



December 14, 2015

Broken Spoke Bike Studio George M. Kapitz 151 N. Broadway St. Green Bay, WI 54303

RE:

Shelltrack/Fat Bike Race - January 23, 2016

Dear Mr. Kapitz:

Your request to use Silver Creek Park and the concession stand on January 23, 2016 for your Shelltrack/Fat Bike Race, was acted upon by the Special Events Committee on December 7, 2015.

At said meeting, the Committee unanimously recommended granting of your request.

At least 10 days prior to your event, in accordance with City policy, please have your insurance agent submit a certificate of insurance along with additional insured endorsement to my office to evidence your organization's liability insurance coverage. To expedite, please fax to 920-686-6959 or e-mail to dneuser@manitowoc.org. Special Events Insurance Requirements are also enclosed.

All vendors must have a direct seller permit which can be obtained from the City Clerk's Office at City Hall, except for 1) vendors selling prepared food and/or beverages for immediate consumption; 2) any person selling goods or services at a flea market, art fair or similar event involving five or more direct sellers and sponsored by a permanent resident of Manitowoc County.

If you have any questions, please contact me at 920-686-6950.

Very truly yours,

Jennifer Hudon City Clerk

JH:dan

cc: Chief of Police Tony Dick Fire Chief Todd Blaser

Randy Junk, Operations Division Mgr. (Streets)

Chad Scheinoha, Operations Division Mgr. (Cemetery/Parks)

Karen Dorow, Business Manager







SPECIAL EVENT COMMITTEE APPROVAL FORM

MEETING DATE: 12/7/2015

EVENT DATE: 1/23/2016

EVENT NAME: Shelltrack Fat Bike Race

ORGANIZER: Broken Spoke Bike Studio - George Kapitz

NEW OR RECURRING: Recurring LOCATION/DESCRIPTION: Fat Bike Race through Silver Creek Park using same route as 2015. Use of concession stand. Tent/canopy & signs to be staked. **ESTIMATED CITY COSTS: ESTIMATED EVENT HOLDER CHARGES: STREETS** LATE APPL. FEE **PARKS** 61 LICENSES RECREATION STAKE PERMIT FIRE **DELIVERY CHARGES** POLICE (if delivery requested) TOTAL 61 TOTAL COLLECTED 0 COMMITTEE CONCERNS: COMMITTEE DECISION: **APPROVE** DENY COUNCIL ACTION REQUIRED: ITEMS TO INCLUDE IN LETTER:

Event 5

City of Manitowoc SPECIAL EVENTS APPLICATION FORM

NOTICE: This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

1.	Name/Description of Event: Shell track Fat Bike Race			
2.	Date of Event: 0/123/16 If multiple days, Start Date:/ End Date:// Include dates and times needed for setup and take down/cleanup.			
3.	Time Event will Begin Setup: 8:00 AM/PM Actual Start Time: 10.00 AM/PM Finish Time: 3:00 AM/PM			
4.	Name and Complete Address of Organization/Individual Organizing the Event:			
	Broken Spoke Bike S Name of organization responsible for event			
	Name (first, middle, and last) of event organizer Telephone # PRIOR TO event (320) 645. 1626			
	Contact name DURING event (930) 645 162 6			
	151 N Brawling 51.			
	Street Address			
	Green Beg W1 54303 E-mail address gerge stirte Dogena. 1			
	of event organizer			
	Is the sponsoring organization a 501(c)(3) organization? Yes No			
and its parks are available online at www.manitowoc.org. FAT-B. te Race (route Same as 2015)				
3	Will the event be held in a Manitowoc park or utilize any park facilities? Yes Which park? Silver Creek No What park facilities will be needed (buildings, tennis courts, ball diamonds, disc golf courses, etc.)? Lower Shelfer			
	Have you reserved the park &/or park facilities? Yes No If no, please contact the Parks Division at (920) 686-3580.			
	Does the event require streets to be closed? Yes No If yes, which street(s):			
2	it is YOUR RESPONSIBILITY to provide federally approved traffic control items; however they may be rented from the Streets &			
	anitation Division.			





