

WISCONSIN, USA www.manitowoc.org



March 8, 2017

Ms. Betsy Winga Lincoln Park Zoological Society P O Box 321 Manitowoc, WI 54221-0321

Dear Ms. Winga:

RE: Art at the Zoo - April 29 & May 7, 2017

Your request to waive fees for your Art at the Zoo events on April 29 & May 7, 2017 at the Lincoln Park Zoo, was acted upon by the Special Event Committee on Monday, March 6, 2017.

At said meeting the Committee unanimously granted these requests.

Your certificate of insurance is on file.

Very truly yours,

Jennifer Hudon

City Clerk

JH:dan

cc: Chief of Police Nick Reimer

Fire Chief Todd Blaser

Randy Junk, Operations Division Mgr. (Streets)

Chad Scheinoha, Operations Division Mgr. (Cemetery/Parks)

Karen Dorow, Business Manager



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SPECIAL EVENT COMMITTEE APPROVAL FORM

MEETING DATE: 3/6/2017

EVENT NAME: WAIVER OF FEES - Art at the Zoo

ORGANIZER: Lincoln Park Zoological Society - Betsy Winga **EVENT DATE: 4/29/2017 NEW OR RECURRING: Recurring** LOCATION/DESCRIPTION: Artwork will be created in the Education Building at the zoo; snacks & non-alcoholic beverages will be served; staff will flex their hours so no overtime is involved **ESTIMATED EVENT HOLDER CHARGES: ESTIMATED CITY COSTS:** LATE APPL. FEE (<60 days) POLICE **FIRE STAKE PERMIT** PARKS **DELIVERY CHARGES** 30 RECREATION (if delivery requested) **TOTAL E.H. CHARGES** 0 STREETS **TOTAL** 30 **GRAND TOTAL** 30 **COMMITTEE CONCERNS: COMMITTEE DECISION: DENY APPROVE COUNCIL ACTION REQUIRED:** ITEMS TO INCLUDE IN LETTER:

