



CITY OF MANITOWOC

WISCONSIN, USA

www.manitowoc.org



January 31, 2020

Debbie Seehafer
706 River Bluff Drive
Manitowoc, WI 54220

RE: Brutal Wear Open Tennis Tournament – 8/7-8/9/2020, Lincoln Park Tennis Courts

Dear Ms. Seehafer:

Your special event request to hold the Brutal Wear Open in Lincoln Park on August 7-9, 2020 was acted upon by the Special Events Committee at the meeting of Wednesday, January 29, 2020. At said meeting the Committee unanimously granted your request.

Event organizers are responsible for contacting Diggers Hotline a minimum of 3 business days in advance of the event. Please pay the \$50 stake permit fee at the City of Manitowoc Parks Office, 900 Quay St.

When listing sponsors for you event, we ask that you consider listing the City of Manitowoc since some or all fees have been waived for the event.

Please refer to the enclosed outlined conditions for a Special Event permit and insurance requirements.

If you have any questions, please contact me at 920-686-6950.

Very truly yours,


Deborah Neuser
City Clerk

DN:mrk

Enclosure

cc: Chief of Police Nick Reimer
Fire Chief Todd Blaser
Sandy Ronski, Operations Clerk II
Karen Dorow, Business Manager

Deborah Neuser, CMC, City Clerk
CITY HALL · 900 Quay Street · Manitowoc, WI 54220-4543
Phone (920) 686-6950 · Fax (920) 686-6959 · dneuser@manitowoc.org

SPECIAL EVENT COMMITTEE APPROVAL FORM

MEETING DATE: 1/29/2020

EVENT NAME: Brutal Wear Open Tennis Tournament

ORGANIZER: Lakeshore Screenprinting - Debbie Seehafer & Craig Schultz

E-MAIL ADDRESS: dseehafer@comcast.net

EVENT DATE: 8/7 to 8/9/2020

NEW OR RECURRING: Recurring

LOCATION/DESCRIPTION: U.S. Tennis Association sanctioned event at Lincoln Park using tennis courts, concession stand, benches, picnic tables & garbage cans; tent or canopy & signs to be placed at park

DISCUSS ADA ACCESSIBILITY (Parking, toilets, ADA picnic tables, etc.) _____

ELECTRICAL NEEDED _____

GARBAGE PICKUP _____

WATER NEEDED _____

EVENT SIGNS see map

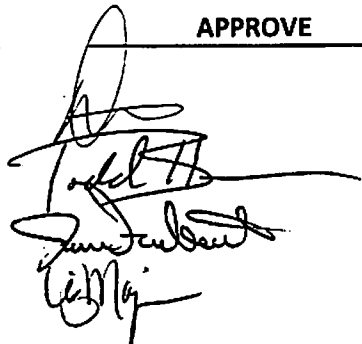
INFLATABLES/TENTS/FENCING tent - see map

STREET CLOSURE TIME _____

PARKS DELIVERY TIME _____

COMMITTEE CONCERNS:

COMMITTEE DECISION:

APPROVE	DENY
	

COUNCIL ACTION REQUIRED:

ITEMS TO INCLUDE IN LETTER:

1) Organizer is responsible for contacting Diggers Hotline a minimum of 3 business days prior to the event. Please pay the \$50 stake permit fee at the City of Manitowoc Parks Office, 900 Quay St. 2) When listing sponsors for your event, we ask that you consider listing the City of Manitowoc since some or all fees have been waived for the event.

City of Manitowoc
SPECIAL EVENTS APPLICATION FORM

NOV 01 2019

NOTICE: This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

1. Name/Description of Event: Brutal Wear Open Prize Money Tennis Tournament
2. Date of Event: 8/7-8/9 2020 If multiple days, Start Date: 08/04/2020 End Date: 08/09/2020
Include dates and times needed for setup and take down / cleanup. SET UP - 8/4-8/6
3. Time Event will Begin Setup: 3:00 pm AM/PM Actual Start Time: 7:00 am AM/PM Finish Time: 10:00 pm AM/PM
4. Name and Complete Address of Organization/Individual Organizing the Event:
Lakeshore Screenprinting
Name of organization responsible for event
Debbie Seehafer/Craig Schultz Telephone # PRIOR TO event (9206291375)
Name (first, middle, and last) of event organizer
Debbie Seehafer Telephone # DURING event (9206291375)
Contact name DURING event (if different)
706 River Bluff Drive
Street Address
Manitowoc, Wi 54220 E-mail address dseehafer@comcast.net
City, State, Zip of event organizer
- Is the sponsoring organization a 501(c)(3) organization? Yes No

5. Location of the Event: Generally describe your event and its purpose and attach a DETAILED map or diagram of your event. Also, indicate the direction of the route, if any, including all turns and the number of traffic lanes to be used. Maps of the City and its parks are available online at www.manitowoc.org.
- Lincoln Park tennis courts and pavilion/concession building-United States Tennis Association (USTA) sanctioned tennis tournament

Will the event be held in a Manitowoc park or utilize any park facilities? Yes Which park? Lincoln Park No

What park facilities will be needed (buildings, tennis courts, ball diamonds, disc golf courses, etc.)?
tennis courts, concession area, pavilion

Have you reserved the park &/or park facilities? Yes No If no, please contact the Parks Division at (920) 686-3550

Does the event require streets to be closed? Yes No If yes, which streets: _____

It is YOUR RESPONSIBILITY to provide federally approved traffic control items, however they may be rented from the Streets & Sanitation Division.

