

19-1343

ELECTION INSPECTORS

1/1/20 TO 12/31/21

**FIRST ALDERMANIC DISTRICT**  
**(Wards 1 & 2)**  
**UW Manitowoc, 705 Viebahn St. (Lakeside Building)**

| NAME                       | CI | PTY    | ELECTION<br>DATE | Home | PHONE    | ADDRESS                      |
|----------------------------|----|--------|------------------|------|----------|------------------------------|
| <b>*Robert Jome, Chair</b> | X  | D      |                  | 3    | 682-4074 | 944 Lincoln Blvd.            |
|                            |    |        |                  |      |          |                              |
|                            |    |        |                  |      |          |                              |
|                            |    |        |                  |      |          |                              |
|                            |    |        |                  |      |          |                              |
| <b>*Tyler Martell</b>      |    | R      |                  | 5    | 323-7100 | 538 S. 31 <sup>st</sup> St.  |
|                            |    |        |                  |      |          |                              |
|                            |    |        |                  |      |          |                              |
|                            |    |        |                  |      |          |                              |
| <b>*Kim Newberg</b>        |    | R      |                  | 6    | 629-4736 | 933 N. 15 <sup>th</sup> St.  |
|                            |    |        |                  |      |          |                              |
|                            |    |        |                  |      |          |                              |
|                            |    |        |                  |      |          |                              |
| <b>*Bonnie Reisner</b>     |    | R      |                  | 1    | 684-8447 | 1526 S. 12 <sup>th</sup> St. |
|                            |    |        |                  |      |          |                              |
|                            |    |        |                  |      |          |                              |
|                            |    |        |                  |      |          |                              |
| <b>*Deborah Knox</b>       |    | NP     |                  | 10   | 684-9554 | 1304 Westwood Ln.            |
|                            |    |        |                  |      |          |                              |
|                            |    |        |                  |      |          |                              |
|                            |    |        |                  |      |          |                              |
|                            |    |        |                  |      |          |                              |
| <b>EXTRAS:</b>             |    |        |                  |      |          |                              |
|                            |    |        | 4-7-20           |      |          |                              |
|                            |    |        | 4-7-20           |      |          |                              |
| <b>GREETERS:</b>           |    |        |                  |      |          |                              |
|                            |    | 7-1:30 | 4-7-20           |      |          |                              |
|                            |    | 1:30-8 | 4-7-20           |      |          |                              |

## SECOND ALDERMANIC DISTRICT

(Wards 3, 4 &amp; 22)

Lakeshore United Methodist Church, 411 Reed Ave. (East Entrance)

| NAME                 | CI | PTY    | ELECTION<br>DATE | Home | PHONE    | ADDRESS                      |
|----------------------|----|--------|------------------|------|----------|------------------------------|
| *Linda Nelson, Chair | X  | NP     |                  | 3    | 652-4665 | 1318 S. 8 <sup>th</sup> St.  |
|                      |    |        |                  |      |          |                              |
|                      |    |        |                  |      |          |                              |
|                      |    |        |                  |      |          |                              |
|                      |    |        |                  |      |          |                              |
| *William Bero        |    | R      |                  | 8    | 901-2596 | 1619 Atlanta Cir.            |
|                      |    |        |                  |      |          |                              |
|                      |    |        |                  |      |          |                              |
|                      |    |        |                  |      |          |                              |
|                      |    |        |                  |      |          |                              |
| *Joan Vance          |    | R      |                  | 8    | 683-5481 | 1211 Windiate St.            |
|                      |    |        |                  |      |          |                              |
|                      |    |        |                  |      |          |                              |
|                      |    |        |                  |      |          |                              |
| *Daniel Kettner      |    | NP     |                  | 7    | 323-0777 | 1204 S. 24 <sup>th</sup> St. |
|                      |    |        |                  |      |          |                              |
|                      |    |        |                  |      |          |                              |
|                      |    |        |                  |      |          |                              |
|                      |    |        |                  |      |          |                              |
| *Phyllis Elfner      |    | R      |                  | 8    | 684-9559 | 1723 Nagle Ave.              |
|                      |    |        |                  |      |          |                              |
|                      |    |        |                  |      |          |                              |
|                      |    |        |                  |      |          |                              |
| EXTRAS:              |    |        |                  |      |          |                              |
|                      |    |        | 4-7-20           |      |          |                              |
|                      |    |        | 4-7-20           |      |          |                              |
| GREETERS:            |    |        |                  |      |          |                              |
|                      |    | 7-1:30 | 4-7-20           |      |          |                              |
|                      |    | 1:30-8 | 4-7-20           |      |          |                              |