6.	Mariners Trail Permit: Will any portion of the Mariners Trail be used? Yes No If yes, where on the trail will the event begin: Where on the trail will the event end: When use of the trail is requested, consideration is given to how the public's use of the trail will be affected. Set up / take down and clean up, as well as other services provided by a City staff may be billed on a cost-recovery basis. The event organizer must provide										
	a copy of event liability insurance naming BOTH CITIES as co-insured at least 10 days prior to the event. Permits do not allow "exclusive use" of the trail and the general public must be allowed to share the permitted areas. This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoc, Wisconsin, hereinafter called "City" and the above-named individual, hereinafter called "Permittee." The parties agree as follows: Bookings must be made no earlier than 12 months in advance. The Permittee understands his/her responsibility is to set up, clean up and restore premises within the time period listed above.										
	Limitation of Use: Permittee agrees that the number of persons on the rented premises during the rental period shall not exceed the capacity of the facility and that no intoxicating liquor or fermented malt beverages shall be served to minors. Permittee agrees to use premises rented for the purpose stated above and no other. In the event this Limitation of Use is not complied with, Permittee shall be charged and agrees to pay a fee of \$200. Permittee agrees to abide by the rules and regulations contained in this agreement.										
	FOR OFFICE USE ONLY: Signature of City of Two Rivers designee:										
7.	Tell Us About Your Event: What is the estimated attendance at your event, including observers?										
	How many vendors will be at your event? How many vehicles?										
	Do you require any special parking restrictions? Yes No If yes, what type, when, and where:										
	Parking on grassy areas of a park is not allowed without prior approval. Contact the Police Department if traffic control is needed.										
	Will food be prepared and/or served at the event? Yes No You are responsible for obtaining any necessary permits for food from the Manitowoc County Health Department.										
	Will you be having a band or amplified music? Yes No										
	Will a loudspeaker or similar electric sound amplification system be used outdoors? Yes No										
	Will the City need to provide any special electrical assistance or lighting (of ball diamonds, etc.)? Yes No If yes, please describe:										
	Contact the Parks Division at 686-3580 with questions.										
	Will any of the following services be required? Clean-up Street-sweeping For help defining your parking, clean-up, & traffic control needs, please contact the Streets & Sanitation Division at (920) 686-6550.										
	Will any fireworks or pyrotechnic devices be used during the event? Yes No If yes, contact the Fire Department at (920) 686-6540 to secure the proper permits for firework usage.										
	Will animals be present at the event? Yes No If yes, please indicate what types of animals, how many are expected, and where they will be located.										
	What toilet facilities will be made available to your participants? Indoor Outdoor Please describe the toilet facilities that will be provided, including their locations and the number of units:										

Will alcoholic beverages be served/sold? Yes No If yes, a "Special Class B" license will allow sale/service of beer and/or wine. Please contact the City Clerk's Office at (920) 686-6950 to obtain a license.

	In the case of a pr			nt alcohol lice	nse, d	o you need an	exten	sion of your premise? Yes No If yes, give			
	Do you require a	waiver of the	restri	ction to serve	alcoho	ol in a park? [Ye	rs No			
8.	Equipment Needed for Your Event:										
	Equipment rental charges will apply unless a waiver of some or all fees is approved. A non-waivable delivery fee will be charged if delivery/pickup by City personnel is needed. Delivery fees are based on total rental costs.										
	and returned weekdays	between 7:0 h a Parks sta and without	0 A.M If men signin	I. and 2:30 P.N nber prior to u g them in.	M. It is unload	s the renter's re ing at the time	espon	Division at 686-3580. All items must be picked up sibility to sign in all materials in the Streets & turn. It is unacceptable to drop off rental materials			
•											
Plea	se indicate the total nu	imber of ite	ns req	juested:							
Stree	ets & Sanitation Divisio	n Equipment	(686-	<u>3580):</u>							
_		# Needed		# of Days*	•	Cost/Day		<u>Total</u>			
Barr	icades										
	2'		X		Х	\$3.00	77	Flashers			
	3'		Х		Х	\$3.00	=	Flashers			
	8'		X		х	\$4.00					
	Rail type-long		Х		Х	\$2.00	=				
	Rail type-short		X		х	\$2.00	=				
Char	nnelizer Drums		X		X	\$3.00	=				
	18"		Х		Х	\$1.50	=				
	28"		Х		х	\$1.50	=				
	ty vests v fence		x		X	No charge	=	No Charge			
	Rolls		х		X	\$4.00	=				
	Posts		X		X	No Charge	=	No Charge			
	Post driver/pounde	-r	X		X	No Charge	=	No Charge			
Traff	ic signs	·	X		x	\$2.00	=				
	10 318113		x		x	\$2.00	_	Description			
			x		x	\$2.00	=	Description			
Tenff	ic signs (Portable)		x		x		_	Description			
11311	ic signs (rotwole)		x			\$3.00 \$3.00		Description			
			x		X X	***	=	Description			
Othe	r (list items and amount	s)				\$3.00		Description			
	 	 									
