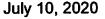


### **CITY OF MANITOWOC**

WISCONSIN, USA www.manitowoc.org





Mr. Eric Schram Heavy Pedal Velo Club 826 N. 8<sup>th</sup> St. Manitowoc, WI 54220

RE:

Silver Creek Bike Race - September 19, 2020

Dear Mr. Schram:

The above request was acted upon by the Special Events Committee at the meeting of July 8, 2020 at which time Committee granted your request.

Please make sure that the entire route is cleaned up after the event. When listing sponsors for your event, we ask that you consider listing the City of Manitowoc since some or all fees have been waived.

The organizer is encouraged to make public service announcements regarding social distancing and hand washing, etc.

Please refer to the enclosed outlined conditions for a Special Event permit and insurance requirements.

If you have any questions, please contact me at 920-686-6950.

Very truly yours,

Mackenzie Reed-Kadow

**Deputy City Clerk** 

mrk

cc: Special Events Approval Group

# Conditions for Special Event Permit

,	
	At least 30 days prior to your event, in accordance with City policy, please have your insurance agent submit a certificate of insurance along with separate additional insured endorsement to my office to evidence your organization's liability insurance coverage. To expedite, please fax to 920-686-6959 or e-mail to <a href="mailto:mreedkadow@manitowoc.org">mreedkadow@manitowoc.org</a> . Special Events Insurance Requirements are also enclosed. If beer or wine is being served, you will need to provide liquor liability in the amount of \$500,000 each occurrence and \$500,000 aggregate. If you have a bounce house on City property, coverage must state it specifically covers bounce house. Insurance not provided within the required timeline may result in a fee of \$300
	Please bring your tavern license to the City Clerk's office prior to your event to have the extended premises added to your license.
	City policy allows for the extension of a licensed premises to include an outside area, with the understanding that the entire area will be completely fenced in with access through the door of your premises or through the gate of the fenced-in area only. Alcoholic beverages can only be consumed inside the premises and in the fenced-in area. Please contact the Chief of Police at 686-6573 to arrange details for fencing the licensed area.
	A non-profit or bona fide club may apply for a Temporary Class "B" license for the beer stand in the City Clerk's Office in City Hall. A licensed bartender must be at the premise at all times.
X	Contact the County Health Department at 683-4155 to obtain information about a food license. Mobile food vendors (food trucks) must obtain a license from the City Clerk's office
_	All vendors must have a direct seller permit which can be obtained from the City Clerk's Office at City Hall, except for 1) vendors selling prepared food and/or beverages for immediate consumption; 2) any person selling goods or services at a flea market, art fair or similar event involving five or more direct sellers and sponsored by a permanent resident of Manitowoc County.
	Event organizers are responsible for contacting Diggers Hotline at least 3 business days prior to placing stakes or fence posts in the ground. Contact the Department of Public Works, 900 Quay St. at 686-6550 to obtain a stake permit.
A	If you require the use of barricades or orange cones, please contact the Department of Public Works at 686-6550prior to 2:30 P.M. between Monday and Friday to obtain details and pricing information for the use of the City equipment. If you are closing off a street, you shall provide traffic control barricades.
	In advance of your event, you are encouraged to notify the residences and/or businesses that may be affected by this street closure, in order to allow them time to make any necessary arrangements.
4	For the use of the Metrostage, benches, trash barrels, etc., please contact the Parks Department at 686-6518.
	To arrange for the use of the baseball diamond at the park, and use of various equipment, you will need to contact both the Parks Department at 686-6518 and the Recreation Department at 686-3060.
_	The telephone number to arrange for Manitowoc City Police Department assistance with your event is 686-6573.
	Contact the Fire Department at 686-6540 to obtain a fireworks permit.
	Waiver of the noise ordinance was approved from to

### SPECIAL EVENT COMMITTEE APPROVAL FORM

**MEETING DATE: 7/8/2020** 

EVENT NAME: Silver Creek Bike Race
ORGANIZER: Heavy Pedal Velo Club
E-MAIL ADDRESS: schramm844@hotmail.com

**EVENT DATE: 9/19/2020** 

**NEW OR RECURRING: Recurring** 

LOCATION/DESCRIPTION: Flyover bike race at Silver Creek Park; use of fieldhouse & traffic

control items for race; organizer to pick up traffic control items

**COMMITTEE CONCERNS:** 

**COMMITTEE DECISION:** 

APPROVE	DENY
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#### ITEMS TO INCLUDE IN LETTER:

1) Please make sure that the entire route is cleaned up after the event. 2) When listing sponsors for your event, we ask that you consider listing the City of Manitowoc since some or all fees have been waived for the event. 3)Organizer is responsible for contacting Diggers Hotline a minimum of 3 business days prior to the event. Please pay the \$50 stake permit fee by phone at (920) 686-3580 or at the City of Manitowoc Parks Office, 900 Quev 31-

Organizer is encouraged to make public service announcements regarding social distancing thank washing, etc.

