

CITY OF MANITOWOC

WISCONSIN, USA www.manitowoc.org

June 21, 2019



Ms. Alicia Harris Lincoln Park Zoological Society 923 N. 22nd St. Manitowoc, WI 54220

RE: Tuesdays at 10! - Lincoln Park Zoo - June 18-August 6, 2019

Dear Ms. Harris:

Your request to hold Tuesdays at 10! at the Zoo on Tuesdays between June 18th and August 6th, 2019, as well as a waiver of late fee was acted upon by the Special Events Committee at the meeting of Monday, June 19, 2019.

At said meeting the Committee unanimously granted your requests.

Your certificate of insurance is on file.

If you have any questions, please contact me at 920-686-6950.

Very truly yours,

Deborah Neuser

City Clerk

DN:mrk

cc: Chief of Police Nick Reimer

Fire Chief Todd Blaser

Chad Scheinoha, Operations Division Mgr.

Billy Hutterer, Streets Team Leader Karen Dorow, Business Manager

SPECIAL EVENT COMMITTEE APPROVAL FORM

MEETING DATE: 6/19/2019

EVENT NAME: Tuesdays at 10! **ORGANIZER:** Lincoln Park Zoological Society - Alicia Harris **EVENT DATE: 6/18-8/6/2019 NEW OR RECURRING: Recurring** LOCATION/DESCRIPTION: Free programs at the zoo by the Big Red Barn & Aviary featuring wildlife experts & City Zookeepers presenting talks & hands on activities on various animal topics; requesting waiver of late fee due to employee/volunteer turnover **ESTIMATED CITY COSTS: ESTIMATED EVENT HOLDER CHARGES:** POLICE 0 LATE APPL. FEE (<60 days) 100 **FIRE** 0 **DELIVERY CHARGES PARKS** (if delivery requested) RECREATION **WAIVED -ROOM TAX** 100 **STREETS TOTAL DEPT. COSTS** 0 **NON-WAIV. STAKE PERMIT COMMITTEE CONCERNS: COMMITTEE DECISION: DENY APPROVE COUNCIL ACTION REQUIRED:** ITEMS TO INCLUDE IN LETTER:

Copy to: Clerk

101 T 7 2019

City of Manitowoc SPECIAL EVENTS APPLICATION FORM

NOTICE: This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

Name/Description of Event: TINGARYS RT 10
Date of Event: If multiple days, Start Date: 601 18/2016 End Date: 38/00/2016
Time Event will Begin Setup: 1 AD/PM Actual Start Time: 10 ON/PM Finish Time: 2 AM/PM;
Name and Complete Address of Organization/Individual Organizing the Event:
LINCOLD PAYK ZODICGICAL SOCIETY Name of organization responsible for event
Marne (first, middle, and last) of event organizer Telephone # PRIOR TO event (920) 624 7738
Alicia Harris Contact name DURING event (fidifferent) Telephone # DURING event (920) 1629 7728
1/23 N. 27 ncl St Street Address
Manitonoc, wt 54220 E-mail address Manitonoc PZSa: gmail Ll
Is the sponsoring organization a 501(c)(3) organization? 📈 Yes 🔲 No
Location of the Event: Generally describe your event and its purpose and attach a DETAILED map or diagram of your event. Also, indicate the direction of the route, if any, including all turns and the number of traffic lanes to be used. Maps of the City and its parks are available online at www.manitowoc.org.
Secattached -
Will the event be held in a Manitowoc park or utilize any park facilities? X Yes Which park? No
What park facilities will be needed (buildings, tennis courts, ball diamonds, disc golf courses, etc.)?
Lincoln Park 200 Education Center and/or Red barn
Have you reserved the park &/or park facilities? Yes No If no, please contact the Parks Division at (920) 686-3580.
Does the event require streets to be closed? Yes No If yes, which street(s):
It is YOUR RESPONSIBILITY to provide federally approved traffic control items; however they may be rented from the Streets & Sanitation Division.
Will the event be held on the sidewalk? Yes X No







