



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Meeting Agenda

Common Council

Monday, February 16, 2026

6:30 PM

Council Chambers

Note: This meeting will also be held via remote conferencing software (Zoom)

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

This meeting is being conducted both in Council Chambers at City Hall and via Zoom to maximize opportunities for residents to attend. Those attending the meeting via Zoom who wish to give public input are asked to keep their microphone muted until public input is opened to improve audio quality for all attendees. Those using their phone to call in may hit *6 to mute and unmute themselves. Members of the public may call to listen in at 888 475 4499 US Toll-free, Meeting ID: 836 7691 4963 Passcode: 545140.

Public input will be accepted at the meeting. Those wishing to make public comment in advance of the meeting should email jswokowski@manitowoc.org or call 920-686-6952 with their comment no later than 12:00 p.m. central the day of the meeting. Emailed public input will be attached to the agenda and made part of the public record.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE & INVOCATION

D. PRESENTATIONS

E. PUBLIC HEARINGS

F. PUBLIC INPUT

Members of the public will be permitted to speak at the Common Council meeting each month on any matter of public interest. The comments from each speaker shall be limited to five minutes in length unless extended by action of the Common Council.

G. APPOINTMENTS AND BUSINESS PRESENTED BY THE MAYOR

H. CONSENT AGENDA

These items will be approved by one motion unless any member of the Council wishes to remove an item for discussion.

1. Removal of Consent Agenda Items

Any Common Council Member may request removal of any item from the consent agenda, and such item shall be removed without debate or vote. Any item or part thereof removed from the consent agenda shall be separately considered.

2. Miscellaneous

[26-0117](#) Resignation from Heather Buchko from the Crime Prevention Committee effective February 5, 2026; recommending acceptance and place on file

Attachments: [Resignation - Buchko](#)

[26-0118](#) Thank you letter from the Society of St. Vincent de Paul for donation from the Schuette, Wernecke, Wilda, and Rank Christmas Fund; recommending to accept and place on file

Attachments: [Society of St Vincent de Paul Thank You Letter](#)

[26-0119](#) Minutes of the January 19, 2026 Common Council meeting; recommending approval and place on file

Attachments: [Common Council Minutes 1-19-26](#)

3. Committee of the Whole (Consent)

[26-0122](#) Report of Special Events Committee relative to the approval of the following events: Manitowoc Farmers Market on Saturdays from 5/2/2026-10/31/2026; Ultimate Lakeshore Weekend on 6/20/2026-6/21/2026; Cool City Classic Car Cruise on 6/26/2026 and Walk to End Alzheimer's on 9/26/2026; recommending acceptance of report and place on file

Attachments: [SEC Acted On 021126](#)
[SE - Manitowoc Farmers Market](#)
[SE - Ultimate Lakeshore Weekend](#)
[SE - Cool City Classic Car Cruise](#)
[SE - Walk to End Alzheimer's](#)

[26-0123](#) Report of Special Events Committee relative to the approval of the following waiver of fees: Manitowoc Fish and Game Meetings on second Wednesday each month in 2026 except July, November and December; Shop with a Cop on 12/9/2026-12/11/2026; recommending acceptance of report and place on file

Attachments: [Waivers of Fees Acted 021126](#)
 [Waiver of Fees - Fish & Game Meetings](#)
 [Waiver of Fees - Shop with a Cop](#)

4. Finance Committee (Consent)

[26-0076](#) Hearing on Denial of Taxicab Drivers License application (TD-2603) for P. Murphy; recommending to approve the license application; recommending to approve as presented

Attachments: [P. Muphy Taxicab App Appeal Hearing from City Clerk](#)

[26-0079](#) Application of "Class B" Retail Intoxicating Liquor & Fermented Malt Beverage License (TAX-2541A), Izumi Sushi & Asian Fusion LLC, 50 Maritime Dr; recommending to approve as presented

Attachments: [TAV-2541A](#)

[26-0080](#) Request from Department of Tourism for issuing a credit card, with a limit of \$10,000, for online advertising costs; recommending to approve as presented

Attachments: [Memo to Finance from Tourism re Advertising Credit Card](#)
 [Digital Ads 2026](#)
 [US Bank Credit Card Holders Proposed](#)

[26-0081](#) Request from Roncalli High School to rescind invoices 0600937 and 0575526; recommending to approve as presented

Attachments: [Email from Tourism Director re Roncalli Invoices](#)
 [Roncalli Invoices Past Due](#)

[26-0082](#) Request from the Chief of Police to increase credit card limits from \$2,000 to \$5,000 for the Assistant Chief, Deputy Chief and Training LT; recommending to approve as presented

