitowoc County so participants could park their cars in lot just north of there. And then have the students, parents and anyone else from our church that would like to participate walk north on Mariners Trail for about 1 mile (approximately McKinley St) and then turn around. At the turn around point I was going to have a table set up with paper cups filled with water and have a garbage bag for collecting them. Then at the finish line there would be a table with mini water bottles and half bananas. Nothing will be staked into the ground. We will only be having signs indicating the direction to go and turn and finish.~~

They will be staying inside Lincoln Park.

Will the event be held in a Manitowoc park or utilize any park facilities? Yes Which park? Lincoln Park No

What park facilities will be needed (buildings, tennis courts, ball diamonds, disc golf courses, etc.)?

Cabin 2 and the roads inside the park and the playground. We will set up a 1/2 mile and 2 mile loop around the park. We will not be using any city streets.

Have you reserved the park &/or park facilities? Yes No *If no, please contact the Parks Division at (920) 686-3580.*

~~NA~~ In the process

Does the event require streets to be closed? Yes No If yes, which street(s): _____

It is YOUR RESPONSIBILITY to provide federally approved traffic control items; however they may be rented from the Streets & Sanitation Division.

Will the event be held on the sidewalk? Yes No



6. Mariners Trail Permit:

Will any portion of the Mariners Trail be used? Yes No

If yes, where on the trail will the event begin: Starting to the north of the entrance of Manitowoc County
Where on the trail will the event end: ending at the entrance of Manitowoc County (approximately 1/4 mile)

When use of the trail is requested, consideration is given to how the public's use of the trail will be affected. Set up / take down and clean up, as well as other services provided by a City staff may be billed on a cost-recovery basis. The event organizer must provide a copy of event liability insurance naming BOTH CITIES as co-insured at least 10 days prior to the event. Permits do not allow "exclusive use" of the trail and the general public must be allowed to share the permitted areas.

This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoc, Wisconsin, hereinafter called "City" and the above-named individual, hereinafter called "Permittee." The parties agree as follows: Bookings must be made no earlier than 12 months in advance. The Permittee understands his/her responsibility is to set up, clean up and restore premises within the time period listed above.

Limitation of Use: Permittee agrees that the number of persons on the rented premises during the rental period shall not exceed the capacity of the facility and that no intoxicating liquor or fermented malt beverages shall be served to minors. Permittee agrees to use premises rented for the purpose stated above and no other. In the event this Limitation of Use is not complied with, Permittee shall be charged and agrees to pay a fee of \$200.

Permittee agrees to abide by the rules and regulations contained in this agreement.

FOR OFFICE USE ONLY:

Signature of City of Two Rivers designee: _____ Date: _____

7. Tell Us About Your Event:

What is the estimated attendance at your event, including observers? 100 adults and children

How many vendors will be at your event? 0 How many vehicles? 20-30

Do you require any special parking restrictions? Yes No If yes, what type, when, and where:

Parking on grassy areas of a park is not allowed without prior approval. Contact the Police Department if traffic control is needed.

Will food be prepared and/or served at the event? Yes No water bottles and sliced bananas
You are responsible for obtaining any necessary permits for food from the Manitowoc County Health Department.

Will you be having a band or amplified music? Yes No

Will a loudspeaker or similar electric sound amplification system be used outdoors? Yes No
If yes, what hours: 1pm - 3pm

Will the City need to provide any special electrical assistance or lighting (of ball diamonds, etc.)? Yes No
If yes, please describe:

Contact the Parks Division at 686-3580 with questions.

Will any of the following services be required? Clean-up Street-sweeping
For help defining your parking, clean-up, & traffic control needs, please contact the Streets & Sanitation Division at (920) 686-6550.

Will any fireworks or pyrotechnic devices be used during the event? Yes No
If yes, contact the Fire Department at (920) 686-6540 to secure the proper permits for firework usage.

Will animals be present at the event? Yes No If yes, please indicate what types of animals, how many are expected, and where they will be located.

What toilet facilities will be made available to your participants? Indoor Outdoor

Please describe the toilet facilities that will be provided, including their locations and the number of units:

~~Manitowoc County Health Department~~ Cabin 1 - 2 inside and 2 outside

Will alcoholic beverages be served/sold? Yes No If yes, a "Special Class B" license will allow sale/service of beer and/or wine.
Please contact the City Clerk's Office at (920) 686-6950 to obtain a license.

