CITY OF MANITOWOC

WISCONSIN, USA www.manitowoc.org



Debbie Seehafer 706 River Bluff Drive Manitowoc, WI 54220

RE: Jr. Brutal Wear Challenger - Lincoln Park - August 4-6, 2018

Dear Ms. Seehafer:

Your special event request to hold the Jr. Brutal Wear Challenger in Lincoln Park on August 4-6, 2018 was acted upon by the Special Events Committee at the meeting of Monday, January 8, 2018. At said meeting the Committee unanimously granted your request.

Please note that no park equipment is to be removed without approval of the Department of Public Infrastructure.

Please refer to the enclosed outlined conditions for a Special Event permit and insurance requirements. Your insurance certificate on file with the City expired 10/1/2017.

If you have any questions, please contact me at 920-686-6950.

Very truly yours,

Deborah Neuser City Clerk

DN:mrk

Enclosures

cc: Chief of Police Nick Reimer

Fire Chief Todd Blaser

Chad Scheinoha, Operations Division Mgr.

Karen Dorow, Business Manager

Deborah Neuser, CMC, City Clerk
CITY HALL · 900 Quay Street · Manitowoc, WI 54220-4543
Phone (920) 686-6950 · Fax (920) 686-6959 · dneuser@manitowoc.org



Conditions for Special Event Permit

a corganization or	east 10 days prior to your event, in accordance with City policy, please have your insurance agent submit ertificate of insurance along with additional insured endorsement to my office to evidence your anization's liability insurance coverage. To expedite, please fax to 920-686-6959 or e-mail to user@manitowoc.org. Special Events Insurance Requirements are also enclosed. If beer or wine is being red, you will need to provide liquor liability in the amount of \$500,000 each occurrence and \$500,000 regate. If you have a bounce house on City property, coverage must state it specifically covers bounce see.
	ase bring your tavern license to the City Clerk's office prior to your event to have the extended premises ed to your license.
that	policy allows for the extension of a licensed premises to include an outside area, with the understanding the entire area will be completely fenced in with access through the door of your premises or through the e of the fenced-in area only. Alcoholic beverages can only be consumed inside the premises and in the ced-in area. Please contact the Chief of Police at 686-6573 to arrange details for fencing the licensed as.
	on-profit or bona fide club may apply for a Temporary Class "B" license for the beer stand in the City rk's Office in City Hall. A licensed bartender must be at the premise at all times.
Cor	stact the County Health Department at 683-4155 to obtain information about a food license.
exc	vendors must have a direct seller permit which can be obtained from the City Clerk's Office at City Hall, ept for 1) vendors selling prepared food and/or beverages for immediate consumption; 2) any personing goods or services at a flea market, art fair or similar event involving five or more direct sellers and insored by a permanent resident of Manitowoc County.
prio	ase note that event organizers are responsible for contacting Diggers Hotline at least 3 business days or to placing stakes or fence posts in the ground. Contact the Department of Public Works, 2655 So. 35th at 686-6550 to obtain a stake permit.
655 pric	ou require the use of barricades or orange cones, please contact the Department of Public Works at 686- 60, located at 2655 So. 35th St., prior to 2:30 P.M. between Monday and Friday to obtain delails and sing information for the use of the City equipment. If you are closing off a street, you shall provide traffic strol barricades.
In a	advance of your event, you are encouraged to notify the residences and/or businesses that may be ected by this street closure, in order to allow them time to make any necessary arrangements.
For 651	the use of the Metrostage, benches, trash barrels, etc., please contact the Parks Department at 686- 18.
To	arrange for the use of the baseball diamond at the park, and use of various equipment, you will need to stact both the Parks Department at 686-6518 and the Recreation Department at 686-3060.
The 657	e telephone number to arrange for Manitowoc City Police Department assistance with your event is 686- 73.
Со	ntact the Fire Department at 686-6540 to obtain a fireworks permit.
Wa	aiver of the noise ordinance was approved from to