## ELECTION INSPECTORS

1/1/20 TO 12/31/21

## THIRD ALDERMANIC DISTRICT

(Wards 5 &amp; 6)

Public Safety Building, 911 Franklin St. (Mtg. Training Rm – Atrium Entrance off of S. 9<sup>th</sup>  
and Franklin St. Parking Lot)

| NAME                                | CI | PTY | ELECTION<br>DATE | Home | PHONE    | ADDRESS                     |
|-------------------------------------|----|-----|------------------|------|----------|-----------------------------|
| <b>*Harriet E. Benzinger, Chair</b> | X  | NP  |                  | 10   | 684-7007 | 4931 Benley Ct. Apt 1       |
|                                     |    |     |                  |      |          |                             |
|                                     |    |     |                  |      |          |                             |
|                                     |    |     |                  |      |          |                             |
|                                     |    |     |                  |      |          |                             |
| <b>*Eric Newberg</b>                |    | R   |                  | 6    | 629-9736 | 933 N. 15 <sup>th</sup> St. |
|                                     |    |     |                  |      |          |                             |
|                                     |    |     |                  |      |          |                             |
|                                     |    |     |                  |      |          |                             |
|                                     |    |     |                  |      |          |                             |
| <b>*Kathleen Strickland</b>         |    | R   |                  | 1    | 686-1942 | 2619 College St.            |
|                                     |    |     |                  |      |          |                             |
|                                     |    |     |                  |      |          |                             |
|                                     |    |     |                  |      |          |                             |
|                                     |    |     |                  |      |          |                             |
| <b>*Abigail Diaz</b>                |    | NP  |                  | TR   | 684-0218 | 1918 School St. TR          |
|                                     |    |     |                  |      |          |                             |
|                                     |    |     |                  |      |          |                             |
|                                     |    |     |                  |      |          |                             |
|                                     |    |     |                  |      |          |                             |
| <b>*Carol Sitkiewitz</b>            |    | NP  |                  | 9    | 682-4545 | 5004 Cypress Ct.            |
|                                     |    |     |                  |      |          |                             |
|                                     |    |     |                  |      |          |                             |

## FOURTH ALDERMANIC DISTRICT

(Wards 7 &amp; 8)

Manitowoc City Hall, 900 Quay St. (Lower Level)

| NAME                | CI | PTY | ELECTION<br>DATE | Home | PHONE    | ADDRESS                     |
|---------------------|----|-----|------------------|------|----------|-----------------------------|
| *Tim Newberg, Chair | X  | R   |                  | 6    | 652-4021 | 933 N. 15 <sup>th</sup> St. |
|                     |    |     |                  |      |          |                             |
|                     |    |     |                  |      |          |                             |
|                     |    |     |                  |      |          |                             |
|                     |    |     |                  |      |          |                             |
| *Margaret Zimmer    |    | R   |                  | 10   | 905-0513 | 1717 Fleetwood Dr.          |
|                     |    |     |                  |      |          |                             |
|                     |    |     |                  |      |          |                             |
|                     |    |     |                  |      |          |                             |
|                     |    |     |                  |      |          |                             |
| *Joseph Panosh      |    | D   |                  | 9    | 901-5777 | 4754 Vista Rd.              |
|                     |    |     |                  |      |          |                             |
|                     |    |     |                  |      |          |                             |
|                     |    |     |                  |      |          |                             |
|                     |    |     |                  |      |          |                             |
| *Barbara Bonin      | X  | NP  |                  | 8    | 905-2044 | 1015 Orchard Dr.            |
|                     |    |     |                  |      |          |                             |
|                     |    |     |                  |      |          |                             |
|                     |    |     |                  |      |          |                             |
| *Tove Aleckson      |    | NP  |                  | 2    | 686-3870 | 517 Oak St.                 |
|                     |    |     |                  |      |          |                             |
|                     |    |     |                  |      |          |                             |

## ELECTION INSPECTORS

1/1/20 TO 12/31/21

## FIFTH ALDERMANIC DISTRICT

(Wards 9 &amp; 10)