City of Manitowoc SPECIAL EVENTS APPLICATION FORM

NOTICE: This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

| Name/Description of Event: | | | | | |
|--|--|---|--|--|--|
| Include dates and times needed for setup and take daws / cleanus. Time Event will Begin Setup: 5:00 AM/Mactual Start Time: 1:00 AM/Mathab Time: 9:00 AM/Mat | Name/Description of Event: Ant at the | 200 | | | |
| Time Event will Begin Setup: 5:00 AM MACRICAL Start Time: 6:00 AM MATTAIN Time: 9:00 AM MATTAIN TIME: 10:00 AM MATTAIN T | Date of Event: 4 / 29 / 17 If multiple days, Start Date: _ Include dates and times needed for setup and take down / cleanup. | / / End Date: / / | | | |
| Name of organization responsible for event Portice Winga | | L: 00 AMPMFinhb Time: 9:00 AMPM | | | |
| Name (first, middle, and last) bit event organizer Beth q Winga Telephone & PRIOR TO event (920) 242 3240 | Name and Complete Address of Organization/Individual Organizing | the Event: | | | |
| Contact name DDRING event (970) 242 326 0 Contact name DDRING event (970) 242 326 0 Telephone # DURING event (970) 242 326 0 Street Address Mariform W State, Zip Beastlanding and attack a DETAILED reap or disgram of your event, and its nursose and attack a DETAILED reap or disgram of your event, Also, indicate the direction of the route, if any, including all turns and the number of traffic lauses to be used. Maps of the City and its parks are available online at www.manitowoc.org. And well will be created (all applies brought in) Will the event be held in a Manitowoc park or utilize any park facilities? Yes Which park? Will the event be held in a Manitowoc park or utilize any park facilities? Yes Which park? Oducation building Have you reserved the park &/or park facilities? Yes \ No If no, please contact the Parks Division at (920) 686-3580. Does the event require streets to be closed? Yes \ No If yes, which street(s): It is YOUR RESPONSIBILITY to provide federally approved traffic control liters; however they may be rented from the Streets & Sentiatrion Division. | Vincoln Park Tological Society Name of organization responsible for event | - | | | |
| Contact name DDRING event (970) 242 324 0 Contact name DDRING event (970) 242 324 0 For Gok 321 Street Address Mariform W State, Zip Street Address Mariform State Common State Street Address Mariform State Street Address Telephone & DURING event (970) 242 2 324 0 Bernall Address Mariform State Street Address Street Address Mariform State State Street Address Mariform State Street Address Street Address Mariform State Street Address Street Addr | Betsy Winga Name (first, middle, and last) by event granizer | Telephone # PRIOR TO event (920) 242 3240 | | | |
| Street Address Maniforms WI Stable 0321 Email address Maniforms WI Stable 0321 Email address Maniforms I Stable 0321 Email address Maniforms I Stable 0 Stable 0321 Email address Maniforms I Stable 0 Stable | | Telephone # DURING event (920) 242 3260 | | | |
| City, State, Zip State, Zip Is the sponsoring organization a 501(c)(3) organization? Yes \ No Location of the Event: Generally describe your event and its nurpose and attach a DETAILED map or diagram of your event. Also, indicate the direction of the route, if any, including all turns and the number of traffic lanes to be used. Maps of the City and its parks are available online at www.manitowoc.org. And work will be created (all supplies brought in) In the aducation building at the good park or utilize any park facilities? Yes Which park? What park facilities will be needed (buildings, tennis courts, ball diamonds, disc golf courses, etc.)? Aducation building Have you reserved the park &/or park facilities? Yes \ No if no, please contact the Parks Division at (920) 686-3580. Does the event require streets to be closed? Yes \ The If yes, which street(s): It is YOUR RESPONSIBILITY to provide federally approved traffic control litems; however they may be rented from the Streets & Sanitation Division. | Po Box 321 | - | | | |
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| Sanitation Division. | Does the event require streets to be closed? Yes No If yes, white | th succe(s): | | | |
| | | of items; however they may be rented from the Streets & | | | |





| 6. | Mariners Trail Permit: |
|----|---|
| | Will any portion of the Mariners Trail be used? Yes No |
| | If yes, where on the trail will the event begin: |
| | When use of the trail is requested, consideration is given to how the public's use of the trail will be affected. Set up / take down and clean up, as well as other services provided by a City staff may be billed on a cost-recovery basis. The event organizer must provide a copy of event liability insurance naming BOTH CITIES as co-insured at least 10 days prior to the event. Permits do not allow "exclusive use" of the trail and the general public must be allowed to share the permitted areas. |
| | This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoc, Wisconsin, hereinafter called "City" and the above-named individual, hereinafter called "Permittee." The parties agree as follows: Bookings must be made no earlier than 12 months in advance. The Permittee understands his/her responsibility is to set up, clean up and restore premises within the time period listed above. |
| | Limitation of Use: Permittee agrees that the number of persons on the rented premises during the rental period shall not exceed the capacity of the facility and that no intoxicating liquor or fermented malt beverages shall be served to minors. Permittee agrees to use premises rented for the purpose stated above and no other. In the event this Limitation of Use is not complied with, Permittee shall be charged and agrees to pay a fee of \$200. |
| | Permittee agrees to abide by the rules and regulations contained in this agreement. |
| | FOR OFFICE USE ONLY: Signature of City of Two Rivers designee: |
| 7. | Tell Us About Your Event: What is the estimated attendance at your event, including observers? 15-25 people |
| | How many vendors will be at your event? How many vehicles? 10 - 15 |
| | Do you require any special parking restrictions? Yes No If yes, what type, when, and where: |
| | Parking on grassy areas of a park is not allowed without prior approval. Contact the Police Department if traffic control is needed. |
| | Will food be prepared and/or served at the event? Yes No Denaches + nun-alcoholic burenase You are responsible for obtaining any necessary permits for food from the Manitowoc County Health Department. |
| | Will you be having a band or amplified music? Yes |
| | Will a loudspeaker or similar electric sound amplification system be used outdoors? Yes No If yes, what hours: |
| | Will the City need to provide any special electrical assistance or lighting (of ball diamonds, etc.)? Yes No If yes, please describe: |
| | Contact the Parks Division at 686-3580 with questions. |
| | Will any of the following services be required? Clean-up Street-sweeping For help defining your parking, clean-up, & traffic control needs, please contact the Streets & Sanitation Division at (920) 686-6550. |
| | Will any fireworks or pyrotechnic devices be used during the event? Yes No If yes, contact the Fire Department at (920) 686-6540 to secure the proper permits for firework usage. |
| | Will animals be present at the event? Yes No If yes, please indicate what types of animals, how many are expected, and where they will be located. |
| | What toilet facilities will be made available to your participants? Indoor Outdoor Please describe the toilet facilities that will be provided, including their locations and the number of units: |
| | downstains @ the 200 |
| | U |

