



# CITY OF MANITOWOC

WISCONSIN, USA  
[www.manitowoc.org](http://www.manitowoc.org)



August 9, 2017

Manitowoc County Tennis Association  
Eric Blair Volcheff  
911 Hawthorne Court  
Manitowoc, WI 54220

RE: Citizen Park Sports Courts Ribbon Cutting & Re-Dedication, August 20, 2017

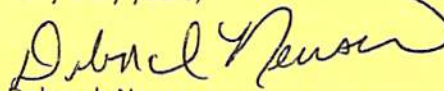
Dear Mr. Volcheff:

The above request was acted upon by the Special Events Committee at the August 7, 2017 Special Events Committee Meeting, at which time the Committee granted your request.

Please refer to the enclosed outlined conditions for a Special Event permit and insurance requirements.

If you have any questions, please contact me at 920-686-6950.

Very truly yours,



Deborah Neuser  
City Clerk

mrk

Enclosures

cc: Chief of Police Nick Reimer  
Fire Chief Todd Blaser  
Randy Junk, Operations Division Mgr. (Streets)  
Chad Scheinoha, Operations Division Mgr. (Cemetery/Parks)  
Karen Dorow, Business Manager

*Deborah Neuser, CMC, City Clerk*  
CITY HALL • 900 Quay Street • Manitowoc, WI 54220-4543  
Phone (920) 686-6950 • Fax (920) 686-6959 • [dneuser@manitowoc.org](mailto:dneuser@manitowoc.org)





## Conditions for Special Event Permit

At least 10 days prior to your event, in accordance with City policy, please have your insurance agent submit a certificate of insurance along with additional insured endorsement to my office to evidence your organization's liability insurance coverage. To expedite, please fax to 920-686-6959 or e-mail to [dneuser@manitowoc.org](mailto:dneuser@manitowoc.org). Special Events Insurance Requirements are also enclosed. If beer or wine is being served, you will need to provide liquor liability in the amount of \$500,000 each occurrence and \$500,000 aggregate. If you have a bounce house on City property, coverage must state it specifically covers bounce house.

Please bring your tavern license to the City Clerk's office prior to your event to have the extended premises added to your license.

City policy allows for the extension of a licensed premises to include an outside area, with the understanding that the entire area will be completely fenced in with access through the door of your premises or through the gate of the fenced-in area only. Alcoholic beverages can only be consumed inside the premises and in the fenced-in area. Please contact the Chief of Police at 686-6573 to arrange details for fencing the licensed area.

A non-profit or bona fide club may apply for a Temporary Class "B" license for the beer stand in the City Clerk's Office in City Hall. A licensed bartender must be at the premise at all times.

Contact the County Health Department at 683-4155 to obtain information about a food license.

All vendors must have a direct seller permit which can be obtained from the City Clerk's Office at City Hall, except for 1) vendors selling prepared food and/or beverages for immediate consumption; 2) any person selling goods or services at a flea market, art fair or similar event involving five or more direct sellers and sponsored by a permanent resident of Manitowoc County.

Please note that event organizers are responsible for contacting Diggers Hotline at least 3 business days prior to placing stakes or fence posts in the ground. Contact the Department of Public Works, 2655 So. 35th St., at 686-6550 to obtain a stake permit.

If you require the use of barricades or orange cones, please contact the Department of Public Works at 686-6550, located at 2655 So. 35th St., prior to 2:30 P.M. between Monday and Friday to obtain details and pricing information for the use of the City equipment. If you are closing off a street, you shall provide traffic control barricades.

In advance of your event, you are encouraged to notify the residences and/or businesses that may be affected by this street closure, in order to allow them time to make any necessary arrangements.

For the use of the Metrostage, benches, trash barrels, etc., please contact the Parks Department at 686-6518.

To arrange for the use of the baseball diamond at the park, and use of various equipment, you will need to contact both the Parks Department at 686-6518 and the Recreation Department at 686-3060.

The telephone number to arrange for Manitowoc City Police Department assistance with your event is 686-6573.