Manitowoc Public School District Admin. Office, 2902 Lindbergh Dr.  
 \_\_\_\_\_ Conference Room (East Parking Lot Entrance)

| NAME               | CI        | PTY    | ELECTION<br>DATE | Home | PHONE    | ADDRESS              |
|--------------------|-----------|--------|------------------|------|----------|----------------------|
| *Harvey Day, Chair | X         | NP     |                  | 10   | 562-7068 | 2237 Knuell St.      |
|                    |           |        |                  |      |          |                      |
|                    |           |        |                  |      |          |                      |
|                    |           |        |                  |      |          |                      |
| *Robert Sonntag    | Alt<br>CI | NP     |                  |      | 682-1693 | 2112 Madison St.     |
|                    |           |        |                  |      |          |                      |
|                    |           |        |                  |      |          |                      |
|                    |           |        |                  |      |          |                      |
|                    |           |        |                  |      |          |                      |
| *Glenn Gilbert     |           | R      |                  | 5    | 682-3468 | 2614 Wollmer St.     |
|                    |           |        |                  |      |          |                      |
|                    |           |        |                  |      |          |                      |
|                    |           |        |                  |      |          |                      |
|                    |           |        |                  |      |          |                      |
| *Dawn Erdman       |           | R      |                  | 8    | 717-0575 | 1824 Abbey Ridge Ln. |
|                    |           |        |                  |      |          |                      |
|                    |           |        |                  |      |          |                      |
|                    |           |        |                  |      |          |                      |
|                    |           |        |                  |      |          |                      |
| *John Sell         |           | R      |                  | 6    | 973-6807 | 835 Indian Bluff Dr. |
|                    |           |        |                  |      |          |                      |
|                    |           |        |                  |      |          |                      |
|                    |           |        |                  |      |          |                      |
|                    |           |        |                  |      |          |                      |
| EXTRAS:            |           |        |                  |      |          |                      |
|                    |           |        | 4-7-20           |      |          |                      |
|                    |           |        | 4-7-20           |      |          |                      |
| GREETERS:          |           |        |                  |      |          |                      |
|                    |           | 7-1:30 | 4-7-20           |      |          |                      |
|                    |           | 1:30-8 | 4-7-20           |      |          |                      |

## ELECTION INSPECTORS

1/1/20 TO 12/31/21

**SIXTH ALDERMANIC DISTRICT**  
**(Wards 11 & 12)**  
**Lincoln Park Cabin 1, 1215 N. 8<sup>th</sup> St.**

| NAME                          | CI                 | PTY       | ELECTION<br>DATE | Home      | PHONE           | ADDRESS                            |
|-------------------------------|--------------------|-----------|------------------|-----------|-----------------|------------------------------------|
| <b>*Dorothy Boutin, Chair</b> | <b>X</b>           | <b>R</b>  |                  | <b>6</b>  | <b>682-9365</b> | <b>1853 Michigan Ave</b>           |
|                               |                    |           |                  |           |                 |                                    |
|                               |                    |           |                  |           |                 |                                    |
|                               |                    |           |                  |           |                 |                                    |
|                               |                    |           |                  |           |                 |                                    |
|                               |                    |           |                  |           |                 |                                    |
| <b>*Christine Klunker</b>     | <b>Alt.<br/>CI</b> | <b>R</b>  |                  | <b>10</b> | <b>682-9111</b> | <b>3717 Westwood Ln.</b>           |
|                               |                    |           |                  |           |                 |                                    |
|                               |                    |           |                  |           |                 |                                    |
|                               |                    |           |                  |           |                 |                                    |
| <b>*Bernard Nelson</b>        |                    | <b>D</b>  |                  | <b>1</b>  | <b>905-8298</b> | <b>845 Jackson St.</b>             |
|                               |                    |           |                  |           |                 |                                    |
|                               |                    |           |                  |           |                 |                                    |
|                               |                    |           |                  |           |                 |                                    |
|                               |                    |           |                  |           |                 |                                    |
| <b>*Kerry Trask</b>           |                    | <b>D</b>  |                  | <b>6</b>  | <b>682-4794</b> | <b>1020 N. 16<sup>th</sup> St.</b> |
|                               |                    |           |                  |           |                 |                                    |
|                               |                    |           |                  |           |                 |                                    |
|                               |                    |           |                  |           |                 |                                    |
|                               |                    |           |                  |           |                 |                                    |
| <b>*Jolene Zimmer</b>         |                    | <b>NP</b> |                  | <b>6</b>  | <b>682-6226</b> | <b>909 River Bluff Dr.</b>         |
|                               |                    |           |                  |           |                 |                                    |