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٠,	Mariners Trail Permit: Will any portion of the Mariners Trail be used? Yes No
	If yes, where on the trail will the event begin:
	Where on the trail will the event cod:
;	When use of the trail is requested, consideration is given to bow the public's use of the trail will be affected. Set up / take down and clean up, as well as other services provided by a City staff may be billed on a cost-recovery basis. The event organizer must provide a copy of event Hability insurance naming BOTH CITIES as co-insured at least 10 days prior to the event. Permits do not allow "exclusive use" of the trail and the general public must be allowed to share the permitted areas.
:	This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoc, Wisconsin, hereinafter called "City" and the above-named individual, hereinafter called "Permittee." The parties agree as follows: Bookings must be made no earlier than 12 months in advance. The Permittee understands his/her responsibility is to set up, clean up and restore premises within the time period listed above.
5	imitation of Use: Permittee agrees that the number of persons on the rented premises during the rental period shall not exceed the especity of the facility and that no intoxicating liquor or fermented malt beverages shall be served to minors. Permittee agrees to use remises rented for the purpose stated above and no other. In the event this Limitation of Use is not complied with, Permittee shall be tharged and agrees to pay a fee of \$200.
1	Permittee agrees to abide by the rules and regulations contained in this agreement.
İ	FOR OFFICE USE ONLE. ignature of City of Two Rivers designee:
7.	Tell Us About Your Event: What is the estimated attendance at your event, including observers? 20-90 Adults t Children
	How many vendors will be at your event? V/A How many vehicles? 10 1)
	Do you require any special parking restrictions? Yes X No If yes, what type, when, and where:
	Parking on grassy areas of a park is not allowed without prior approval. Contact the Police Department if traffic control is needed.
	Will food be prepared and/or served at the event? Yes X No You are responsible for obtaining any necessary permits for food from the Manitowoc County Health Department.
	Will you be having a band or amplified music? Yes No
	Will a loudspeaker or similar electric sound amplification system be used outdoors? X Yes No. 12 pm
	Will the City need to provide any special electrical assistance or lighting (of ball diamonds, etc.)? Yes No If yes, please describe:
	Contact the Parks Division at 686-3580 with questions.
	Will any of the following services be required? Clean-up Street-sweeping For help defining your parking, clean-up, & traffic control needs, please contact the Streets & Sanitation Division at (920) 686-6550.
	Will any fireworks or pyrotechnic devices be used during the event? Yes No If yes, contact the Fire Department at (920) 686-6540 to secure the proper permits for firework usage.
	Will animals be present at the event? The hip Kyes please indicate what types of animals, how many are expected, and where they will be located. The Animals Help (Reported) - For date for each
	What toilet facilities will be made available to your participants? Indoor Outdoor Please describe the toilet facilities that will be provided, including their locations and the number of units:
	_ public tollets @ 200
	Will alcoholic beverages be served/sold? Yes Alvo If yes, a "Special Class B" license will allow sale/service of beer and/or wine.

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a detailed explanation un-	<u>der #5.</u>					on of your premise? Yes No If vest give		
Do you require a waiver of	the restrict	tion to serve al	cobol	in a park?]Yes	No		
	. Equipment Needed for Your Event:							
Equipment rental charges will apply unless a waiver of some or all fees is approved. A non-waivable delivery fee will be changed if delivery/pickup by City personnel is needed. Delivery fees are based on total rental costs.								
To make arrangements to pick up the items yourselves, please contact the Parks Division at 686-3580. All items must be picked up and returned weekdays between 7:00 A.M. and 2:30 P.M. It is the tenter's responsibility to sign in all materials in the Streets & Sanitation office or with a Parks staff member prior to unloading at the time of return. It is unacceptable to drop off rental materials outside of return hours and without signing them in.								
Please indicate where and when	Please indicate where and when the items should be delivered:							
Please indicate the total number of	ttems requ	nested:						
Streets & Sanitation Division Equipo	nent (686-3	<u>(580):</u>						
# <u>Need</u>		# of Days*		Cost/Day		Total		
2'	Y		х	\$3.00		Flashers		
3'	_		x	\$3,00	-	Flashers		
3' 8' Rail typo-long Rail typo-short	— Ÿ		X	\$4.00	•			
Rail type-long	_ x		X	52.00				
Rail type-short	_		X	\$2.00	•			
Channelizer Drums	— 🖫		X	\$3.00	•			
Cones								
18"	X		X	\$1.50	=			
28"	_		X	\$1.50	•			
Safety vests	$-\ddot{x}$		X	No charge	=	No Charge		
Snow fence	''			•				
Rolls	X		X	\$4.00	=			
Posts	_		X	No Charge	•	No Charge		
Post driver/pounder	— ;		X	No Charge	•	No Charge		
-	_ x _ x _ x		X	\$2.00	-	Description		
Traffic signs	— ;		X	\$2.00	a	Description		
	$-\ddot{\mathbf{x}}$		X	\$2.00	-	Description		
Traffic signs (Portable)			X	\$3.00	•	Description		
tigine signs (Formore)	$ \ddot{x}$		X	\$3.00	0	Description		
	$-\ddot{x}$		X	\$3.00	=	Description		
Other (list items and amounts)								
						ate already located at the park.		
Parks Division Equipment (686-358	D); Do NC)T count any p	uenie i	\$5.00		, etc. au cany to carry a a a a para		
Banquet tables, 8'	*		X	\$3.00 \$7.00	_			
Park benches	x			\$7.00	=			
Picnic tables	_		X	\$15.00	_	Description		
Risers, platform			x	\$ 5.00	_			
Security stanchions	_ ×		x	\$30.00	-			
Tent, 10'x10'	_ ×		X	\$35.00	-			
Tent, 10'x20'	×		x	\$35.00	_			
Ticket booths, outdoor	x		X	No Charge	_	No Charge		
Trush cans	x			140 CHETRE				
Wenger portable bandwagon, 35x8'	x		x	\$240.00	228			
Other (list items and amounts)								

