



CITY OF MANITOWOC

WISCONSIN, USA
www.manitowoc.org



April 8, 2016

Mr. Dave Nickels
604 Pine Street
Manitowoc, WI 54220

RE: HFM Maritime Marathon – June 12, 2016

Dear Mr. Nickels:

Your request to host HFM Maritime Marathon on June 12, 2016, for a timed running race from UW Manitowoc to Point Beach State Forest, as well as the use of the Mariner's Trail, was acted upon by the Special Events Committee at their meeting of Monday, April 4, 2016.

At said meeting, the Committee approved your request and agreed not to lift bridges during the event and approved the use of traffic control items. As a condition of approval, you will need to meet with Police, Fire and Streets personnel for traffic control prior to the event.

If you require the use of barricades or orange cones, please contact the Department of Public Works at 686-6550 prior to 2:30 P.M. between Monday and Friday. For pick up and return of materials, please stop at Department of Public Works office.

The telephone number to arrange for Police Department assistance with your event is 686-6573.

At least 10 days prior to your event, in accordance with City policy, please have your insurance agent submit a certificate of insurance along with additional insured endorsement to my office to evidence your organization's liability insurance coverage. To expedite, please fax to 920-686-6959 or e-mail to dneuser@manitowoc.org. Special Events Insurance Requirements are also enclosed.

If you have any questions, please contact me at 920-686-6950.

Very truly yours,

Jennifer Hudon
City Clerk

JH:dan

cc: Chief of Police Nick Reimer
Fire Chief Todd Blaser
Randy Junk, Operations Division Mgr. (Streets)
Chad Scheinoha, Operations Division Mgr. (Cemetery/Parks)
Karen Dorow, Business Manager

Jennifer Hudon, MPA, City Clerk/Deputy Treasurer
CITY HALL · 900 Quay Street · Manitowoc, WI 54220-4543
Phone (920) 686-6950 · Fax (920) 686-6959 · jhudon@manitowoc.org



SPECIAL EVENT COMMITTEE APPROVAL FORM

MEETING DATE: 4/4/2016

EVENT NAME: HFM Maritime Marathon

ORGANIZER: HFM Maritime Marathon - Dave Nickels

EVENT DATE: 6/12/2016

NEW OR RECURRING: Recurring

LOCATION/DESCRIPTION: Timed running race from UW Manitowoc to Point Beach State Forest;
approval received not to lift bridges during event, use of traffic control items

ESTIMATED CITY COSTS:

POLICE	0
FIRE	0
PARKS	0
RECREATION	
STREETS	910
TOTAL	910

ESTIMATED EVENT HOLDER CHARGES:

LATE APPL. FEE	
LICENSES	
STAKE PERMIT	
DELIVERY CHARGES	
<i>(if delivery requested)</i>	
TOTAL COLLECTED	0

COMMITTEE CONCERNS:

COMMITTEE DECISION:

APPROVE		DENY

COUNCIL ACTION REQUIRED:

ITEMS TO INCLUDE IN LETTER:

As a condition of approval - ~~they~~ need to meet w/ pd + fire + streets for traffic control prior to the event.

MAR 9 2016
DEPT OF PUB

City of Manitowoc
SPECIAL EVENTS APPLICATION FORM

NOTICE: This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

1. Name/Description of Event: HFM Maritime Marathon
2. Date of Event: 6/12/16 If multiple days, Start Date: _____ End Date: _____
Include dates and times needed for setup and take down / cleanup.
3. Time Event will Begin Setup: 5:00 (AM/PM) Actual Start Time: 7:00 (AM/PM) Finish Time: 1:00 (AM/PM)
4. Name and Complete Address of Organization/Individual Organizing the Event:
HFM Maritime Marathon
Name of organization responsible for event
DAVE NICKELS Telephone # PRIOR TO event (920) 242 0899
Name (first, middle, and last) of event organizer
DAVE NICKELS Telephone # DURING event (920) 242 0899
Contact name DURING event (if different)
604 PINE STREET
Street Address
MANITOWOC WI 54220 E-mail address dnick440@gmail.com
City, State, Zip of event organizer
- Is the sponsoring organization a 501(c)(3) organization? Yes No
5. Location of the Event: Generally describe your event and its purpose and attach a DETAILED map or diagram of your event. Also, indicate the direction of the route, if any, including all turns and the number of traffic lanes to be used. Maps of the City and its parks are available online at www.manitowoc.org.
W Manitowoc to Point Beach State Forest

Will the event be held in a Manitowoc park or utilize any park facilities? Yes Which park? _____ No

What park facilities will be needed (buildings, tennis courts, ball diamonds, disc golf courses, etc.)?