Attachments: [Email from Chief of Police re Credit Card Limit Increases](#)
 [US Bank Credit Card Holders Proposed](#)

[26-0083](#) Agreement with Open Meeting Technologies, LLC for Meeting Management Software for Council Meetings; recommending to approve as presented

Attachments: [Open Meeting Software Agreement](#)

[26-0087](#) Two Year Operators License (#250326) for M. Garcia; recommending approval of the license pursuant to WI State Statute 111.335

Attachments: [M Garcia Operator2YR #250236](#)
 [Letter Regarding M. Garcia](#)

[26-0113](#) General City Claims in the amount of \$4,626,793.76 enumerated on list

thereof, recommending that the claims be allowed and ordered paid and Mayor, Clerk and Finance Director/Treasurer are instructed to issue the necessary order

Attachments: [Claim Report](#)
[1-16-2026](#)
[1-23-2026](#)
[1-30-2026](#)
[2-6-2026](#)

5. Personnel Committee (Consent)

6. Public Infrastructure Committee (Consent)

[26-0066](#) Archer Street Lift Station - Facilities Plan Required, recommending approval

Attachments: [26-0066 Archer St. Lift Station Facilities Plan - Recommendation Memo.pdf](#)
[Foth_Archer Lift Station_Facilities Plan_Addendum No 2 \(1-29-26\).pdf](#)
[External_Archer St Lift Station Facilities Plan Proposal.msg](#)
[External_RE_External_Archer St_Lift Station - Need to do a Facilities Plan.](#)

[26-0069](#) S. 19th Street Lift Station - Construction Oversight Amendment, recommending approval

Attachments: [26-0069 S. 19th St. Lift Station Construction Oversight Amendment - Recomm](#)
[3516.033.22-04.2.\(OWNER REVIEW NFS-012626\).pdf](#)

[26-0071](#) Request to Place Crosses on Hill by Evergreen Cemetery 2026, recommending approval

Attachments: [Request to place crosses on hill by Evergreen Cemetery 2026.pdf](#)

[26-0115](#) Report of Board of Public Works of 2/4/2026 for 3rd and final payment of \$72,619.73 to Horizon Construction and Exploration LLC for Removal of PCB Impacted Soil from Former Mirro Site, WO-25-10; recommending payment

Attachments: [Report BPW - WO-25-10](#)

[26-0116](#) Report of Board of Public Works of 1/21/2026 for 2nd and final payment of \$55,806.53 to Vinton Construction for 9th & Jay Streetscape Project, WS-25-16; recommending payment

Attachments: [Report of BPW - WS-25-16](#)

[26-0125](#) Report of Board of Public Works of 2/4/2026, of bids received for Manitowoc Skatepark Expansion, WS-26-15; recommending awarding to 5th Pocket Skateparks in the amount of \$198,350.00

Attachments: [Report of BPW - WS-26-15](#)
[Bid Memo - Skatepark Expansion WS-26-15](#)

[26-0126](#) Report of Board of Public Works of 2/4/2026, of bids received for Red Arrow Beach Access Improvements, WS-26-14; recommending awarding to Vinton Construction Company in the amount of \$1,079,300.10

Attachments: [Report of BPW - WS-26-14](#)
[Bid Memo - Red Arrow Access Improvements WS-26-14](#)

[26-0127](#) Report of Board of Public Works of 2/4/2026, of bids received for Televising Miscellaneous Sewers I, WU-26-5; recommending awarding to Aqualis in the amount of \$70,277.19

Attachments: [Report of BPW - WU-26-5](#)

[26-0128](#) Report of Board of Public Works of 2/4/2026, of bids received for Sewer Re-Lining Project, WU-26-7; recommending awarding to Visu-Sewer in the amount of \$309,546.00

Attachments: [Report of BPW - WU-26-7](#)

[26-0131](#) Report of Board of Public Works of 2/4/2026, of bids received for Supplemental Environmental Remediation at the Former Mirro Property, WO-26-11; recommending awarding items 1-7, 10 and 14 of the Base Bid to Gorman and Company as the low bidder on those items for a total of \$145,011.19

Attachments: [Report of BPW - WO-26-11](#)

[26-0132](#) Various Progress Invoices from the Wisconsin Department of Transportation; recommending payment

Attachments: [DOT Invoice 395-0000428636](#)
[DOT Invoice 395-0000425842](#)
[DOT Invoice 395-0000421634](#)
[DOT Invoice 395-0000428602](#)
[DOT Invoice 395-0000421635](#)
[DOT Invoice 395-0000421536](#)