Park!	s Division Equipment (6	86-3580); D		T count any p				s, etc. already located at the park.			
	uet tables, 8'		Х		X	\$5.00	=				
	benches		X		X	\$7.00	=				
	c tables		Х		Х	\$7.00	=				
	s, platform		Х		Х	\$15.00	=	Description			
	rity stanchions		X		Х	\$ 5.00	=				
Tent,	10'x10'		Х		X	\$30.00	=				
Tent.	10'x20'		X		X	\$35.00	=				
	t booths, outdoor		X		x	\$15.00	=				
	cans		x		x	No Charge	==	No Charge			
	ger portable bandwagon,	35x8'**				_		Charge			
Other	r (list items and amounts	s)	х		X	\$240.00	-				

TOTAL RENTAL CHARGES

^{*}Include the day of return but not the day of pickup/delivery. Items must be picked/returned weekdays between 7:00 am and 2:30 pm.

^{**}The bandwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered/setup by City Personnel.

If you are requesting delivery/pickup by City personnel, the following non-waivable delivery fees will apply.

DELIVERY FEES					
Total Cost of Items Rented	Delivery Fee				
\$0.00 - \$100.00	\$ 50.00				
\$100.01 - \$250.00	\$ 75.00				
\$250.01 - \$500.00	\$125.00				
\$500.00 - \$1,000.00	\$250.00				
\$1,000.01 and above	\$350.00				

Delivery fees will be adjusted based on actual items rented.

9.	Stake Permit: There is a \$50.00 NON-WAIVABLE stake permit fee per event, if any items will be staked into the ground. The event organizer is responsible for ensuring Diggers Hotline is contacted a minimum of three business days before set-up. Will any of these items (or items of similar nature) be erected or placed on the event grounds?								
	Tent or canopy Yes No								
	Fence Yes No								
	Sign XYes No								
	Bounce house Yes No If electric, where will item be plugged in?								
	Other Yes No If electric, where will item be plugged in?								
	If ves for any, give a detailed explanation under #5,								
10.	Safety and Security for Your Event:								
	Do you have the correct level of insurance for your specific event? Yes No Please see the Special Events Insurance Form to ensure you have the proper coverage. You must submit the insurance certificate AND required endorsements to the City Clerk's Office at least 10 days before your event.								
	Do you need assistance from the Police or Fire Departments? Yes No If yes, please describe:								
	Name of Security Coordinator () () Phone # before event Phone # the day of the event Do you have a plan in place to deal with medical emergencies that may occur during your event? Yes \[\] No								
	The City reserves the right to require a detailed written plan.								
11.	Fees & Reimbursement: Unless waived by the Special Event Committee, the standard fees for all rentals and licenses will apply. The City may also require reimbursement for extraordinary expenses. Charges will apply for lost, stolen, or damaged equipment.								
	Is a waiver of some or all fees requested? Yes No								
	If yes, please explain what fees you desire waived or reduced and the reason(s):								
	Will money be collected, tickets or concessions sold, registration fees charged, or money raised in conjunction with the event? Yes No If yes, explain and list specific charges Registration fees charged, or money raised in conjunction with the event?								
	What are your estimated revenues and what will the revenues be used for? 5000 Pay he for equipment								

Please attach any additional information which you feel will assist the committee in evaluating your request. The City reserves the right to request a current financial report for the previous two years indicating all expenses and all revenues of the group/organization.

12. Legal Notice

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Date of birth of applicant 1/130 1 1482		_
Signature of Applicant:	Date:	11-30-15
	-	