Have you reserved the park &/or park facilities? Yes No If no, please contact the Parks Division at (920) 686-3580.

Does the event require streets to be closed? Yes No If yes, which street(s): _____

It is YOUR RESPONSIBILITY to provide federally approved traffic control items; however they may be rented from the Streets & Sanitation Division.

Will the event be held on the sidewalk? Yes No



6. Mariners Trail Permit:

Will any portion of the Mariners Trail be used? Yes No

If yes, where on the trail will the event begin: We will use the entire trail

Where on the trail will the event end: _____

When use of the trail is requested, consideration is given to how the public's use of the trail will be affected. Set up / take down and clean up, as well as other services provided by a City staff may be billed on a cost-recovery basis. The event organizer must provide a copy of event liability insurance naming BOTH CITIES as co-insured at least 10 days prior to the event. Permits do not allow "exclusive use" of the trail and the general public must be allowed to share the permitted areas.

This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoc, Wisconsin, hereinafter called "City" and the above-named individual, hereinafter called "Permittee." The parties agree as follows: Bookings must be made no earlier than 12 months in advance. The Permittee understands his/her responsibility is to set up, clean up and restore premises within the time period listed above.

Limitation of Use: Permittee agrees that the number of persons on the rented premises during the rental period shall not exceed the capacity of the facility and that no intoxicating liquor or fermented malt beverages shall be served to minors. Permittee agrees to use premises rented for the purpose stated above and no other. In the event this Limitation of Use is not complied with, Permittee shall be charged and agrees to pay a fee of \$200.

Permittee agrees to abide by the rules and regulations contained in this agreement.

FOR OFFICE USE ONLY:
Signature of City of Two Rivers designer: _____ Date: _____

7. Tell Us About Your Event:

What is the estimated attendance at your event, including observers? 900

How many vendors will be at your event? 1 How many vehicles? 1

Do you require any special parking restrictions? Yes No If yes, what type, when, and where:

Parking on grassy areas of a park is not allowed without prior approval. Contact the Police Department if traffic control is needed.

Will food be prepared and/or served at the event? Yes No

You are responsible for obtaining any necessary permits for food from the Manitowoc County Health Department.

Will you be having a band or amplified music? Yes No

Will a loudspeaker or similar electric sound amplification system be used outdoors? Yes No

If yes, what hours: 10:00 am - 1:00 pm

Will the City need to provide any special electrical assistance or lighting (of ball diamonds, etc.)? Yes No

If yes, please describe: _____

Contact the Parks Division at 686-3500 with questions.

Will any of the following services be required? Clean-up Street-sweeping

For help defining your parking, clean-up & traffic control needs, please contact the Streets & Sanitation Division at (920) 686-6550.

Will any fireworks or pyrotechnic devices be used during the event? Yes No

If yes, contact the Fire Department at (920) 686-6540 to secure the proper permits for firework usage.

Will animals be present at the event? Yes No If yes, please indicate what types of animals, how many are expected, and where they will be located. _____

What toilet facilities will be made available to your participants? Indoor Outdoor

Please describe the toilet facilities that will be provided, including their locations and the number of units:

Porta potties at UW Manitowoc - 30

Will alcoholic beverages be served? Yes No If yes, a "Special Class B" license will allow sale/service of beer and/or wine. Please contact the City Clerk's Office at (920) 686-6950 to obtain a license.

In the case of a premise with a current alcohol license, do you need an extension of your premise? Yes No If yes, give a detailed explanation under #5.

Do you require a waiver of the restriction to serve alcohol in a park? Yes No

8. Equipment Needed for Your Event:

Equipment rental charges will apply unless a waiver of some or all fees is approved. A non-waivable delivery fee will be charged if delivery/pickup by City personnel is needed. Delivery fees are based on total rental costs.

To make arrangements to pick up the items yourselves, please contact the Parks Division at 686-3580. All items must be picked up and returned weekdays between 7:00 A.M. and 2:30 P.M. It is the renter's responsibility to sign in all materials in the Streets & Sanitation office or with a Parks staff member prior to unloading at the time of return. It is unacceptable to drop off rental materials outside of return hours and without signing them in.

