



# City of Manitowoc

900 Quay Street  
Manitowoc, WI 54220  
www.manitowoc.org

## Meeting Agenda - Final

### Public Infrastructure Committee

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Monday, April 4, 2016

6:30 PM

Council Chambers

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Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc may be present at this meeting to gather information about the subject matter over which they have decision making responsibility.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

1. Call to Order
2. Roll Call
3. Approval of Minutes

**16-0300** Approval of Minutes from the March 7, 2016 Public Infrastructure Committee Meeting.

**Attachments:** March 7 2016 Minutes.pdf

#### 4. Discussion and Action Items

[16-0282](#) Request from CountyWide Remodeling LLC for an additional driveway to allow for off street parking at 1211 Hamilton Street.

**Attachments:** [20160330113117905.pdf](#)

[16-0283](#) Request from owner for a second driveway at 2407 Washington Street to allow for tenant parking.

**Attachments:** [20160330115518906.pdf](#)

[16-0284](#) Request from Oak Park Developers, LLC for expansion of the River Ridge Subdivision to extend Roneta Lane and Nicysa Lane and the unnamed north/south street from Sunset Road to Remiker Lane.

**Attachments:** [20160330120850420.pdf](#)

[16-0285](#) Update on the progress of redesigning the Maritime Metro Transit Routes.

**Attachments:** [20160330123449983.pdf](#)

[Route 1.pdf](#)

[Route 2.pdf](#)

[Route 3.pdf](#)

[Route 4.pdf](#)

[Route 5.pdf](#)

[Route 6.pdf](#)

[16-0286](#) Resolution for 2016 Seal Coating Streets.

**Attachments:** [Sealcoating 2016.doc](#)

[16-0287](#) Update on proposed Hot-In-Place Asphalt Recycling Projects.

[16-0288](#) Task Order #15-01 Amendment #1 to Strand Associates, Inc. Technical Services Agreement dated April 11, 2015.

**Attachments:** [20160330125913411.pdf](#)

[16-0289](#) Stormwater Management Facility Maintenance Agreement for Manitowoc Lake Breeze Apartments, LLC.

**Attachments:** [20160330163240678.pdf](#)

[16-0297](#) Request from the Progress Lakeshore Business Retention and Expansion Committee for possible action on a Manitowoc Beautification project from the Carferry Dock to South 8th Street, through the corridor between the Manitowoc Public Library and the Farmer's Market site.

**Attachments:** [20160401092442265.pdf](#)

[16-0298](#) Request from a citizen to purchase an obsolete ambulance at salvage value.

**Attachments:** [Surplus Equipment Disposal.pdf](#)

[20160401152702970.pdf](#)

## 5. Adjournment

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 920-686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.