SPECIAL EVENT COMMITTEE APPROVAL FORM

MEETING DATE: 1/8/2018

EVENT NAME: Jr. Brutal Wear Challenger

ORGANIZER: Debbie Seehafer

EVENT DATE: Aug. 4-6, 2018

NEW OR RECURRING: Recurring

LOCATION/DESCRIPTION: U.S. Tennis Association sanctioned event at Lincoln Park using

tennis courts, concession stand, benches, picnic tables, & garbage cans

ESTIMATED CITY COSTS:		ESTIMATED EVENT HOLE	ER CHARGES:
POLICE		0 LATE APPL. FEE (<60 days)	
FIRE		0 DELIVERY CHARGES	250
PARKS		(if delivery requested)	
RECREATION		WAIVED -ROOM TAX	841
STREETS		0	
TOTAL DEPT. COSTS		91	
-		NON-WAIV. STAKE PERMIT	
COMMITTEE CONCERNS:			·
see	note on Br	utal Wear	
	.	01-11 00-24	
COMMITTEE DECISION:			
		·	
APPROVE		DI	ENY
Todal Ho	(کی		
, ,	TXUIT (NEW)		
Land Gran	100		
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100			
Vortular Month			
you was majare		Jan 20	
COUNCIL ACTION REQUIRED:			
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L			
ITEMS TO INCLUDE IN LETTER:			
	Organia II	5 00 1- 100 2	OWIL DOLL
	organ i zation	12 not 40 remove	ury park
	equipmen	rivianous approva	f of the
	Dept. of	is not to remove twithout approva Jublic Infrastruct	ure.

City of Manitowoc SPECIAL EVENTS APPLICATION FORM

NOTICE: This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

1.	Name/Description of Event: Jr Brutal Wear Challe	enger	
2.	Date of Event: If multiple days, Start Da Include dates and times needed for setup and take down / clean	ate: 08/04/2018 End Date: 08/06/2018	
3.	Time Event will Begin Setup: 7:00 am AM/PM Actual Start	t Time: 8:00 am AM/PM Finish Time: 9:00 pm AM/P	M
4.	Name and Complete Address of Organization/Individual Organ Debbie Seehafer	nizing the Event:	
	Name of organization responsible for event		
		Telephone # PRIOR TO event (9206840806	
	Name (first, middle, and last) of event organizer		
		Telephone # DURING event (920,6291375	
	Contact name DURING event (if different)		
	706 River Bluff Drive		
	Street Address		
	Manitowoc, Wi 54220	E-mail address dseehafer@comcast.ne	et
	City, State, Zip	of event organizer	-
	Is the sponsoring organization a 501(c)(3) organization? Yes	No	
5.	Location of the Event: Generally describe your event and its put Also, indicate the direction of the route, if any, including all turn and its parks are available online at www.manitowoc.org.	rpose and attach a DETAILED map or diagram of your ever rs and the number of traffic lanes to be used. Maps of the Cit	<u>rt.</u> ty
	Lincoln Park tennis courts and pavilion area-U	Jnited States Tennis Association (USTA)	
	Will the event be held in a Manitowoc park or utilize any park fac-	ilities Yes Which park? Lincoln Park) No
	What park facilities will be need	eded (buildings, tennis courts, ball diamonds, disc golf courses, e	etc.)?
	Have you reserved the park &/or park facilities? Yes	No If no, please contact the Parks Division at (920) 686-3580.	
	Does the event require streets to be closed? Yes No If yes	s, which street(s):	
	L. VALID DECRONGING ITM.		
	It is YOUR RESPONSIBILITY to provide federally approved traffic Sanitation Division.	control items; however they may be rented from the Streets &	
	Will the event be held on the sidewalk? ()Yes ()No		





6. Mariners Trail Permit:

Will any portion of the Mariners Trail be used? Yes No
If yes, where on the trail will the event begin:
Where on the trail will the event end:

When use of the trail is requested, consideration is given to how the public's use of the trail will be affected. Set up / take down and clean up, as well as other services provided by a City staff may be billed on a cost-recovery basis. The event organizer must provide a copy of event liability insurance naming BOTH CITIES as co-insured at least 10 days prior to the event. Permits do not allow "exclusive use" of the trail and the general public must be allowed to share the permitted areas.

This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoc, Wisconsin, hereinafter called "City" and the above-named individual, hereinafter called "Permittee." The parties agree as follows: Bookings must be made no earlier than 12 months in advance. The Permittee understands his/her responsibility is to set up, clean up and restore premises within the time period listed above.