Contact the Fire Department at 686-6540 to obtain a fireworks permit.

Waiver of the noise ordinance was approved from \_\_\_\_\_ to \_\_\_\_\_.

# SPECIAL EVENT COMMITTEE APPROVAL FORM

MEETING DATE: 8/7/2017

EVENT NAME: Citizen Park Sports Courts Ribbon Cutting/Re-dedication

ORGANIZER: Manitowoc County Tennis Assoc. - Eric Volcheff

EVENT DATE: 8/20/2017

NEW OR RECURRING: New

LOCATION/DESCRIPTION: Ribbon cutting/re-dedication including a brief ceremony, demonstrations, and open play on the courts

## ESTIMATED CITY COSTS:

POLICE	0
FIRE	
PARKS	0
RECREATION	80
STREETS	0
TOTAL	80

## ESTIMATED EVENT HOLDER CHARGES:

LATE APPL. FEE (<60 days)	100
STAKE PERMIT	
DELIVERY CHARGES	
(if delivery requested)	
TOTAL E.H. CHARGES	100
GRAND TOTAL	180

COMMITTEE CONCERNS:

COMMITTEE DECISION:

APPROVE

DENY

*Eric Volcheff*  
*Scott Kautzman*  
*Paula K.*  
*Is Mij*  
*W*

COUNCIL ACTION REQUIRED:

ITEMS TO INCLUDE IN LETTER:

City of Manitowoc  
SPECIAL EVENTS APPLICATION FORM

RECEIVED

AUG 2 2017

DPI - OPERATIONS DIVISION

**NOTICE:** This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

1. Name/Description of Event: CITIZEN PARK SPORTS COURTS Ribbon Cutting + Re-Dedication
2. Date of Event: 08/20/2017 If multiple days, Start Date:     /     /     End Date:     /     /      
Include dates and times needed for setup and take down / cleanup.
3. Time Event will Begin Setup: 12:00 AM/PM Actual Start Time: 1:00 AM/PM Finish Time: 3:00 AM/PM
4. Name and Complete Address of Organization/Individual Organizing the Event:  
MANITOWOC COUNTY TENNIS ASSOC. (MCTA)  
Name of organization responsible for event  
ERIC BLAIR VOLCHEFF Telephone # PRIOR TO event (924 860 0820)  
Name (first, middle, and last) of event organizer  
Telephone # DURING event (     )     -      
Contact name DURING event (if different)  
911 HAWTHORNE CT  
Street Address  
MANITOWOC WI 54220 E-mail address EVOLCHEFF@GMAIL.COM  
City, State, Zip of event organizer  
Is the sponsoring organization a 501(c)(3) organization? ☒ Yes ☐ No
5. Location of the Event: Generally describe your event and its purpose and attach a DETAILED map or diagram of your event.  
Also, indicate the direction of the route, if any, including all turns and the number of traffic lanes to be used. Maps of the City and its parks are available online at [www.manitowoc.org](http://www.manitowoc.org).  
CITIZEN PARK, COURTS ON TOP OF  
WATER RESERVOIR OPERATED BY MPU. THIS IS MORE OF A  
RIBBON CUTTING AND RE-DEDICATION OF THE COURTS THAT  
ARE BEING RENOVATED ~~BY~~ THROUGH FUNDING BY THE CITY  
(~50%), WEST FOUNDATION, MPU & PRIVATE DONATIONS. THERE  
WILL BE A BRIEF CEREMONY ON THE COURTS THEN OPEN PLAY.  
Will the event be held in a Manitowoc park or utilize any park facilities? ☒ Yes Which park? CITIZEN PARK ☐ No  
What park facilities will be needed (buildings, tennis courts, ball diamonds, disc golf courses, etc.)?  
TENNIS COURTS, BASKETBALL COURTS, (NEW) PICKLEBALL COURTS  
Have you reserved the park &/or park facilities? ☐ Yes ☒ No If no, please contact the Parks Division at (920) 686-3580.  
CHAD IS PART OF THIS  
Does the event require streets to be closed? ☐ Yes ☒ No If yes, which street(s):      
It is YOUR RESPONSIBILITY to provide **federally approved** traffic control items; however they may be rented from the Streets & Sanitation Division.  
Will the event be held on the sidewalk? ☐ Yes ☒ No