Please indicate where and when the items should be delivered:

Please indicate the total number of items requested:

Streets & Sanitation Division Equipment (686-3580):

	# Needed		# of Days*		Cost/Day	=	Total	
Barricades						=		
2'		X		X	\$3.00	=		Flashers _____
3'		X		X	\$3.00	=		Flashers _____
8'		X		X	\$4.00	=		
Rail type-long		X		X	\$2.00	=		
Rail type-short		X		X	\$2.00	=		
Channelizer Drums		X		X	\$3.00	=		
Cones						=		
18"	<u>200</u>	X	<u>1</u>	X	\$1.50	=	<u>\$300</u>	
28"		X		X	\$1.50	=		
Safety vests		X		X	No charge	=	No Charge	
Snow fence						=		
Rolls		X		X	\$4.00	=		
Posts		X		X	No Charge	=	No Charge	
Post driver/pounder		X		X	No Charge	=	No Charge	
Traffic signs		X		X	\$2.00	=		Description _____
		X		X	\$2.00	=		Description _____
		X		X	\$2.00	=		Description _____
Traffic signs (Portable)		X		X	\$3.00	=		Description _____
		X		X	\$3.00	=		Description _____
		X		X	\$3.00	=		Description _____
Other (list items and amounts)						=		

Parks Division Equipment (686-3580): Do NOT count any picnic tables, garbage cans, etc. already located at the park.

Banquet tables, 8'		X		X	\$5.00	=		
Park benches		X		X	\$7.00	=		
Picnic tables		X		X	\$7.00	=		
Risers, platform		X		X	\$15.00	=		Description _____
Security stanchions		X		X	\$ 5.00	=		
Tent, 10'x10'		X		X	\$30.00	=		
Tent, 10'x20'		X		X	\$35.00	=		
Ticket booths, outdoor		X		X	\$15.00	=		
Trash cans		X		X	No Charge	=	No Charge	
Wenger portable bandwagon, 35x8'***		X		X	\$240.00	=		
Other (list items and amounts)						=		

TOTAL RENTAL CHARGES _____

*Include the day of return but not the day of pickup/delivery. Items must be picked/returned weekdays between 7:00 am and 2:30 pm.

**The bandwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered/setup by City Personnel.

If you are requesting delivery/pickup by City personnel, the following non-waivable delivery fees will apply.

DELIVERY FEES	
Total Cost of Items Rented	Delivery Fee
\$0.00 - \$100.00	\$ 50.00
\$100.01 - \$250.00	\$ 75.00
\$250.01 - \$500.00	\$125.00
\$500.00 - \$1,000.00	\$250.00
\$1,000.01 and above	\$350.00

Delivery fees will be adjusted for items not rented.

9. Stake Permit: There is a \$50.00 NON-WAIVABLE stake permit fee per event, if any items will be staked into the ground. The event organizer is responsible for contacting Diggers Hotline is contacted a minimum of three business days before set-up. Will any of these items (or items of similar nature) be erected or placed on the event grounds?
- Tent or canopy Yes No
 - Fence Yes No
 - Sign Yes No
 - Bounce house Yes No If electric, where will item be plugged in? _____
 - Other _____ Yes No If electric, where will item be plugged in? _____
- If yes for any, give a description of item under #5.

10. Safety and Security for Your Event
Do you have the correct level of insurance for your specific event? Yes No
Please see the Special Events Insurance required endorsements to the City Code. *Insurance you have the proper coverage. You must submit the insurance certificate AND certificate at least 10 days before your event.*

Do you need assistance from the Police or Fire Departments? Yes No If yes, please describe:
will contact both departments regarding assistance
Dave Nickels (420) 242-0849 (120) 242-0849
Name of Security Coordinator Phone # before event Phone # the day of the event

Do you have a plan in place to deal with emergencies that may occur during your event? Yes No
The City reserves the right to require a written public safety plan.

11. Fees & Reimbursement: Unless waived by the Special Event Committee, the standard fees for all rentals and licenses will apply. The City may also require reimbursement for extraordinary expenses. Charges will apply for lost, stolen, or damaged equipment. Stake Permit Fees, License fees and other fees will not be waived.

Is a waiver of some or all fees requested? Yes No

If yes, please explain what fees will be waived or reduced and the reason(s):

Will money be collected, tickets sold, registration fees charged, or money raised in conjunction with the event?

Yes No

If yes, explain and list:

participant fees
What are your estimates of total revenues and what will the revenues be used for?
\$30,000 expenses and donation

Please attach any additional information which you feel will assist the committee in evaluating your request. The City reserves the right to request a current financial report for the previous two years indicating all expenses and all revenues of the group/organization.

