

SPECIAL EVENT COMMITTEE APPROVAL FORM

LOCATION/DESCRIPTION: Fee concert at Briess/Farmer's Market lot; Beer/soda/water/food sales;

NEW OR RECURRING: New

EVENT NAME: Vic Ferrari July 3rd Celebration Concert

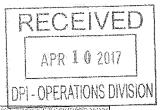
ORGANIZER: Brennan Seehafer Productions - Brennan Seehafer

MEETING DATE: 4/17/2017

EVENT DATE: 7/3/2017

		cans, security stanchions, &	
	waiver of noise ordinance	from 10 pm - 11 pm; portion	n of sidewalk closed
ESTIMATED CITY COSTS:		ESTIMATED EVENT HOLI	DER CHARGES:
POLICE		LATE APPL. FEE (<60 days	
FIRE		STAKE PERMI	·
PARKS	920	DELIVERY CHARGES	350
RECREATION		(if delivery requested)
STREETS	120	TOTAL E.H. CHARGES	350
TOTAL CITY COSTS	1040		
· ·		GRAND TOTA	L 1390
COMMITTEE CONCERNS:			
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COMMITTEE DECISION:	office is so that	ill cooling a force	200000
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COUNCIL ACTION REQUIRED:			44444
			: - -
	Waiver of noise ordinance	from 10pm - 11pm	
ITEMS TO INCLUDE IN LETTER:			
·	Diagra provide sefety plan	+o MED	
	Please provide safety plan	ונט ואורט	

City of Manitowoc SPECIAL EVENTS APPLICATION FORM



NOTICE: This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

	Vic Ferrari July 3rd Celebra	tion Concert
4	7-3-17	SET UP - 7/2 7/3/17
	Date of Event: If multiple days, Start Date:	End Date:
.	Name/Description of Event: 7-3-17 Date of Event: Include dates and times needed for setup and take down / cleanup. 9AM AM/PM Actual Start Times.	5:00 PM AM/PM Finish Time: 11:00 PM AM/PM
	Name and Complete Address of Organization/Individual Organizin Brennan Seehafer Productions, LLC	g the Event:
	Name of organization responsible for event Brennan William Seehafer Name (first, middle, and last) of event organizer	920-242-3450Telephone # PRIOR TO event ()
	Name (first, middle, and last) of event organizer	
	Contact name DURING event (if different)	Telephone # DURING event ()
	Contact name DURING event (if different)	
	FO DOX 1113	
	Street Address Manitowoc, WI 54221	brennan@brennanseehafer.€⊘r
	City, State, Zip	of event organizer
	Is the sponsoring organization a 501(c)(3) organization? Yes	No
3.	Location of the Event: Generally describe your event and its nurner Also, indicate the direction of the route, if any, including all turns a and its parks are available online at www.manitowoc.org. **Event Map Attached** Location of Event: Farmers Market Parking Lot Free to the public concert featuring the Vic Ferra Beer, Soda & Water sold by a non-profit organize We will fence the event grounds and provide sec carry-ins are brought in as well as no refreshmen	nd the number of traffic lanes to be used. Maps of the City ri Band playing from 7:30PM-11:00PM. ation. Food sold by food vendors. curity at each check point to make sure no
	Will the event be held in a Manitowoc park or utilize any park facilities	es Yes Which park? No
	What park facilities will be needed Farmers Market Parking Lot	(buildings, tennis courts, ball diamonds, disc golf courses, etc.)?
	Have you reserved the park &/or park facilities: Yes No	If no, please contact the Parks Division at (920) 686-3580.
	Does the event require streets to be closed: Yes No If yes, w	thich street(s):
	It is YOUR RESPONSIBILITY to provide federally approved traffic consamination Division. Will the event be held on the sidewalk! Yes No	ntrol items; however they may be rented from the Streets &





6.	Mariners Trail Permit: Will any portion of the Mariners Trail be used? Yes No If yes, where on the trail will the event begin:	OF TWO BILL	
	Where on the trail will the event end:	aasiilise ja rejaminen saameel lähiselä ale aan ovak vaalinen ja vaali aleisiaan oli kirja aan ova Kaleisesiinen ja minimisen ja konsaita maanna ovaksia ovaksia ovaksia ovaksia ovaksia ovaksia ovaksia ovaksia	and a second
	When use of the trail is requested, consideration is given to how the public's use of	of the trail will be affected. Set u	n / take down and

clean up, as well as other services provided by a City staff may be billed on a cost-recovery basis. The event organizer must provide a copy of event liability insurance naming BOTH CITIES as co-insured at least 10 days prior to the event. Permits do not allow "exclusive use" of the trail and the general public must be allowed to share the permitted areas.