7. Public Safety Committee (Consent)

[26-0106](#) Request for a Rectangular Rapid Flashing Beacon Pedestrian sign at South 14th and Division Street; recommending approving the request contingent upon MPSD agreeing to cover the cost

Attachments: [RRFB at 14th and Division Street - Jefferson Elementary School](#)
[Staff recommendation - Greg Minikel](#)
[MPSD \(Jefferson School\) - Agreement for RRFB Pedestrian Crossing Signs at S](#)

[26-0108](#) Manitowoc Fire Rescue billing dispute, Incident # 25-4325; recommending

to deny the dispute

8. Plan Commission (Consent)

I. COMMITTEE REPORTS

1. Committee of the Whole

[26-0124](#) Report of the Special Events Committee recommending approval of the following events subject to Council Action: Faith Church Sunrise Easter Service on 4/5/2026 (Waiver of sound ordinance for the service, 6:15 a.m. -6:45 a.m.); First Presbyterian Church Sunrise East Celebration on 4/5/2026 (Waiver of sound ordinance and park hours to accommodate the 5:00 a.m.-7:00 a.m. time of event); Food Truck Rally on Tuesdays from 5/5/2026-9/29/2026 (Road closure of N 11th Blvd from York St to Buffalo St every Tuesday from 4:30 p.m. - 8:00 p.m.); Memorial Day Parade on 5/25/2026 (Road closure of S 8th St from Madison St to Huron St and west onto Huron St/Michigan Ave to N 18th St); Metro Jam on 6/19/2026-6/20/2026 (Waiver of alcohol at Washington Park); Outdoor Movie Night on 7/2/2026, 8/6/2026 and 10/2/2026 (Waiver of alcohol at Washington Park on 8/6/2026 and 10/2/2026); Kenny's Softball Tourny on 7/24/2026-7/26/2026 (Waiver of alcohol at Citizen Park)

Attachments: [SEC Council Approval 021126](#)
[SE - Sunrise Easter Service - Faith](#)
[SE - Sunrise Easter Celebration - MCM](#)
[SE - Food Truck Rally](#)
[SE - Memorial Day Parade](#)
[SE - Metro Jam](#)
[SE - Outdoor Movie Night](#)
[SE - Kenny's Softball Tourny](#)

[26-0121](#) Ordinance to revise Manitowoc Municipal Code 3.800, Code of Ethics

Attachments: [Memo re Ethics Code Revision](#)
[COUNCIL RULES 2025-2026](#)
[ORD TO AMEND 3.800 REGULATING CODE OF ETHICS_1](#)

[26-0129](#) Memorandum of Understanding with Two Rivers for Inspection Services

Attachments: [2026.02.11 - TR - Building Inspection Agreement Final](#)
[Memo re Commercial Building Inspections Agreement with Two Rivers](#)

2. Finance Committee

[26-0077](#) Resolution Authorizing the Issuance and Establishing Parameters for the

Sale of not to Exceed \$22,500,000 General Obligation Promissory Notes

Attachments: [Manitowoc, C of - 2026 GOPNs - Parameters Resolution \(2-16-26\)](#)

[26-0078](#) Scope of Engagement Re: Proposed Issuance of \$22,500,000 City of Manitowoc (the "City") General Obligation Promissory Notes (the "Securities")

Attachments: [City of Manitowoc - Scope of Engagement 2026 GOPNs](#)

[26-0084](#) US Department of Housing and Urban Development (HUD) Community Project Funding Grant (B-24-CP-WI2349) for \$625,000; \$625,000 from HUD with \$0 Local Match

Attachments: [B-24-CP-WI-2349 FY24 CPF Grant Award Letter of Invitation](#)
[B-24-CP-WI-2349 FY24 CPF Grant Agreement](#)

[26-0085](#) Wisconsin Economic Development Corporation (WEDC) Brownfields Grant Grant (BF FY26-54638) for \$250,000; \$250,000 from WEDC with minimum \$250,000 Local Match

Attachments: [54638-FY26-Final Contract for Execution-BF-CDA of the City of Manitowoc-202](#)

[26-0086](#) Resolution Authorizing Submission of the FY2026 WDNR Federal Recreation Trail Program (RTP) Grant to support the River Point District trail

Attachments: [Resolution Authorizing Application of WI DNR Recreational Trail Program Grant-](#)

[26-0088](#) Potential Purchase of River Point Drive Lots 1 & 2

Attachments: [Finance Memo - Radue Homes - OTP](#)
[Vacant Land Offer to Purchase](#)
[Offer to Purchase Addendum](#)