Will alcoholic beverages be served/sold? Yes No If yes, a "Special Class B" license will allow sale/service of beer and/or wine. Please contact the City Clerk's Office at (920) 686-6950 to obtain a license.

| in the case of a pro- | | | alcohol licen | se, do | you need an e | xiensi | tion of your premise? Yes So If ves. etve |
|---|------------------------------------|---------------|----------------------------------|--------|--------------------------------------|----------------|--|
| Do you require a v | waiver of the n | estrict | ion to serve al | cohol | in a park? |]Yes | . ⊡% |
| 8. Equipment Needed fo | r Your Event: | ! | | | | | |
| Equipment rental charge delivery/pickno by Cl | pes will apply o ty personnel l | micu s sec | a waiver of so ded_ Delivery | ine o | r all foes is app are based on to | xovo esi re | ed. A <u>non-waiveble delivery fee will be charged if</u> ental costs. |
| and returned weekdays | between 7:00 h a Parks staff | A.M. | and 2:30 P.M. ber prior to un | Lis | the renter's re- | OC15 | ivision at 686-3580. All items must be picked up sibility to sign in all materials in the Streets & urn. It is unacceptable to drop off rental materials |
| Please indicate where a | and when the it | icins s | hould be deliv | ered: | | | |
| Please indicate the total nu | mber of Item | ı requ | rested: | | | | |
| Stroets & Senitation Divisio | n Equipment (| 686-3 | 580): | | | | |
| Dontonton | # Needed | | # of Days | | Cost/Day | | Total |
| Barricades 2' | | x | | x | \$3.00 | _ | Flashers |
| 3. | | X. | | x | \$3.00 | - | Flashers |
| 8' | | X | | X | \$4.00 | = | |
| Rail type-long | | X | | X | \$2.00 | - | |
| Rail type-short | | X | | X | \$2.00 | - | |
| Channelizer Drums Cones | | X | | X | \$3.00 | - | No Charge |
| 18" | | X | | X | \$1.50 | - | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| 28" | | X | | X | \$1.50 | E4. | No. |
| Safety vests Snow fence | | X | | X | No charge | - | No Charge |
| Rolls | | X | | X | \$4.00 | * | |
| Posts | | X | | X | No Charge | = | No Charge |
| Post driver/pound | er | X | | X | No Charge \$2.00 | - | No Charge Description |
| Traffic signs | | X | | X | \$2.00 \$2.00 | _ | Description |
| | | x | | x | \$2.00 | _ | Description |
| Traffic signs (Portable) | | x | | x | \$3.00 | = | Description |
| comme selem (comme) | | x | | x | \$3.00 | - | Description |
| | | X | | X | \$3.00 | • | Description |
| Other (list items and amoun | ts) | | | | | | |
| | | | | | | | |
| | 686-3580); D | | T count any p | | | r con: - | ss, etc. already located at the park. |
| Banquet tables, 8' | | X | | X | \$5.00 \$7.00 | _ | |
| Park benches Pienie tables | | x | | x | \$7.00 | - | |
| r icaic isoles Risers, platform | | X | | x | \$15.00 | = | Description |
| Security stanchions | | X | | X | \$ 5.00 | • | |
| Tent, 10'x10' | | x | | x | \$30.00 | = | |
| Tent, 10'x20' | | X | | X | \$35.00 | - | No Charge Nothing |
| Ticket booths, outdoor | | X | | X | \$15.00 | = | = NIAWY |
| Trash curs | | X | | X | No Charge | • | No Charge |
| Wenger portable bandwagon, 35x8*** | | | | | | | |
| | | X | | X | \$240.00 | = | |
| Other (list items and amoun | ts) | | | | | | |
| | - | | TOTALRE | NTA | L CHARGES | | |