This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoc, Wisconsin, hereinafter called "City" and the above-named individual, hereinafter called "Permittee," The parties agree as follows: Bookings must be made no earlier than 12 months in advance. The Permittee understands his/her responsibility is to set up, clean up and restore premises within the time period listed above.

	usieu agove.
	Limitation of Use: Permittee agrees that the number of persons on the rented premises during the rental period shall not exceed the capacity of the facility and that no intoxicating liquor or fermented malt beverages shall be served to minors. Permittee agrees to use premises rented for the purpose stated above and no other. In the event this Limitation of Use is not complied with, Permittee shall be charged and agrees to pay a fee of \$200.
	Permittee agrees to abide by the rules and regulations contained in this agreement.
	FOR OFFICE USE ONLY: Signature of City of Two Rivers designee: Date:
7.	Tell Us About Your Event: What is the estimated attendance at your event, including observers? 2,500
	How many vendors will be at your event? 10 How many vehicles? 25 Working
	Do you require any special parking restrictions? Yes No If yes, what type, when, and where:
	Parking on grassy areas of a park is not allowed without prior approval. Contact the Police Department if traffic control is needed.
	Will food be prepared and/or served at the event? Yes No You are responsible for obtaining any necessary permits for food from the Manitowoc County Health Department.
	Will you be having a band or amplified music? Yes No
	Will a loudspeaker or similar electric sound amplification system be used outdoors? Yes No If yes, what hours: 5:00 PM - 11:00 PM
	Will the City need to provide any special electrical assistance or lighting (of ball diamonds, etc.) Yes No
	Contact the Parks Division at 686-3580 with questions.
	Will any of the following services be required? Clean-up Street-sweeping For help defining your parking, clean-up, & trajfic control needs, please contact the Streets & Santiation Division at (920) 686-6550.
	Will any fireworks or pyrotechnic devices be used during the event. Yes No If yes, contact the Fire Department at (920) 686-6540 to secure the proper permits for firework usage.
	Will animals be present at the event? Yes No If yes, please indicate what types of animals, how many are expected, and where they will be located.
	What toffet facilities will be made available to your participants Indoor / Outdoor
	** Please describe the failer facilities that will be provided, including their locations and the number of units:
	We will have 25 portable restrooms brought in for the event.
	Will alcoholic beverages be served/sold: Yes No If yes, a "Special Class B" license will allow sale/service of beer and/or wine. Please contact the City Clerk's Office at (920) 686-6950 to obtain a license.

In the case of a premise with a current alcohol license, do you need an extension of your premise? Yes No a detailed explanation under #5.	If ves. give
Do you require a waiver of the restriction to serve alcohol in a park? Yes No	

8. Equipment Needed for Your Event:

Equipment rental charges will apply unless a waiver of some or all fees is approved. Anon-waivable delivery fee will be charged if delivery/pickup by City personnel is needed. Delivery fees are based on total rental costs.

To make arrangements to pick up the items yourselves, please contact the Parks Division at 686-3580. All items must be picked up and returned weekdays between 7:00 A.M. and 2:30 P.M. It is the renter's responsibility to sign in all materials in the Streets & Sanitation office or with a Parks staff member prior to unloading at the time of return. It is unacceptable to drop off rental materials outside of return hours and without signing them in.