[26-0133](#) Resolution Authorizing Submission of the FY2026 USDOT Build Grant on Behalf of Briess Malt & Ingredients Co. & Grainshore LLC

Attachments: [Resolution Authorizing Submission of FY2026 USDOT BUILD Grant-Briess-Fin](#)

[26-0134](#) Resolution Authorizing Submission of the FY2026 USDOT MARAD PIDP Grant on Behalf of Briess Malt & Ingredients Co. & Grainshore LLC

Attachments: [Resolution Authorizing Submission of FY2026 USDOT Marad PIDP Grant-Bries](#)

3. Personnel Committee

[26-0063](#) Resolution to Appoint Assistant Police Chief John Musial to Police Chief effective 03/21/2026

Attachments: [Musial letter from PFC - Chief 12.2025.pdf](#)
[Resolution- Police Chief John Musial-Final.pdf](#)

4. Public Infrastructure Committee

- [26-0067](#) Design Proposals for Franklin Street Reconstruction
- Attachments:** [26-0067 Design Proposals for Franklin St. - Recommendation Memo.pdf](#)
[boilerplate professional service agreement with edit](#)
[raSmith Proposal_Manitowoc Franklin Street](#)
- [26-0068](#) Knowles-Nelson Stewardship Funding Support Resolution
- Attachments:** [Manitowoc Support K-N Resolution-Final.pdf](#)
- [26-0070](#) Ordinance to Repeal Section 3.580 - Final
- Attachments:** [Ord to repeal Section 3.580- Final.pdf](#)
- [26-0114](#) Port of Manitowoc - Tonnage and Harbor Activity Report for year 1-01-2025 - 12-31-2025
- Attachments:** [Tonnage and Harbor Activity Report](#)

5. Public Safety Committee

6. Plan Commission

- [26-0056](#) PC 12-2024: The Neighborhood of Manitowoc County Inc; Annual Review of an Adaptive Reuse Conditional Use Permit for the Establishment of Transitional Housing located at 1010 Huron Street
- Attachments:** [26-0056 Report to Council The Neighborhood Annual Review](#)
[26-0056 PC Report ANNUAL REVIEW The Neighborhood Inc CUP](#)
- [26-0057](#) PC 18-2023: Lotus Recovery Homes, Inc; Annual Review of a Conditional Use Permit for the Establishment of Transitional Housing located at 419 Park Street
- Attachments:** [26-0057 Report to Council Lotus Park St](#)
[26-0057 PC Report Lotus Annual Review](#)
- [26-0058](#) PC 23-2023: Lotus Recovery Homes, Inc; Annual Review of a Conditional Use Permit for the Establishment of Transitional Housing located at 1111 Marshall Street
- Attachments:** [26-0058 Report to Council Lotus 1111 Marshall](#)
[26-0058 PC Report Lotus 1111 Marshall Street Annual Review](#)
- [26-0059](#) PC 24-2023: Lotus Recovery Homes, Inc; Annual Review of a Conditional Use Permit for the Establishment of Transitional Housing located at 404, 406 & 408 Lake Street

Attachments: [26-0059 Report to Council Lotus Lake St Annual Review](#)
[26-0059 PC Report Lotus Lake Street Annual Review](#)

[26-0060](#) PC 25-2023: The Haven; Annual Review of a Conditional Use Permit for the Establishment of Transitional Housing located at 826 S. 19th Street

Attachments: [26-0060 Report to Council The Haven Annual Review](#)
[26-0060 PC Report The Haven Annual Review](#)

[26-0061](#) PC 6-2023: McMullen and Pitz Co. / IMF Real Estate Holdings, LLC: Annual Review of a Conditional Use Permit for the Establishment of a Construction Laydown / Storage Yard Located at 866 S. 26th Street

Attachments: [26-0061 Report to Council McMullen Pitz CUP Annual Review](#)
[26-0061 PC Report McMullen Pitz CUP ANNUAL REVIEW](#)

J. OTHER BUSINESS

K. ADJOURN

1. Next Scheduled Common Council Meeting: Monday, March 16, 2026 at 6:30pm in the Common Council Chambers at City Hall.

In accordance with the requirements of Title II of the Americans with Disabilities Act (ADA), the City of Manitowoc will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. If you need assistance or reasonable accommodations in participating in this meeting or event due to a disability as defined under the ADA, please call the City Clerk's office at 920-686-6950 or the City's ADA Coordinator at (920) 686-6990 or e-mail cityattorney@manitowoc.org at least 48 hours prior to the scheduled meeting or event to request an accommodation. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.

Mackenzie Reed
City Clerk