In the case of a premise with a current alcohol license, do you need an extension of your premise? Yes No If yes, give a detailed explanation under #5. N/A

Do you require a waiver of the restriction to serve alcohol in a park? Yes No

8. Equipment Needed for Your Event:

Equipment rental charges will apply unless a waiver of some or all fees is approved. A non-waivable delivery fee will be charged if delivery/pickup by City personnel is needed. Delivery fees are based on total rental costs.

To make arrangements to pick up the items yourselves, please contact the Parks Division at 686-3580. All items must be picked up and returned weekdays between 7:00 A.M. and 2:30 P.M. It is the renter's responsibility to sign in all materials in the Streets & Sanitation office or with a Parks staff member prior to unloading at the time of return. It is unacceptable to drop off rental materials outside of return hours and without signing them in.

Please indicate where and when the items should be delivered:

Please have the items ready on Friday, April 20, 2018 by 12 pm. I will pick them up. I will return them on Monday, April 23.

Please indicate the total number of items requested:

Streets & Sanitation Division Equipment (686-3580):

	# Needed		# of Days*	Cost/Day	=	Total	
Barricades							
2'		X		\$3.00	=		Flashers
3'		X		\$3.00	=		Flashers
8'		X		\$4.00	=		
Rail type-long		X		\$2.00	=		
Rail type-short		X		\$2.00	=		
Channelizer Drums		X		\$3.00	=		
Cones							
18"		X		\$1.50	=		
28"		X		\$1.50	=		
Safety vests	20	X	3	No charge	=	No Charge	
Snow fence							
Rolls		X		\$4.00	=		
Posts	5 10	X	3	No Charge	=	No Charge	
Post driver/pounder	5 4	X	3	No Charge	=	No Charge	
Traffic signs		X		\$2.00	=		Description
		X		\$2.00	=		Description
		X		\$2.00	=		Description
Traffic signs (Portable)		X		\$3.00	=		Description
		X		\$3.00	=		Description
		X		\$3.00	=		Description
Other (list items and amounts)							

Parks Division Equipment (686-3580): Do NOT count any picnic tables, garbage cans, etc. already located at the park.

Banquet tables, 8'		X		\$5.00	=		
Park benches		X		\$7.00	=		
Picnic tables		X		\$7.00	=		
Risers, platform		X		\$15.00	=		Description
Security stanchions		X		\$ 5.00	=		
Tent, 10'x10'		X		\$30.00	=		
Tent, 10'x20'		X		\$35.00	=		
Ticket booths, outdoor		X		\$15.00	=		
Trash cans	10	X	3	No Charge	=	No Charge	
Wenger portable bandwagon, 35x8'***		X		\$240.00	=		
Other (list items and amounts):							

TOTAL RENTAL CHARGES \$0

*Include the day of return but not the day of pickup/delivery. Items must be picked/returned weekdays between 7:00 am and 2:30 pm.

**The bandwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered/setup by City Personnel.

If you are requesting delivery/pickup by City personnel, the following non-waivable delivery fees will apply.

DELIVERY FEES	
Total Cost of Items Rented	Delivery Fee
\$0.00 - \$100.00	\$ 50.00
\$100.01 - \$250.00	\$ 75.00
\$250.01 - \$500.00	\$125.00
\$500.00 - \$1,000.00	\$250.00
\$1,000.01 and above	\$350.00

Delivery fees will be adjusted based on actual items rented.

9. Stake Permit: There is a \$50.00 NON-WAIVABLE stake permit fee per event, if any items will be staked into the ground. The event organizer is responsible for ensuring Diggers Hotline is contacted a minimum of three business days before set-up. Will any of these items (or items of similar nature) be erected or placed on the event grounds?

Tent or canopy Yes No
 Fence Yes No
 Sign Yes No
 Bounce house Yes No If electric, where will item be plugged in? _____
 Other _____ Yes No If electric, where will item be plugged in? _____

If yes for any, give a detailed explanation under #5.

10. Safety and Security for Your Event:

Do you have the correct level of insurance for your specific event? Yes No
 Please see the Special Events Insurance Form to ensure you have the proper coverage. You must submit the insurance certificate AND required endorsements to the City Clerk's Office at least 10 days before your event.