Please indicate where and when the Items should be delivered:

Please indicate the total number of items requested:

Streets & Sanitation Division Equipment (686-3580):

b	# Needed		# of Days*		Cost/Dav		<u>Total</u>
Barricades				7.	ria na	252	ma 1
2'		X		X	\$3.00		Flashers
3.	******	X		X	\$3.00	£m	Flushers
8.	(Parisal Laurence States)	X		X	\$4:00	==	
Roil type-long	********	X	*************	X	\$2.00	ಯಾ	
Rail type-short		X	<u> </u>	X	\$2.00	क्र	41/M/CECONOMINATION CONTRACTOR CO
Channelizer Drums	بمستنسست	X	***************************************	X	\$3.00	==	- Annual and the second and the seco
Cones.							
18"		X	V	X	\$1.50	#	يمنع منطم مشر مقادوت بينم ميلور نين
28"		X		X.	\$1.50	=	
Safety vests		X		X	No charge	=	No Charge
Snow fence	\		***				
Rolls	YES	X	TBD	X	\$4.00	æ	
Posts	YES	X	TBD	X	No Charge	≕ .	No Charge
Post driver/pound	YES	Х		Х	No Charge	=	No Charge
Traffic signs		Х	"Alamakalinkan parankala"	X	\$2.00	:ED -	Description
	And the second s	X		X	\$2.00	1	Description
		X	And the second and second and self-order	X	\$2.00		Description
Traffic signs (Portable)		X		X	\$3.00	mm .	Description
mine signs (i bitable)	interespondent per a particular per a pa	X	نفسفسيسفسنفف	X	\$3.00	570	Description
	, 	x	Manager of the State of the State of	x	\$3.00	****	Description
Other (list items and amoun	ls)	Ą	***************************************	275	23.00		LFG3-11311(71)
							s, etc. already located at the park.
Banquet tables, 8'		X	***************	X	\$5.00	922	production of the contract of
Park benches	20	X	1	X	\$7.00	~	was a series of the series of
Picnic tables	**************************************	X	initial management	Х	\$7.00	**	**************************************
Risers, platform	200	Х	~	X	\$15.00	42	Description
Security stanchions	25 18 m		*	X	\$ 5.00	===	Term of the formation to the first the first of the first
Tent, 10'x10'	-	Х	and the second second	X	\$30.00	223	وسته معشم سندان نتيست جشميزالي
Tent, 10'x20'		X		X	\$35,00		Surphysiological production for account of
Ticket booths, outdoor	25	X	-	Х	\$15.00	₩ .	- interess in the second of th
Trash cans	and the same of th	X	1	X	No Charge	em	No Charge
Wenger portable bandwagor	n, 35x8°**						
7 . 1		X	Warrant Land	X	\$240.00	100	drikativistativny (sistem)
Other (list Items and amoun	its):		***************************************				Andrews American and American
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TOTAL RENTAL CHARGES

^{*}Include the day of return but not the day of pickup/delivery. Items must be picked/returned weekdays between 7:00 am and 2:30 pm.

^{**}The handwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered setup by City Personnel.

If you are requesting delivery/pickup by City personnel, the following non-waivable delivery fees will apply.

DELIVERY FEES				
Total Cost of Items Rented	Delivery Fee			
\$0.00 - \$100.00	\$ 50.00			
\$100.01 - \$250.00	\$ 75.00			
\$250,01 - \$500.00	\$125.00			
\$500.00 - \$1,000.00	\$250.00			
\$1,000.01 and above	\$350.00			

Delivery fees will be adjusted based on actual items rented.

9.	~	Diggers Hotline is contacted a minimum of ture) be crected or placed on the event grounds No No No No No No No No If electric, where will item be plugged	three business days before set-up.				
10.	Safety and Security for Your Event:	<u></u>					
	Do you have the correct level of insurance for Please see the Special Events Insurance Form required endorsements to the City Clerk's Office	to ensure you have the proper coverage. You	must submit the insurance certificate AND				
	Do you need assistance from the Police of Fire	Departments? Yes No If yes, please	e describe:				
	Brennan Seehafer	,920-242-3450	SAME				
	Name of Security Coordinator	Phone # before event	Phone # the day of the event				
11.	Do you have a plan in place to deal with medic The City reserves the right to require a detailed. Fees & Reimbursement: Unless waived by the City may also require reimbursement for ex Stake Permit Fees, License Fees and Deliver	d written public safety plan. he Special Event Committee, the standard feet traordinary expenses. Charges will apply t	s for all rentals and licenses will apply. The				
	Is a waiver of some or all fees requested? Yes No						
	If yes, please explain what fees you desire waived or reduced and the reason(s): Snow Fence, Picnic Tables & Security Stanchions, this is a free community event.						
	Will money be collected, tickets or concession No It yes, explain and list specific charges Beverage and Food will be sold.	is sold, registration fees charged, or money ra	ised in conjunction with the event?				
	What are your estimated revenues TBD	and what will the revenues be used for?					