Limitation of Use: Permittee agrees that the number of persons on the rented premises during the rental period shall not exceed the capacity of the facility and that no intoxicating liquor or fermented malt beverages shall be served to minors. Permittee agrees to use premises rented for the purpose stated above and no other. In the event this Limitation of Use is not complied with, Permittee shall be charged and agrees to pay a fee of \$200.

	charged and agrees to pay a fee of \$200.
100	Permittee agrees to abide by the rules and regulations contained in this agreement. FOR OFFICE USE ONLY: Signature of City of Two Rivers designee: Date:
7.	Tell Us About Your Event: What is the estimated attendance at your event, including observers? 100
	How many vendors will be at your event? None How many vehicles? 25
	Do you require any special parking restrictions? Yes No If yes, what type, when, and where:
	Parking on grassy areas of a park is not allowed without prior approval. Contact the Police Department if traffic control is needed.
	Will food be prepared and/or served at the event? OYes No You are responsible for obtaining any necessary permits for food from the Manitowoc County Health Department.
	Will you be having a band or amplified music? Yes No
	Will a loudspeaker or similar electric sound amplification system be used outdoors? Yes No
	Will the City need to provide any special electrical assistance or lighting (of ball diamonds, etc.)? Yes No If yes, please describe:
	Contact the Parks Division at 686-3580 with questions.
	Will any of the following services be required? Clean-up Street-sweeping For help defining your parking, clean-up, & truffic control needs, please contact the Streets & Sanitation Division at (920) 686-6550.
	Will any fireworks or pyrotechnic devices be used during the event? Yes No
	If yes, contact the Fire Department at (920) 686-6540 to secure the proper permits for firework usage. Will animals be present at the event? Yes No If yes, please indicate what types of animals, how many are expected, and where they will be located.
	What toilet facilities will be made available to your participants? Indoor Outdoor
	Please describe the toilet facilities that will be provided, including their locations and the number of units:
	Will alcoholic beverages be served/sold? Yes No If yes, a "Special Class B" license will allow sale/service of beer and/or wine. Please contact the City Clerk's Office at (920) 686-6950 to obtain a license.

	In the case of a pre			alcohol licens	sc. do	you need an er	xtensi	on of your premise? O'res No If yes, give
	Do you require a v	vaiver of the r	estric	tion to serve a	lcohul	in a park?	Yes	ON ₀
8.	Equipment Needed for	r Your Event:	:					
	The transfer of the same		1			a all foon in one		i. A non-wateable delivery for will be charged if
	delivery/pickup by Ci	ty personnel	is nee	ded. Delivery	fees	are based on to	stal re	A non-waivable delivery fee will be charged if neal costs.
	and returned weekdays	between 7:00 h a Parks staff	A.M.	and 2:30 P.M. ber prior to un	. It is	the renter's re-	spons	vision at 686-3580. All items must be picked up ibility to sign in all materials in the Streets & trn. It is unacceptable to drop off rental materials
	Please indicate where	and when the	e item	s should be d	eliver	red:		
Dia	ase indicate the total nu	mher of item	D POM	martad:				
rie	ase indicate the total nu	amper of Rem	s req	uesieu.				
Stre	ets & Sanitation Divisio	n Equipment (686-	3580):				
		# Needed		# of Days*		Cost/Day		Total
Bar	тicades							
	2'		X		X	\$3.00	*2	Flashers
	3'		X		Х	\$3.00		Flashers
	8'		X		X	\$4.00	=	
	Rail type-long		X		X	\$2.00	=	
	Rail type-short		X		χ	\$2.00	==	
Cha	annelizer Drums		X		X	\$3.00	=	
	18"		Х		Х	\$1.50	==	
	28"		X		x	\$1.50	22	
Saf	ety vests		x		x	No charge	=	No Charge
	ov fence		•		7.	140 chargo		110 Charge
	Rolls		Х		Х	\$4.00	=	
	Posts		x		x	No Charge	=	No Charge
	Post driver/pound		x		x	No Charge	=	No Charge
Tm	ffic signs		X		â	\$2.00	_	
****	ine aigna		x	************	x	\$2.00	_	Description
			â		x	\$2.00 \$2.00	_	Description
Tra	ffic signs (Portable)		â		x	\$3.00	=	Description Description
***	ine signs (i ortable)		x	· · · · · · · · · · · · · · · · · · ·	â	\$3.00	=	
			x		x	\$3.00	=	Description
Oth	er (list items and amoun	ts)	^		^	33.00	_	Description
_				····				
Par	ks Division Equipment (686-3580): D	o NO	T count any p	icnic	tables, garbage	e cans	s, etc. already located at the park.
Bar	rquet tables, 8'		X		X	\$5.00	=	· · · · · · · · · · · · · · · · · · ·
Par	k benches	10	X		Х	\$7.00	La	350
Pic	nic tables		Х	4	x	\$7.00	=	112
Ris	ers, platform		X	·	X	\$15.00	=	Description
Scc	urity stanchions		X	•	X	\$ 5.00	==	
	1, 10'x10'	*****	x		X	\$30.00	-	
	1, 10'x20'		-x		$\hat{\mathbf{x}}$	\$35.00		
	ket booths, outdoor		X		x	\$15.00	=	· · · · · · · · · · · · · · · · · · ·
	sh cans	10	x		â	No Charge	-	No Charge
	· · · · · · · · · · · · · · · · · · ·				- •	··· Unungo		* *** ********************************