6. **Mariners Trail Permit:**

Will any portion of the Mariners Trail be used? ☐ Yes ☒ No

If yes, where on the trail will the event begin: \_\_\_\_\_

Where on the trail will the event end: \_\_\_\_\_

When use of the trail is requested, consideration is given to how the public's use of the trail will be affected. Set up / take down and clean up, as well as other services provided by a City staff may be billed on a cost-recovery basis. **The event organizer must provide a copy of event liability insurance naming BOTH CITIES as co-insured at least 10 days prior to the event. Permits do not allow "exclusive use" of the trail and the general public must be allowed to share the permitted areas.**

This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoc, Wisconsin, hereinafter called "City" and the above-named individual, hereinafter called "Permittee." The parties agree as follows: Bookings must be made no earlier than 12 months in advance. The Permittee understands his/her responsibility is to set up, clean up and restore premises within the time period listed above.

**Limitation of Use:** Permittee agrees that the number of persons on the rented premises during the rental period shall not exceed the capacity of the facility and that no intoxicating liquor or fermented malt beverages shall be served to minors. Permittee agrees to use premises rented for the purpose stated above and no other. In the event this Limitation of Use is not complied with, Permittee shall be charged and agrees to pay a fee of \$200.

Permittee agrees to abide by the rules and regulations contained in this agreement.

**FOR OFFICE USE ONLY:**

Signature of City of Two Rivers designee: \_\_\_\_\_

Date: \_\_\_\_\_

7. **Tell Us About Your Event:**

What is the estimated attendance at your event, including observers? 75

How many vendors will be at your event? NONE

How many vehicles? NONE

Do you require any special parking restrictions? ☐ Yes ☒ No If yes, what type, when, and where: \_\_\_\_\_

*Parking on grassy areas of a park is not allowed without prior approval. Contact the Police Department if traffic control is needed.*

Will food be prepared and/or served at the event? ☒ Yes ☐ No BOTTLED WATER

*You are responsible for obtaining any necessary permits for food from the Manitowoc County Health Department.*

Will you be having a band or amplified music? ☐ Yes ☒ No

Will a loudspeaker or similar electric sound amplification system be used outdoors? ☐ Yes ☒ No

If yes, what hours: \_\_\_\_\_

Will the City need to provide any special electrical assistance or lighting (of ball diamonds, etc.)? ☐ Yes ☒ No

If yes, please describe: \_\_\_\_\_

*Contact the Parks Division at 686-3580 with questions.*

Will any of the following services be required? ☐ Clean-up ☐ Street-sweeping NONE

*For help defining your parking, clean-up, & traffic control needs, please contact the Streets & Sanitation Division at (920) 686-6550.*

Will any fireworks or pyrotechnic devices be used during the event? ☐ Yes ☒ No

*If yes, contact the Fire Department at (920) 686-6540 to secure the proper permits for firework usage.*

Will animals be present at the event? ☐ Yes ☒ No If yes, please indicate what types of animals, how many are expected, and where they will be located: \_\_\_\_\_

What toilet facilities will be made available to your participants? ☐ Indoor ☐ Outdoor CITIZEN PARK BASEBALL

Please describe the toilet facilities that will be provided, including their locations and the number of units: FACILITIES

Will alcoholic beverages be served/sold? ☐ Yes ☒ No If yes, a "Special Class B" license will allow sale/service of beer and/or wine. Please contact the City Clerk's Office at (920) 686-6950 to obtain a license.

In the case of a premise with a current alcohol license, do you need an extension of your premise? ☐ Yes ☐ No If yes, give a detailed explanation under #5.

Do you require a waiver of the restriction to serve alcohol in a park? ☐ Yes ☒ No

# 8. Equipment Needed for Your Event:

Equipment rental charges will apply unless a waiver of some or all fees is approved. A non-waivable delivery fee will be charged if delivery/pickup by City personnel is needed. Delivery fees are based on total rental costs.