Please attach any additional information which you feel will assist the committee in evaluating your request. The City reserves the right to request a current financial report for the previous two years indicating all expenses and all revenues of the group/organization.

12. Legal Notice

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

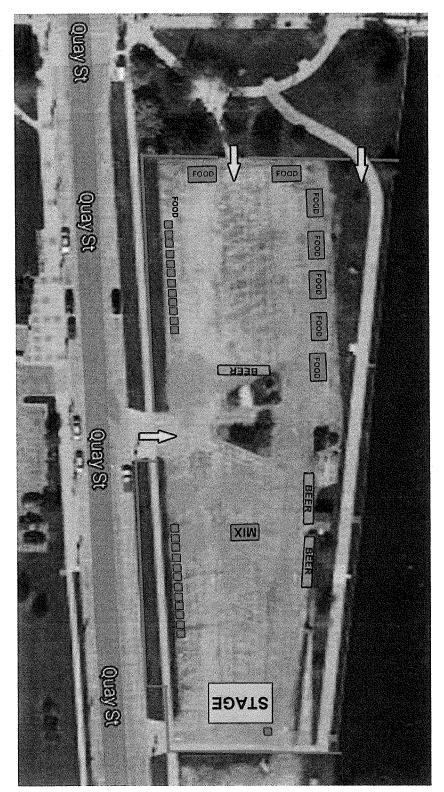
The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Date of birth of applicant _____/

Signature of Applicant:

Dater

EVENT: VIC FERRARI CONCERT DATE: 7-3-17 AERIAL MAP



VENDORS [RESTOOMS =

CREATED BY BRENNAN SEEHAFER PRODUCTIONS

Deborah Neuser

From:

Sandy Ronski

Sent:

Friday, March 31, 2017 11:54 AM

To:

SpecialEvents

Subject:

FW: Be the Change 5K route map 08-05-17

Below is a map that was requested by PD. According to their application form, they are planning to use the sidewalk.

Sandy Ronski

Operations Clerk II Cemetery, Parks, Transit, and Streets & Sanitation Divisions City of Manitowoc 2655 S 35th St.

Manitowoc, WI 54220 Phone: 920-686-6518 Fax: 920-686-6525 www.manitowoc.org

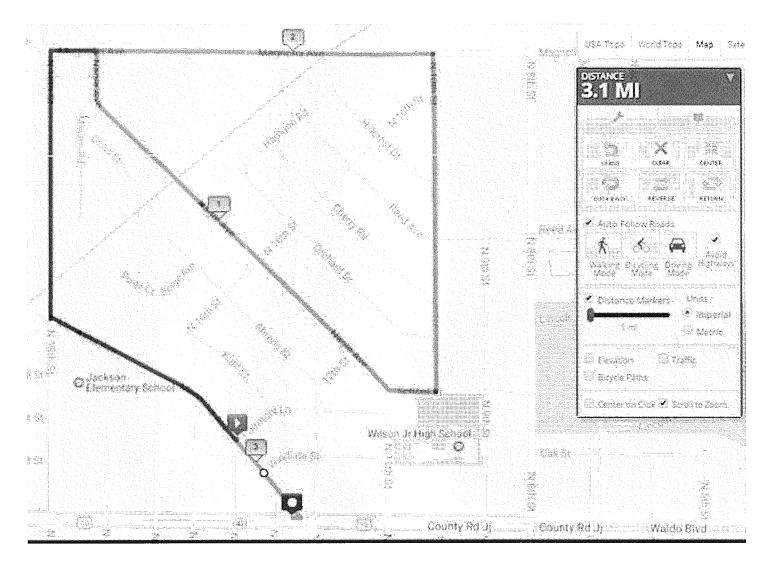
From: Sara Kinsella [mailto:sara.kinsella@achieve3000.com]

Sent: Friday, March 31, 2017 10:18 AM

To: Sandy Ronski

Subject: Be the Change 5K route map

Here you go Sandy - I hope this will work for the Police Department; we will start at the corner of Fairmont and Menasha (the green/white arrow) and end on the front steps of church(the red/white circle)©



Please let me know if you should need anything else - have a great weekend! Thank you!
Sara

Sara Kinsella

Curriculum and Implementation Manager

ACHIEVE3000

1985 Cedar Bridge Avenue, Suite 3 Lakewood, NJ 08701 Tel: 920-629-2519 Support Team: 877-235-2525

Email: sara.kinsella@achieve3000.com
Website: www.achieve3000.com

The Leader In Differentiated Instruction

This email and any attachments are confidential. If you received it in error, please delete it and notify the sender. Thank you.