12. Legal Notice

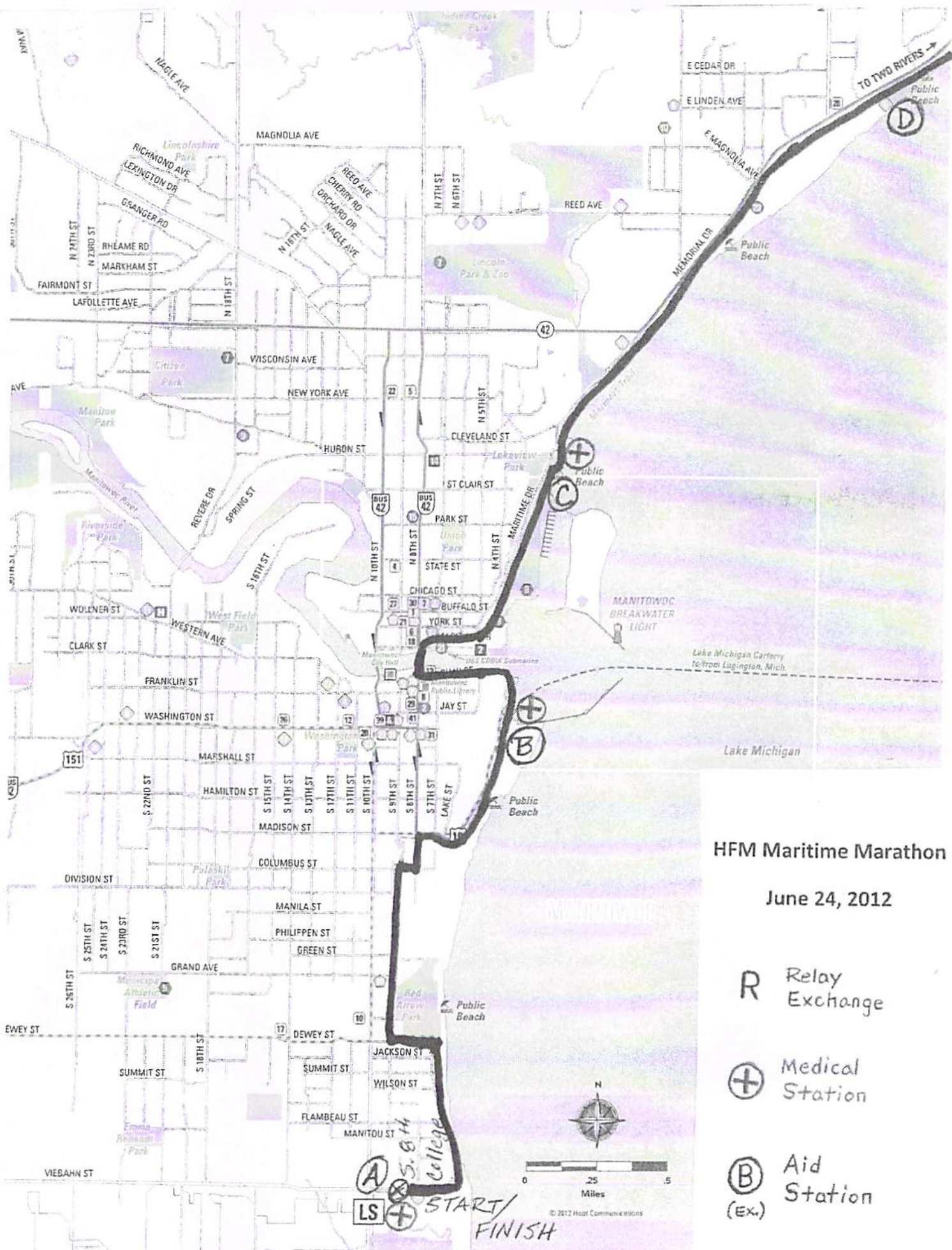
I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Date of birth of applicant 5/13/54