Will the event be held on the sidewalk? Yes No



6. **Mariners Trail Permit:**

Will any portion of the Mariners Trail be used? Yes No

If yes, where on the trail will the event begin: _____

Where on the trail will the event end: _____

When use of the trail is requested, consideration is given to how the public's use of the trail will be affected. Set up / take down and clean up, as well as other services provided by a City staff may be billed on a cost-recovery basis. **The event organizer must provide a copy of event liability insurance naming BOTH CITIES as co-insured at least 10 days prior to the event. Permits do not allow "exclusive use" of the trail and the general public must be allowed to share the permitted areas.**

This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoc, Wisconsin, hereinafter called "City" and the above-named individual, hereinafter called "Permittee." The parties agree as follows: Bookings must be made no earlier than 12 months in advance. The Permittee understands his/her responsibility is to set up, clean up and restore premises within the time period listed above.

Limitation of Use: Permittee agrees that the number of persons on the rented premises during the rental period shall not exceed the capacity of the facility and that no intoxicating liquor or fermented malt beverages shall be served to minors. Permittee agrees to use premises rented for the purpose stated above and no other. In the event this Limitation of Use is not complied with, Permittee shall be charged and agrees to pay a fee of \$200.

Permittee agrees to abide by the rules and regulations contained in this agreement.

FOR OFFICE USE ONLY:

Signature of City of Two Rivers designee: _____

Date: _____

7. **Tell Us About Your Event:**

What is the estimated attendance at your event, including observers? 250

How many vendors will be at your event? 1

How many vehicles? 25

Do you require any special parking restrictions? Yes No If yes, what type, when, and where: _____

Parking on grassy areas of a park is not allowed without prior approval. Contact the Police Department if traffic control is needed.

Will food be prepared and/or served at the event? Yes No

You are responsible for obtaining any necessary permits for food from the Manitowoc County Health Department.

Will you be having a band or amplified music? Yes No

Will a loudspeaker or similar electric sound amplification system be used outdoors? Yes No

If yes, what hours: _____

Will the City need to provide any special electrical assistance or lighting (of ball diamonds, etc.)? Yes No

If yes, please describe: _____

Contact the Parks Division at 686-3580 with questions.

Will any of the following services be required? Clean-up Street-sweeping

For help defining your parking, clean-up, & traffic control needs, please contact the Streets & Sanitation Division at (920) 686-6550.

Will any fireworks or pyrotechnic devices be used during the event? Yes No

If yes, contact the Fire Department at (920) 686-6540 to secure the proper permits for firework usage.

Will animals be present at the event? Yes No If yes, please indicate what types of animals, how many are expected, and where they will be located. _____

What toilet facilities will be made available to your participants? Indoor Outdoor

Please describe the toilet facilities that will be provided, including their locations and the number of units: _____

Will alcoholic beverages be served/sold? Yes No If yes, a "Special Class B" license will allow sale/service of beer and/or wine.

Please contact the City Clerk's Office at (920) 686-6950 to obtain a license.

In the case of a premise with a current alcohol license, do you need an extension of your premise? Yes No If yes, give a detailed explanation under #5.

Do you require a waiver of the restriction to serve alcohol in a park? Yes No

8. Equipment Needed for Your Event:

Equipment rental charges will apply unless a waiver of some or all fees is approved. A non-waivable delivery fee will be charged if delivery/pickup by City personnel is needed. Delivery fees are based on total rental costs.

To make arrangements to pick up the items yourselves, please contact the Parks Division at 686-3580. All items must be picked up and returned weekdays between 7:00 A.M. and 2:30 P.M. It is the renter's responsibility to sign in all materials in the Streets & Sanitation office or with a Parks staff member prior to unloading at the time of return. It is unacceptable to drop off rental materials outside of return hours and without signing them in.

Please indicate where and when the items should be delivered:

Please indicate the total number of items requested:

Streets & Sanitation Division Equipment (686-3580):

	<u># Needed</u>		<u># of Days*</u>	<u>Cost/Day</u>	=	<u>Total</u>	
Barricades							
2'	_____	X	_____	\$3.00	=	_____	Flashers _____
3'	_____	X	_____	\$3.00	=	_____	Flashers _____
8'	_____	X	_____	\$4.00	=	_____	
Rail type-long	_____	X	_____	\$2.00	=	_____	
Rail type-short	_____	X	_____	\$2.00	=	_____	
Channelizer Drums	_____	X	_____	\$3.00	=	_____	
Cones							
18"	_____	X	_____	\$1.50	=	_____	
28"	_____	X	_____	\$1.50	=	_____	
Safety vests	_____	X	_____	No charge	=	No Charge	
Snow fence							
Rolls	_____	X	_____	\$4.00	=	_____	
Posts	_____	X	_____	No Charge	=	No Charge	
Post driver/pounder	_____	X	_____	No Charge	=	No Charge	
Traffic signs	_____	X	_____	\$2.00	=	_____	Description _____
	_____	X	_____	\$2.00	=	_____	Description _____
	_____	X	_____	\$2.00	=	_____	Description _____
Traffic signs (Portable)	_____	X	_____	\$3.00	=	_____	Description _____
	_____	X	_____	\$3.00	=	_____	Description _____
	_____	X	_____	\$3.00	=	_____	Description _____
Other (list items and amounts)							