JUN 011 2020

## City of Manitowoc SPECIAL EVENTS APPLICATION FORM

NOTICE: This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

1.	Name/Description of Event: SILVER CREEK BIKE RAC	CE
2.	Date of Event: 9-19-20 If multiple days, Start Date: Include dates and times needed for setup and take down / cleanup.	<u>Α</u>
3.	Time Event will Begin Setup: 6-00 AMJPM Actual Start Time:	9:00 (A) PM Finish Time: 6:00 AND
<b>4</b> .	Name and Complete Address of Organization/Individual Organizing t	the Event:
•	HEAVY PEDAL VELO CLUB Name of organization responsible for event	
	ERIC M SCHRAM. Name (first, middle, and last) of event organizer	Telephone # PRIOR TO event (920, <u>629-1069</u>
	Contact name DURING event (if different)	Telephone # DURING event ()sarge
	826 8TH ST Street Address	-
	MANITOWOC City, State, Zip	E-mail address <u>\$CHRAM844@HOTMAIL.COM</u> of event organizer
	is the sponsoring organization a 501(c)(3) organization? Yes X No	
i.	Location of the Event: Generally describe your event and its purpose: Also, indicate the direction of the route, if any, including all turns and and its parks are available online at www.manitowoc org.	and attach a DETAILED map or diagram of your event, the number of traffic lanes to be used. Maps of the City
<b>i.</b>	and its parks are available online at www.manitowoc org.	and attach a DETAILED map or diagram of your event, the number of traffic lanes to be used. Maps of the City
<b>j.</b>	Aud, indicate the direction of the roule, if any, including all turns and	and attach a DETAILED map or diagram of your event, the number of traffic lanes to be used. Maps of the City
<b>5.</b>	and its parks are available online at www.manitowoc org.	and attach a DETAILED map or diagram of your event, the number of traffic lanes to be used. Maps of the City
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<b>5.</b>	and its parks are available online at www.manitowoc org.  SEE ATTACHED MAP.	the number of traffic lanes to be used. Maps of the City
<b>i.</b>	and its parks are available online at www.manitowoc org.	the number of traffic lanes to be used. Maps of the City
<b>i.</b>	and its parks are available online at www.manitowoc org.  SEE ATTACHED MAP.	the number of traffic lanes to be used. Maps of the City  No. Which park? SILVER CREEK No.
<b>5.</b>	SEE ATTACHED MAP.  Will the event be held in a Manitowee park or utilize any park facilities?	K Yes Which paik? SILVER CREEK No
<b>5.</b>	Will the event be held in a Manitowee park or utilize any perk facilities?  What park facilities will be needed (buildings, tennis courts, ball dian	Which park? SILVER CREEK No nonds, disc golf courses, etc.)? FIELD HOUSE
<b>5.</b>	Will the event be held in a Manitowee park or utilize any park facilities?  What park facilities will be needed (buildings, tennis courts, ball dian there you reserved the park &/or park facilities? Yes No #	Which park? SILVER CREEK No nonds, disc golf courses, etc.)? FIELD HOUSE

KINARA





O.	- Ma	THE	SIT	MI P	ermit

Will any portion of the Mariners Trail be used? Yes No If yes, where on the trail will the event begin-Where on the trail will the event end:

When use of the trail is requested, consideration is given to how the public's use of the trail will be affected. Set up / take down and clean up, as well as other services provided by a City staff may be billed on a cost-recovery basis. The event organizer must provide a copy of event liability insurance naming BOTH CITIES as co-insured at least 10 days prior to the event. Permits do not allow "exclusive use" of the trail and the general public must be allowed to share the permitted areas.

This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoo, Wisconsin, hereinafter called "City" and the above-named individual, hereinafter called "Pennittee." The parties agree as follows: Bookings must be made no earlier than 12 months in advance. The Permittee understands his/her responsibility is to set up, clean up and restore premises within the time period

Limitation of Use. Permittee agrees that the number of persons on the rented premises during the rental period shall not exceed the