Do you need assistance from the Police or Fire Departments? Yes No If yes, please describe:

 Name of Security Coordinator

() _____ - _____
 Phone # before event

() _____ - _____
 Phone # the day of the event

Do you have a plan in place to deal with medical emergencies that may occur during your event? Yes No
 The City reserves the right to require a detailed written public safety plan.

11. Fees & Reimbursement: Unless waived by the Special Event Committee, the standard fees for all rentals and licenses will apply. The City may also require reimbursement for extraordinary expenses. Charges will apply for lost, stolen, or damaged equipment. Stake Permit Fees, License Fees and Delivery Fees will not be waived.

Is a waiver of some or all fees requested? Yes No

If yes, please explain what fees you desire waived or reduced and the reason(s):

Will money be collected, tickets or concessions sold, registration fees charged, or money raised in conjunction with the event?

Yes No

If yes, explain and list specific charges

Most of the money will be collected before as the students will bring their pledges to school. But if there are participants that arrive on the day, they may pay \$10 to participate.

What are your estimated revenues and what will the revenues be used for?

We hope to raise \$1000 and put all of it towards new flooring in our school building.

Please attach any additional information which you feel will assist the committee in evaluating your request. The City reserves the right to request a current financial report for the previous two years indicating all expenses and all revenues of the group/organization.

Please see next page

12. Legal Notice

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Date of birth of applicant 7 / 15 / 1981

Signature of Applicant: Jaimie M. Carlson

Date: 9/6/17 12/13/17

I am working with Dave Nickels to create a safe and fun run around Lincoln Park. He is conducting the Winter Run through Lincoln Park this Dec 2017. We are also requiring that all children under 4th grade have an adult accompany them. We have firefighters in our congregation that I am asking to volunteer for the event as our medical first responders. Thank you for your consideration and please let me know if you have any questions.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/13/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Church Mutual Insurance Company 3000 Schuster Lane P.O. Box 357 Menomonee Falls, WI 54452		CONTACT NAME: Heidi L. Stevenson PHONE (A/C No. Ext): 1-800-554-2642 Option 1 E-MAIL ADDRESS: cs18@churchmutual.com		FAX (A/C No.): 855-264-2329
INSURED IMMANUEL EVANGELICAL LUTHERAN CHURCH 902 PINE ST MANITOWOC, WI 54220-2811		INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A: Church Mutual Insurance Company		18767
		INSURER B:		
		INSURER C:		
		INSURER D:		
		INSURER E:		
		INSURER F:		

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL COVERAGE	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	N	0075176-02-817375	08/20/2015	08/20/2018	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMPROP AGG \$ 2,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/H N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Evidence of liability for the walk a thon held on April 21, 2018 at Lincoln Park, 1215 N 8th St. Manitowoc, WI from 9am to 9pm. SRAP 602

CERTIFICATE HOLDER City of Manitowoc/ City of Two Rivers 1033 S 8th St Manitowoc, WI 54220-5348	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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Sandy Ronski

From: Jaimie Carlson <jmcarlson7@gmail.com>
Sent: Tuesday, December 19, 2017 10:20 AM
To: Sandy Ronski
Subject: Re: Immanuel Fun Run April 21 2018

Sorry. Please disregard the Mariners trail portion. We are staying inside Lincoln Park. I can send you a map in January but we will not be in any city streets. And 2 post pounders are good. And you received the insurance as well, right?

Thanks.

Jaimie

On Tue, Dec 19, 2017, 9:54 AM Sandy Ronski <sronski@manitowoc.org> wrote:

I was reviewing your application this morning, and it is a little confusing. Under #5, you talk about walking on the Mariners Trail and also walking around Lincoln Park. Please provide us a map for your event. Will people be walking from the Mariners Trail to Lincoln Park?

Under item #8, you are requesting 10 post pounders. We have a maximum of 3 post pounders.

Sandy Ronski

Operations Clerk II

Cemetery/Parks/Transit/Streets & Sanitation Divisions

City of Manitowoc

2655 S 35th St.

Manitowoc, WI 54220

920-686-6518

920-686-6525 fax

www.manitowoc.org

Receive notifications about City of Manitowoc topics that matter most to you.