Deborah Neuser

From:

Sandy Ronski

Sent:

Tuesday, April 04, 2017 9:21 AM

To:

Scott Luchterhand

Cc:

Larry Zimney; Nick Reimer; Robert Barbier; SpecialEvents

Subject:

RE: Be the Change 5K route map 08-05-17

The Special Events Committee did approve the event at the meeting on Monday; however, before putting this event on a report for Council's approval at their monthly meeting, we will send this back to the Special Event Committee to review Capt. Zimney's concerns.

Sandy Ronski

Operations Clerk II Cemetery, Parks, Transit, and Streets & Sanitation Divisions City of Manitowoc 2655 S 35th St. Manitowoc, WI 54220

Phone: 920-686-6518 Fax: 920-686-6525 www.manitowoc.org

From: Scott Luchterhand

Sent: Monday, April 03, 2017 1:24 PM **To:** Sandy Ronski; Karen Dorow

Cc: Larry Zimney; Nick Reimer; Robert Barbier **Subject:** FW: Be the Change 5K route map 08-05-17

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Hi Sandy & Karen,

I've been trying to find an answer for you reference this new run. Please see the below e-mail from Captain Larry Zimney reference his concerns with this run. I would have to agree with Larry about these legitimate concerns. Our city has been pretty lucky where nothing has happened when we've allowed runners out into the roadway. However, the first time something does happen then we will have major issues on our hands. In my opinion if we are going to allow runners out on to the roadway then those roads really should be shut down for the safety of the runners. I see that they want to try and get these runners to use the sidewalks but in my opinion they will have a very difficult time getting this to happen. Just look at the day-to-day activities in our city. Where do most runners run....on the roadway not the sidewalks. This may have already passed during today's meeting but I just wanted you to be aware of our concerns. Our cost would be minimal (\$57.50) if we're only going to have one guy available at the beginning of the race and later at N.18th & Menasha.

Assistant Chief Scott Luchterhand

Manitowoc Police Department 910 Jay Street Manitowoc, WI 54220

sluchterhand@manitowoc.org

Phone: (920) 686-6562 Fax: (920) 686-6588

[&]quot;The mission of the Manitowoc Police Department is to work cooperatively with the community to prevent crime, maintain order and provide a safe environment for everyone."

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From: Larry Zimney

Sent: Monday, April 03, 2017 12:13 PM

To: Scott Luchterhand; KC Puestow; Matt Wallander **Subject:** RE: Be the Change 5K route map 08-05-17

I have several concerns. How many runners are they expecting? (I know their submission stated it was a new event and they were hopeful for 1 runner, but realistically – will they have 30 or 130 – there's a big difference.) If they begin at the corner of Fairmont and Menasha and have even a half way decent amount of runners, they will need to have the north side parking lane of Menasha Ave. closed so runners can run. They all are not going to fit on the sidewalk. And if they are not spread out by the time they reach N. 18th St, the same situation may apply. If spread out they could use the sidewalk on the east side of N. 18th from Menasha to Magnolia. Then they turn east on Magnolia to Nagle Ave. There are sidewalks there as well as School St and N. 10th have sidewalks. When they turn back west on Magnolia, it appears they will be running against traffic and the sidewalks there only go to the railroad tracks to the best of my knowledge, so they would be on the roadway back to N. 18th. That parking lane should be coned off as well so traffic does no flatten them. Taking the sidewalk back to Menasha, are they crossing Menasha at N. 18th? I would assume so because the end point is St. Francis Church.