## SEVENTH ALDERMANIC DISTRICT

(Wards 13 &amp; 14)

Open Bible Baptist Church, 2021 s. 14<sup>TH</sup> St. (South Entrance)

| NAME                      | CI | PTY | ELECTION<br>DATE | Home | PHONE    | ADDRESS                      |
|---------------------------|----|-----|------------------|------|----------|------------------------------|
| *Victoria Cottrell, Chair | X  | R   |                  | 6    | 686-9778 | 1718 Michigan Ave.           |
|                           |    |     |                  |      |          |                              |
|                           |    |     |                  |      |          |                              |
|                           |    |     |                  |      |          |                              |
|                           |    |     |                  |      |          |                              |
| *Janice Kohlbeck          |    | R   |                  | 7    | 682-8414 | 1325 S. 21 <sup>st</sup> St. |
|                           |    |     |                  |      |          |                              |
|                           |    |     |                  |      |          |                              |
|                           |    |     |                  |      |          |                              |
| *Andrew Plekan            |    | R   |                  | 7    | 682-0958 | 1309 S. 21 <sup>st</sup> St. |
|                           |    |     |                  |      |          |                              |
|                           |    |     |                  |      |          |                              |
|                           |    |     |                  |      |          |                              |
|                           |    |     |                  |      |          |                              |
| *Lori Hager               |    | D   |                  | 7    | 905-5285 | 909 S. 20 <sup>th</sup> St.  |
|                           |    |     |                  |      |          |                              |
|                           |    |     |                  |      |          |                              |
|                           |    |     |                  |      |          |                              |
|                           |    |     |                  |      |          |                              |
| *Keith Wakeman            |    | NP  |                  | 10   | 684-8312 | 1366 Kellner St.             |
|                           |    |     |                  |      |          |                              |
|                           |    |     |                  |      |          |                              |

## ELECTION INSPECTORS

1/1/20 TO 12/31/21

## EIGHTH ALDERMANIC DISTRICT

(Wards 15 &amp; 16)

Redeemer Lutheran Church, 1712 Menasha Ave. (Fellowship Hall)

| NAME                 | CI | PTY | ELECTION<br>DATE | Home | PHONE    | ADDRESS                     |
|----------------------|----|-----|------------------|------|----------|-----------------------------|
| *Mary Madison, Chair | X  | NP  |                  | 8    | 683-9605 | 1634 Atlanta Cir.           |
|                      |    |     |                  |      |          |                             |
|                      |    |     |                  |      |          |                             |
|                      |    |     |                  |      |          |                             |
|                      |    |     |                  |      |          |                             |
| *Linda Tisler        |    | R   |                  | 10   | 253-5598 | 4314 Knuell St.             |
|                      |    |     |                  |      |          |                             |
|                      |    |     |                  |      |          |                             |
|                      |    |     |                  |      |          |                             |
|                      |    |     |                  |      |          |                             |
| *Ann Wolf            |    | R   |                  | 8    | 682-2388 | 1416 N. 9 <sup>th</sup> St. |
|                      |    |     |                  |      |          |                             |
|                      |    |     |                  |      |          |                             |
|                      |    |     |                  |      |          |                             |
|                      |    |     |                  |      |          |                             |
| *Lynn Hoffman        |    | R   |                  | N/A  | 682-8951 | 1652 Skyline Dr.            |
|                      |    |     |                  |      |          |                             |
|                      |    |     |                  |      |          |                             |
|                      |    |     |                  |      |          |                             |
|                      |    |     |                  |      |          |                             |
| *Michele LaFond      |    | NP  |                  | 8    | 684-6766 | 1502 Kuhl St.               |
|                      |    |     |                  |      |          |                             |

## NINTH ALDERMANIC DISTRICT

(Wards 17, 18 &amp; 21)