Wenger portable bandwagon, 35x8

Other (list items and amounts):

TOTAL RENTAL CHARGES

X

X

No Charge

No Charge

\$240.00

^{*}Include the day of return but not the day of pickup/delivery. Items must be picked/returned weekdays between 7:00 am and 2:30 pm.

^{**}The bandwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered/setup by City Personnel.

If you are requesting delivery/pickup by City personnel, the following non-waivable delivery fees will apply.

DELIVERY FEES		
Total Cost of Items Rented	Delivery Fee	
\$0.00 - \$100.00	\$ 50.00	
\$100.01 - \$250.00	\$ 75.00	
\$250.01 - \$500.00	\$125.00	
\$500.00 - \$1,000.00	\$250.00	
\$1,000.01 and above	\$350.00	

Delivery fees will be adjusted based on actual items rented.

9.	Stake Permit: There is a \$50.00 NON-WAIVABLE stake permit fee per event, if any items will be staked into the ground. The event organizer is responsible for ensuring Diggers Hotline is contacted a minimum of three business days before set-up. Will any of these items (or items of similar nature) be creeted or placed on the event grounds?					
	Tent or canopy O Yes O No					
	Fence O Yes O No					
	Sign Yes No					
	Bounce house Yes No If electric, where will item be plugged in?					
	Other Yes No If electric, where will item be plugged in?					
	If yes for any, give a detailed explanation under #5.					
10.	Safety and Security for Your Event:					
	Do you have the correct level of insurance for your specific event? Yes No Please see the Special Events Insurance Form to ensure you have the proper coverage. You must submit the insurance certificate ANL required endorsements to the City Clerk's Office at least 10 days before your event.					
	Do you need assistance from the Police or Fire Departments? Yes No If yes, please describe:					
	Name of Security Coordinator ()					
	Do you have a plan in place to deal with medical emergencies that may occur during your event? Yes No The City reserves the right to require a detailed written public safety plan.					
11.	Fees & Reimbursement: Unless waived by the Special Event Committee, the standard fees for all rentals and licenses will apply. The City may also require reimbursement for extraordinary expenses. Charges will apply for lost, stolen, or damaged equipment Stake Permit Fees, License Fees and Delivery Fees will not be waived.					
	Is a waiver of some or all fees requested? Yes No					
	If yes, please explain what fees you desire waived or reduced and the reason(s):					
	tennis court and pavilion rental					
	Will money be collected, tickets or concessions sold, registration fees charged, or money raised in conjunction with the event? No It yes, explain and list specific charges Player entry fees					
	What are your estimated revenues and what will the revenues be used for?					
	Our expenses exceed any money taken in Actually a loss					

Our expenses exceed any money taken in. Actually a loss.

Please attach any additional information which you feel will assist the committee in evaluating your request. The City reserves the right to request a current financial report for the previous two years indicating all expenses and all revenues of the group/organization.

12.	Legal	Notice

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Date of birth of applicant 06 23 1965	
Signature of Applicant:	Date: 12/11/2017

December 11, 2017

To Members of the Common Council,

In 2018, the Jr Brutal Wear tennis tournament will be in its 11^{th} year. This tournament has been rated by the USTA as one of the best run junior tennis tournaments in Wisconsin.

I am requesting the Lincoln Park tennis courts for the dates of August 4-6, 2018

All insurance information should be on record from past tournament requests.

Thank you,

Debbie Seehafer Founder/Tournament Director for the following: The Junior Brutal Wear Challenger