Parks Division Equipment (686-3580): Do NOT count any picnic tables, garbage cans, etc. already located at the park.

Banquet tables, 8'	_____	X	_____	\$5.00	=	_____	
Park benches	<u>16</u>	X	<u>4</u>	\$7.00	=	<u>448</u>	
Picnic tables	<u>6</u>	X	<u>4</u>	\$7.00	=	<u>168</u>	
Risers, platform	_____	X	_____	\$15.00	=	_____	Description _____
Security stanchions	_____	X	_____	\$ 5.00	=	_____	
Tent, 10'x10'	_____	X	_____	\$30.00	=	_____	
Tent, 10'x20'	_____	X	_____	\$35.00	=	_____	
Ticket booths, outdoor	_____	X	_____	\$15.00	=	_____	
Trash cans	<u>20</u>	X	<u>4</u>	No Charge	=	No Charge	
Wenger portable bandwagon, 35x8***	_____	X	_____	\$240.00	=	_____	
Other (list items and amounts):							

TOTAL RENTAL CHARGES

6116

*Include the day of return but not the day of pickup/delivery. Items must be picked/returned weekdays between 7:00 am and 2:30 pm.

**The bandwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered/setup by City Personnel.

If you are requesting delivery/pickup by City personnel, the following non-waivable delivery fees will apply.

DELIVERY FEES	
Total Cost of Items Rented	Delivery Fee
\$0.00 - \$100.00	\$ 50.00
\$100.01 - \$250.00	\$ 75.00
\$250.01 - \$500.00	\$125.00
\$500.00 - \$1,000.00	\$250.00
\$1,000.01 and above	\$350.00

Delivery fees will be adjusted based on actual items rented.

9. Stake Permit: There is a \$50.00 NON-WAIVABLE stake permit fee per event, if any items will be staked into the ground. The event organizer is responsible for ensuring Diggers Hotline is contacted a minimum of three business days before set-up. Will any of these items (or items of similar nature) be erected or placed on the event grounds?

- Tent or canopy Yes No
- Fence Yes No
- Sign Yes No
- Bounce house Yes No If electric, where will item be plugged in? _____
- Other _____ Yes No If electric, where will item be plugged in? _____

If yes for any, give a detailed explanation under #5.

10. Safety and Security for Your Event:

Do you have the correct level of insurance for your specific event? Yes No
 Please see the Special Events Insurance Form to ensure you have the proper coverage. You must submit the insurance certificate AND required endorsements to the City Clerk's Office at least 10 days before your event.

Do you need assistance from the Police or Fire Departments? Yes No If yes, please describe:

Robbie Seehafer / Craig Schultz (920) 1229-1375 (920) 1229-1375
 Name of Security Coordinator Phone # before event Phone # the day of the event

Do you have a plan in place to deal with medical emergencies that may occur during your event? Yes No
 The City reserves the right to require a detailed written public safety plan.

11. Fees & Reimbursement: Unless waived by the Special Event Committee, the standard fees for all rentals and licenses will apply. The City may also require reimbursement for extraordinary expenses. Charges will apply for lost, stolen, or damaged equipment. Stake Permit Fees, License Fees and Delivery Fees will not be waived.

Is a waiver of some or all fees requested? Yes No

If yes, please explain what fees you desire waived or reduced and the reason(s):

Will money be collected, tickets or concessions sold, registration fees charged, or money raised in conjunction with the event?

Yes No

If yes, explain and list specific charges
 Player entry fees

What are your estimated revenues and what will the revenues be used for?

Our expenses exceed any money taken in. Actually a loss.

Please attach any additional information which you feel will assist the committee in evaluating your request. The City reserves the right to request a current financial report for the previous two years indicating all expenses and all revenues of the group/organization.

12. Legal Notice

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Date of birth of applicant 06/23/1965

Signature of Applicant: *[Handwritten Signature]*

Date: 10/30/2019

October 31, 2019

In 2020, The Brutal Wear Open Prize Money Tennis Tournament will be in its 19th year! This tournament is a sanctioned USTA (United States Tennis Association) tournament. It is the ONLY prize money USTA sanctioned tournament in Wisconsin, and features players from all over the state, as well as the country. Many entries have been foreign players, many having world rankings.

I am requesting the Lincoln Park tennis courts for the dates of August 7-9, 2020. We will once again provide insurance information a few months prior to the tournament.

Thank you,



Debbie Seehafer

Co-Chair and Tournament Director