Signature of Applicant: Dave Nickel

Date: 3/7/16



HFM Maritime Marathon

June 24, 2012

R Relay Exchange

⊕ Medical Station

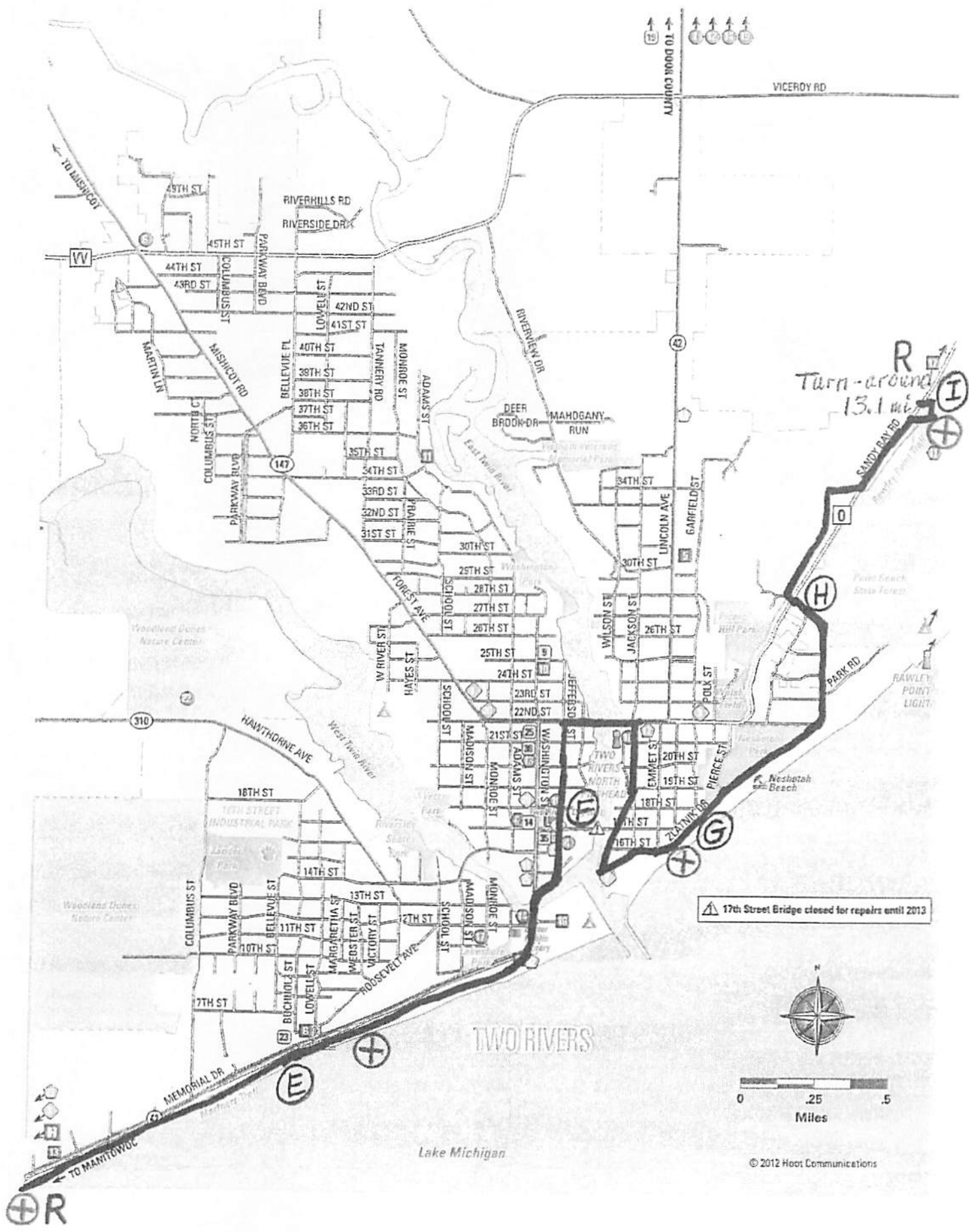
ⓑ Aid Station
(EX)



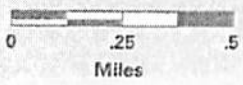
0 25 .5
Miles

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LS ⊕ S. 8th college START/ FINISH



⚠ 17th Street Bridge closed for repairs until 2013



© 2012 Hoot Communications

Turn-around
13.1 mi

⊕ R

⊕ R
⊕ I

Lake Michigan

TWO RIVERS

TO MASHICOT

↑ TO DOOR COUNTY

VICEROY RD

45TH ST

RIVERHILLS RD

RIVERSIDE DR

44TH ST

43RD ST

42ND ST

41ST ST

40TH ST

39TH ST

38TH ST

37TH ST

36TH ST

35TH ST

34TH ST

33RD ST

32ND ST

31ST ST

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MEMORIAL DR

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