^{*}Include the day of return but not the day of pickup/delivery. Items must be picked/returned weekdays between 7:00 am and 2:30 pm.

^{**}The bandwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered/setup by City Personnel.

If you are requesting delivery/pickup by City personael, the following non-waivable delivery fees will apply.

| DELIVERY FEES | | | | |
|----------------------------|--------------|--|--|--|
| Total Cost of Items Rented | Delivery Fee | | | |
| \$0.00 - \$100.00 | \$ 50.00 | | | |
| \$100.01 - \$250.00 | \$ 75.00 | | | |
| \$250.01 - \$500.00 | \$125.00 | | | |
| \$500.00 - \$1,000.00 | \$250.00 | | | |
| \$1,000.01 and above | \$350.00 | | | |

Delivery fees will be adjusted based on actual items rented.

| 9. | Stake Permit: There is a \$50.00 NON-WAIVABLE stake permit fee per event, if any items will be staked into the ground. The event organizer is responsible for ensuring Diggers Hotline is contacted a minimum of three business days before set-up. Will any of these items (or items of similar nature) be crected or placed on the event grounds? Tent or canopy Yes No Fence Yes No Bounce house Yes No If electric, where will item be plugged in? Other Yes No If electric, where will item be plugged in? If yes for any, give a detailed explanation under #5. | | | | |
|-----|---|--|--|--|--|
| 10. | 10. Safety and Security for Your Event: Do you have the correct level of insurance for your specific event? Yes No Please see the Special Events Insurance Form to ensure you have the proper coverage. You must submit the insurance certificate AN required endorsements to the City Clerk's Office at least 10 days before your event. Do you need assistance from the Police or Fire Departments? Yes No if yes, please describe: | | | | |
| | Name of Security Coordinator Phone # before event Phone # the day of the event Do you have a plan in place to deal with medical emergencies that may occur during your event? Yes No The City reserves the right to require a detailed written public safety plan. | | | | |
| 13. | Fees & Reimbursement: Unless waived by the Special Event Committee, the standard fees for all rentals and licenses will apply. The City may also require reimbursement for extraordinary expenses. Charges will apply for lost, stolen, or damaged equipment. Stake Permit Fees, License Fees and Delivery Fees will not be waived. Is a waiver of some or all fees requested? Yes No If yes, please explain what fees you desire waived or reduced and the reason(s): | | | | |
| | Will money be collected, tickets or concessions sold, registration fees charged, or money raised in conjunction with the event? Yes No | | | | |
| | What are your estimated revenues and what will the revenues be used for? | | | | |

Please attach any additional information which you feel will assist the committee in evaluating your request. The City reserves the right to request a current financial report for the previous two years indicating all expenses and all revenues of the group/organization.

12. Legal Notice

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

| Date of birth of applicant 10/11/75 | |
|-------------------------------------|--------------|
| Signature of Applicant: | Date: 3/2/17 |
| | |
| | |