TOTAL RENTAL CHARGES

^{*}Include the day of return but not the day of pickup/delivery. Items must be picked/returned weekdays between 7:00 am and 2:30 pm.

**The bandwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered/setup by City Personnel.

If you are requesting delivery/pickup by City personnel, the following non-waivable delivery fees will apply.

DELIVE	RY FEES
Total Cost of Items Rented	Delivery Fee
\$0.00 - \$100.00	\$ 50.00
\$100.01 - \$250.00	\$ 75.00
\$250.01 - \$500.00	\$125.00
\$500.00 - \$1,000.00	\$250.00
\$1,000.01 and above	\$350.00

Delivery fees will be adjusted based on actual items rented.

	Nellect A recognition of application between the second transfer and transfer						
9.	Stake Permit: There is a \$50,00 NON-WAIVABLE stake permit fee per event, if any items will be staked into the ground. The event organizer is responsible for ensuring Diggers Hotline is contacted a minimum of three business days before set-up. Will any of these items (or items of similar nature) be erected or placed on the event grounds? Tent or canopy						
	If yes for any, give a detailed explanation under #5.						
10.	Do you have the correct level of insurance for your specific event? Yes No Please see the Special Events Insurance Form to ensure you have the proper coverage. You must submit the insurance certificate ANI required endorsements to the City Clerk's Office at least 10 days before your event. Do you need assistance from the Police or Fire Departments? Yes No If yes, please describe:						
	Alicia Harris Name of Security Coordinator Phone # before event Phone # the day of the event Do you have a plan in place to deal with medical entergencies that may occur during your event? Yes \[\begin{array}{c} \text{No} \end{array} No						
	The City reserves the right to require a detailed written public safety plan.						
11.	Fees & Reimbursement: Unless waived by the Special Event Committee, the standard fees for all rentals and licenses will apply. The City may also require reimbursement for extraordinary expenses. Charges will apply for lost, stolen, or damaged equipment Stake Permit Fees, License Fees and Delivery Fees will not be waived.						
	Is a waiver of some or all fees requested? X Yes No						
	If yes, please explain what fees you desire waived or reduced and the reason(s): MIS benefith a local non orother for City 200. Max Consider Walving the late fee as There has been turnives in the board and we were what wave of the permit registration fees charged, or money raised in confunction with the event? Yes No If yes, explain and list specific charges						
	What are your estimated revenues and what will the revenues be used for?						

Please attach any additional information which you feel will assist the committee in evaluating your request. The City reserves the right to request a current financial report for the previous two years indicating all expenses and all revenues of the group/organization.

12. Legal Notice

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowoc harmiess for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Date of birth of applicant: 09,84 Signature of Applicant: 00:00 Halle	1 (1511)
Simulation (10).CIA Harris	Date: 6/15/19
Signature of Applicant: 2000 000 100001	

Tuesdays at 10 presentations for 2019

June 18th: Zoo: Fur, Feather, Skin and Scales – examine different types of body coverings that animals have and find out why each is unique.

June 25th: Herp Club – the Herp Club of Appleton will bring a variety of animals such as snakes, turtles and reptiles.

July 2nd: Wildlife of Wisconsin

July 9^{th} : Zoo: Animal Folkiore – Hear some stories that have been passed down through the generations about animals.

July 16th: K9 Unit with Nick Place from the police department

July 23rd: "Magic at the Zoo", a magician comes to work his magic

July 30th: Zoo: Urban wildlife – A variety of wildlife has successfully adapted to having humans for neighbors. Find out which ones may be sharing your backyard and how to make your yard more wildlife friendly.

August 6th: Zoo: Farmer in the Zoo – Visit with the animals in the Big Red Barn and learn how these animals play an important role in all our lives.