To make arrangements to pick up the items yourselves, please contact the Parks Division at 686-3580. All items must be picked up and returned weekdays between 7:00 A.M. and 2:30 P.M. It is the renter's responsibility to sign in all materials in the Streets & Sanitation office or with a Parks staff member prior to unloading at the time of return. It is unacceptable to drop off rental materials outside of return hours and without signing them in.

Please indicate where and when the items should be delivered: NONE NEEDED

Please indicate the total number of items requested:

## Streets & Sanitation Division Equipment (686-3580):

	# Needed		# of Days*		Cost/Day		Total	
Barricades								
2'		X		X	\$3.00	=		Flashers
3'		X		X	\$3.00	=		Flashers
8'		X		X	\$4.00	=		
Rail type-long		X		X	\$2.00	=		
Rail type-short		X		X	\$2.00	=		
Channelizer Drums		X		X	\$3.00	=		
Cones								
18"		X		X	\$1.50	=		
28"		X		X	\$1.50	=		
Safety vests		X		X	No charge	=	No Charge	
Snow fence								
Rolls		X		X	\$4.00	=		
Posts		X		X	No Charge	=	No Charge	
Post driver/pounder		X		X	No Charge	=	No Charge	
Traffic signs		X		X	\$2.00	=		Description
		X		X	\$2.00	=		Description
		X		X	\$2.00	=		Description
Traffic signs (Portable)		X		X	\$3.00	=		Description
		X		X	\$3.00	=		Description
		X		X	\$3.00	=		Description
Other (list items and amounts)								

## Parks Division Equipment (686-3580): Do NOT count any picnic tables, garbage cans, etc. already located at the park.

Banquet tables, 8'	X		X	\$5.00	=		
Park benches	X		X	\$7.00	=		
Picnic tables	X		X	\$7.00	=		
Risers, platform	X		X	\$15.00	=		Description
Security stanchions	X		X	\$ 5.00	=		
Tent, 10'x10'	X		X	\$30.00	=		
Tent, 10'x20'	X		X	\$35.00	=		
Ticket booths, outdoor	X		X	\$15.00	=		
Trash cans	X		X	No Charge	=	No Charge	
Wenger portable bandwagon, 35x8***	X		X	\$240.00	=		
Other (list items and amounts)							

## TOTAL RENTAL CHARGES

\*Include the day of return but not the day of pickup/delivery. Items must be picked/returned weekdays between 7:00 am and 2:30 pm.

\*\*The bandwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered/setup by City Personnel.

If you are requesting delivery/pickup by City personnel, the following non-waivable delivery fees will apply.

DELIVERY FEES	
Total Cost of Items Rented	Delivery Fee
\$0.00 - \$100.00	\$ 50.00
\$100.01 - \$250.00	\$ 75.00
\$250.01 - \$500.00	\$125.00
\$500.00 - \$1,000.00	\$250.00
\$1,000.01 and above	\$350.00

Delivery fees will be adjusted based on actual items rented.

9. Stake Permit: There is a \$50.00 NON-WAIVABLE stake permit fee per event, if any items will be staked into the ground. The event organizer is responsible for ensuring Diggers Hotline is contacted a minimum of three business days before set-up. Will any of these items (or items of similar nature) be erected or placed on the event grounds?

Tent or canopy ☐ Yes ☒ No  
Fence ☐ Yes ☒ No  
Sign ☐ Yes ☒ No  
Bounce house ☐ Yes ☒ No If electric, where will item be plugged in? \_\_\_\_\_  
Other \_\_\_\_\_ ☐ Yes ☐ No If electric, where will item be plugged in? \_\_\_\_\_

If yes for any, give a detailed explanation under #5.