- So DPW may potentially need to cone off the north side of the parking lane of Menasha from Fairmont to N. 18th as well as the south side of Magnolia from N. 10th to N. 18th or at least from the railroad tracks where the sidewalk ends to N. 18th. If this is the case, an officer should be stationed with a squad just east of the starting point at the start of the race to alert traffic.
- We would likely need an officer stationed at N. 18th and Menasha so when runners come back they can cross Menasha so they are on the south side as they run back and finish at the church. (This could be the same officer used to start the race)

So potentially, we will need at least one officer probably for ½ hour to an hour to cover the start of the race and the runner traffic at N. 18th and Menasha.

Honestly, I'm not too crazy about this whole route, especially running along the street on Magnolia with no sidewalk. I wish they provided more details or I wish I knew if DPW had ideas on this when they looked at the plan.

Capt. Larry Zimney
Manitowoc Police Department
Manitowoc, WI 54220
0630 – 1445 hrs
Phone 920-686-6551
Izimney@manitowoc.org





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"The mission of the Manitowoc Police Department is to work cooperatively with the community to prevent crime, maintain order and provide a safe environment for everyone."

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From: Scott Luchterhand

Sent: Monday, April 03, 2017 7:35 AM

To: KC Puestow; Larry Zimney; Matt Wallander

Subject: FW: Be the Change 5K route map 08-05-17

FYI....This is the additional info reference the original e-mail I sent to you guys. Keeping this in mind are there any concerns or costs that will be associated with this event? If you don't have the original e-mail let me know and I'll send it again.

Assistant Chief Scott Luchterhand

Manitowoc Police Department 910 Jay Street Manitowoc, WI 54220 sluchterhand@manitowoc.org

Phone: (920) 686-6562 Fax: (920) 686-6588

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From: Sandy Ronski

Sent: Friday, March 31, 2017 11:54 AM

To: SpecialEvents

Subject: FW: Be the Change 5K route map 08-05-17

Below is a map that was requested by PD. According to their application form, they are planning to use the sidewalk.

Sandy Ronski

Operations Clerk II
Cemetery, Parks, Transit, and Streets & Sanitation Divisions
City of Manitowoc
2655 S 35th St.
Manitowoc, WI 54220

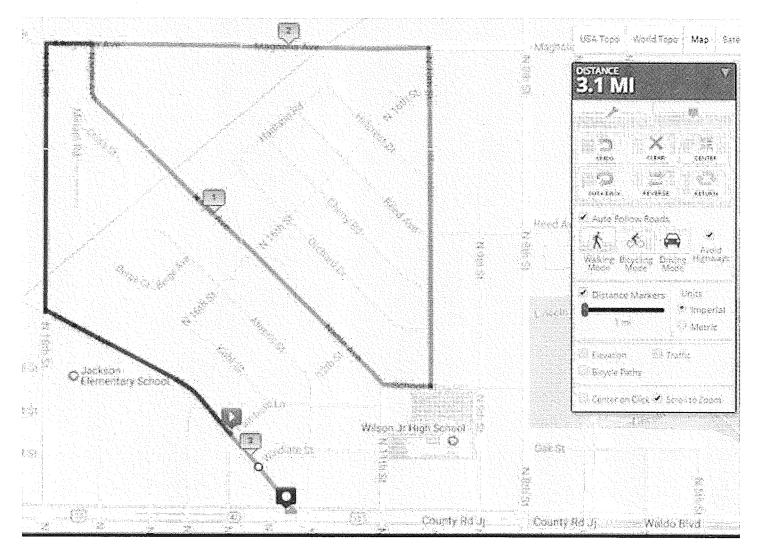
Phone: 920-686-6518 Fax: 920-686-6525 From: Sara Kinsella [mailto:sara.kinsella@achieve3000.com]

Sent: Friday, March 31, 2017 10:18 AM

To: Sandy Ronski

Subject: Be the Change 5K route map

Here you go Sandy - I hope this will work for the Police Department; we will start at the corner of Fairmont and Menasha (the green/white arrow) and end on the front steps of church(the red/white circle)©



Please let me know if you should need anything else - have a great weekend! Thank you!
Sara

Sara Kinsella

Curriculum and Implementation Manager

ACHIEVE3000

1985 Cedar Bridge Avenue, Suite 3 Lakewood, NJ 08701 Tel: 920-629-2519 Support Team: 877-235-2525 Email: sara.kinsella@achieve3000.com
Website: www.achieve3000.com

The Leader In Differentiated Instruction

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