Manitowoc Senior Center, 3330 Custer St. (Entrance off S. 31<sup>st</sup> St. Parking Lot)

| NAME                | CI         | PTY | ELECTION<br>DATE | Home | PHONE    | ADDRESS                     |
|---------------------|------------|-----|------------------|------|----------|-----------------------------|
| *Donald Vogt        | X          | NP  |                  | 6    | 901-0483 | 501 River Bluff Dr.         |
|                     |            |     |                  |      |          |                             |
|                     |            |     |                  |      |          |                             |
|                     |            |     |                  |      |          |                             |
|                     |            |     |                  |      |          |                             |
| *Dennis J. Kosloski | Alt.<br>CI | NP  |                  | 6    | 323-7246 | 926 N. 12 <sup>th</sup> St. |
|                     |            |     |                  |      |          |                             |
|                     |            |     |                  |      |          |                             |
|                     |            |     |                  |      |          |                             |
|                     |            |     |                  |      |          |                             |
| *John Bastian       |            | R   |                  | 10   | 683-3317 | 4940 Sunset Rd.             |
|                     |            |     |                  |      |          |                             |
|                     |            |     |                  |      |          |                             |
|                     |            |     |                  |      |          |                             |
|                     |            |     |                  |      |          |                             |
| *Kay Felde          |            | R   |                  | 7    | 686-0804 | 2014 Columbus St.           |
|                     |            |     |                  |      |          |                             |
|                     |            |     |                  |      |          |                             |
|                     |            |     |                  |      |          |                             |
|                     |            |     |                  |      |          |                             |
| *Dayna Wech         |            | R   |                  | N/A  | 860-1431 | 1618 Whitewater Dr.         |

**TENTH ALDERMANIC DISTRICT****(Wards 19 & 20)****First Reformed United Church of Christ, 3613 Waldo Blvd.****(Educational Wing – So. End of Building)**

| NAME                              | CI       | PTY           | ELECTION<br>DATE | Home       | PHONE           | ADDRESS                         |
|-----------------------------------|----------|---------------|------------------|------------|-----------------|---------------------------------|
| <b>*Barbara Sitkiewitz, Chair</b> | <b>X</b> | <b>R</b>      |                  | <b>10</b>  | <b>682-8350</b> | <b>1240 Fleetwood Dr.</b>       |
|                                   |          |               |                  |            |                 |                                 |
|                                   |          |               |                  |            |                 |                                 |
|                                   |          |               |                  |            |                 |                                 |
|                                   |          |               |                  |            |                 |                                 |
| <b>*Nancy Duckert</b>             |          | <b>R</b>      |                  | <b>10</b>  | <b>682-9757</b> | <b>1234 Fleetwood Dr.</b>       |
|                                   |          |               |                  |            |                 |                                 |
|                                   |          |               |                  |            |                 |                                 |
|                                   |          |               |                  |            |                 |                                 |
|                                   |          |               |                  |            |                 |                                 |
|                                   |          |               |                  |            |                 |                                 |
| <b>*Paul Kuenker</b>              |          | <b>R</b>      |                  | <b>10</b>  | <b>682-9111</b> | <b>3717 Westwood Ln.</b>        |
|                                   |          |               |                  |            |                 |                                 |
|                                   |          |               |                  |            |                 |                                 |
|                                   |          |               |                  |            |                 |                                 |
|                                   |          |               |                  |            |                 |                                 |
| <b>*Keith Shaw</b>                |          | <b>NP</b>     |                  | <b>5</b>   | <b>901-4960</b> | <b>4220 Ray St.</b>             |
|                                   |          |               |                  |            |                 |                                 |
|                                   |          |               |                  |            |                 |                                 |
|                                   |          |               |                  |            |                 |                                 |
| <b>*Cindy Schroeder</b>           |          | <b>D</b>      |                  | <b>N/A</b> | <b>323-0583</b> | <b>1226 N. Union Rd., Mtwe.</b> |
|                                   |          |               |                  |            |                 |                                 |
|                                   |          |               |                  |            |                 |                                 |
| <b>EXTRAS:</b>                    |          |               |                  |            |                 |                                 |
|                                   |          |               | <b>4-7-20</b>    |            |                 |                                 |
|                                   |          |               | <b>4-7-20</b>    |            |                 |                                 |
| <b>GREETERS;</b>                  |          |               |                  |            |                 |                                 |
|                                   |          | <b>7-1:30</b> | <b>4-7-20</b>    |            |                 |                                 |
|                                   |          | <b>1:30-8</b> | <b>4-7-20</b>    |            |                 |                                 |

## NURSING HOME DEPUTIES

[illegible]