10. Safety and Security for Your Event:

Do you have the correct level of insurance for your specific event? ☐ Yes ☒ No

*Please see the Special Events Insurance Form to ensure you have the proper coverage. You must submit the insurance certificate AND required endorsements to the City Clerk's Office at least 10 days before your event.* NORMAL USAGE OF PUBLIC PARK FACILITIES

Do you need assistance from the Police or Fire Departments? ☐ Yes ☒ No If yes, please describe: \_\_\_\_\_

\_\_\_\_\_  
Name of Security Coordinator

( ) \_\_\_\_\_  
Phone # before event

( ) \_\_\_\_\_  
Phone # the day of the event

Do you have a plan in place to deal with medical emergencies that may occur during your event? ☐ Yes ☒ No  
*The City reserves the right to require a detailed written public safety plan.*

11. Fees & Reimbursement: Unless waived by the Special Event Committee, the standard fees for all rentals and licenses will apply. The City may also require reimbursement for extraordinary expenses. Charges will apply for lost, stolen, or damaged equipment. Stake Permit Fees, License Fees and Delivery Fees will not be waived.

Is a waiver of some or all fees requested? ☒ Yes ☐ No

If yes, please explain what fees you desire waived or reduced and the reason(s): THIS IS EVERY MUCH AS A CITY EVENT AS IT IS ALLOWING NORMAL USE OF A REJUVENATED PARK FACILITY. WE ARE MERELY ANNOUNCING ITS NOW OPEN TO THE PUBLIC IN A STRUCTURED GRAND OPENING.

Will money be collected, tickets or concessions sold, registration fees charged, or money raised in conjunction with the event?

☐ Yes ☒ No

If yes, explain and list specific charges \_\_\_\_\_

What are your estimated revenues and what will the revenues be used for? \_\_\_\_\_

Please attach any additional information which you feel will assist the committee in evaluating your request. The City reserves the right to request a current financial report for the previous two years indicating all expenses and all revenues of the group/organization.

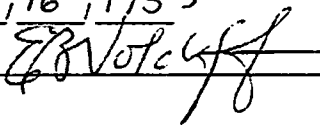
12. Legal Notice

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Date of birth of applicant 08/16/1953

Signature of Applicant: \_\_\_\_\_



Date: 8/1/2017



## **Sandy Ronski**

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**From:** Chad Scheinoha  
**Sent:** Monday, July 31, 2017 2:11 PM  
**To:** Sandy Ronski  
**Subject:** FW: Save the Date

No delivery needed.

Just make a note and place on calendar.

### ***Chad J. Scheinoha***

City of Manitowoc, Dept. of Public Infrastructure  
(Park, Cemetery, Lift Bridge and Electrical Operations)  
Mobile (920)374-0402  
Office (920)686-6512  
[www.manitowoc.org](http://www.manitowoc.org)

**From:** Eric Volcheff [<mailto:evolcheff@gmail.com>]  
**Sent:** Sunday, July 30, 2017 8:47 PM  
**To:** Justin Nickels; Chad Scheinoha; Rob Michaelson; Kevin Moss; Pete Dollhopf  
**Subject:** Save the Date

The Manitowoc County Tennis Association would like to schedule a grand opening/dedication/ribbon cutting for the revitalized Citizen Park Sports Courts complex on Sunday, August 20 from 1:00 to 3:00.

The MCTA will organize the event as follows:

1:00 - 1:30 Demonstrations on the tennis, basketball and pickleball courts.  
1:30 - 1:345 Opening comments by: Eric Volcheff, Mayor Nickels, Chad Sheinoha, and Rob Michaelson, as appropriate.  
1:45 - 3:00 Participation. Get attendees engaged in playing on the courts.

MCTA will take the lead in sending out invitations to the media, dignitaries, donors, advocates, and related community organizations (i.e. Healthiest Manitowoc, Boys & Girls Club, etc.)  
MCTA will provide refreshments  
MCTA will schedule all activities  
MCTA will set up and clean up afterwards

All we ask is for your attendance because this is going to be a great addition for our community. Now, unless someone knows where we can get a large pair of scissors for the ribbon cutting we have no additional requests.

Thank you.

Eric Volcheff  
MCTA, Secretary/Treasurer