FOR OFFICE USE ONLY: Signature of City of Two Rivers designee:	Date:
Tell Us About Your Event: What is the estimated attendance at your event, including ob	servers? 300
How many vendors will be at your event? 3	How many vehicles? 100
Do you require any special parking restrictions? Yes	No If yes, what type, when, and where
Parking on grassy areas of a park is not allowed without pri	ior approval Contact the Police Department if traffic control is needed
Will food be prepared and/or served at the event? X Yes You are responsible for obtaining any necessary permits for	No food from the Manitowee County Health Department
Will you be having a band or amplified music? X Yes	] No
Will a loudspeaker or similar electric sound amplification sy If yes, what hours: 9:00 AM5:00 PMRACE AN	vstem be used outdoors? X Yes No
Will the City need to provide any special electrical assistance If yes, please describe:	
Contact the Parks Division at 686-3580 with questions.	
Will any of the following services be required? Clean- For help defining your parking, clean-up,& traffic control in	up Street-sweeping seeds, please contact the Streets & Sanitation Division at (920) 686-6550
Will any fireworks or pyrotechnic devices be used during the If 3 es. conta.t the Fire Department at (920) 686-6540 to se	cevent? Yes No cure the proper permits for firework usage.
Will animals be present at the event? Yes No 1/yes they will be located	, please indicate what types of animals, how many are expected, and where
	duding their locations and the number of units:
THE EXISTING RESTROOM OF THE	FIELD HOUSE WILL BE USED

Please contact the City Clerk's Office at (920) 686-6950 to obtain a license

	In the case of a pa			t alcohol lice	nse, de	o you need an	exten:	sion of your premise? Yes No	[[ yes, gi
	Do you require a	waiver of the	restric	tion to serve	alcohr	el in a park?	]Ye	s No	
8. Equ	ipment Needed fo	or Your Even	t:						
Equ <u>đeli</u>	ipment rental char very/pickup by C	ges will apply ity personnel	unics:	s a waiver of sided. Deliver	some o	or all fees is ap are based on t	provi	ed. A non-waivable delivery fee will be ental costs.	charged
and Sani	returned weekday:	s between 7:00 th a Parks stat	DAM. Emem	. and 2:30 P N ber prior to u	4. It is	s the tenter's re	:500n	Division at 686-3580. All items must be p sibility to sign in all materials in the Stre turn. It is unacceptable to drop off rental	ets &
Plea	se indicate where Our organiz	and when the ation will	items : Pick	nb/letniu	ivered Liter	ns as in th	e.p	ast.	
Please in	dicate the total n	umber of iten	ns req	vested:					
Streets &	Sanitation Division	a Equipment	(686-3	3580)·					
Barricado		# Needed		e of Days		Cost/Day		Total	
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	3'	· · · · · · · · · · · · · · · · · · ·	X		X	\$3.00	-	Flashers	
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	Rail type-long		х		Х	\$2.00	-		
	Rail type-short		X		X	52.00		whereas are good and	
Channeliz	er Drums		X		x	\$3.00		******	
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Safety ves			Х		х	No charge		No Charge	
Snow fem	ce			_		_		•	
	Rolls	5	X	2	X	\$4.00		8	
	Posts	20	X	.5	X	No Charge		No Charge	
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Traffic sig		~ <del></del> :	X	2				No Charge	
	)*** <b>*</b>				Х	\$2.00		Description	
		wm	X		X	\$2 00		Description	
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manic zig	ns (Portable)		X		Х	\$3.00		Description	
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			X		х	\$3.00		Description	
Other (Jist If we co	items and amount ould get delines	s) Itors instea	ď óf 2	8" cones 1	nai v		ar r	d like the same amount as cones	
Banquet ta	hles &	23.23001. 17	v / · · · /	count any p	icnic i	mores, garbage	can:	s, etc. already located at the park.	
Park benci			X		X	\$5.00	••		
Picnic tabl		***	X		X	\$7.00			
			X		Х	\$7 00	-		
Risers, pla			X		Х	\$15.00	4	Description	
Security st			X	er en er er somet er er en en en	X	\$ 5.00	e.	5 50.40 to 5 4	
Tent, 10'x		_	Х		X	\$30.00			
Tent, 10'x		• •	X		X	\$35.00	-		
Ticket hoo	ths, outdoor		X		x	\$15.00	-		
Trash cans			x		ŝ	No Charge	=	No Charae	
Wenger po	nable bandwagon,	35x8***			-		-	No Charge	
Other (list	items and amount	3	X	<del></del>	Х.	\$240.00			
lina	(チャバハ	or 1	bac	o Aha	<i>   </i>				
1/40	, SIMP	u , C	M	y will,	1.10	•.		. 5***	
	•	-	•	TOTALRE	NTAI	LCHARGES		174	

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<sup>\*</sup>Include the doy of return but not the day of pickup delivery. Items must be picked/returned weekdays between 7.00 am and 2.30 pm.

<sup>\*\*</sup>The bandwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered/setup by City Personnel.

If you are requesting delivery/pickup by City personnel, the following non-waivable delivery fees will apply:

DELIVERY FEES				
Total Cost of Items Rented	Delivery Fee			
\$0.00 - \$100.00	\$ 50.00			
\$100.01 - \$250.00	\$ 75.00			
\$250.01 - \$500.00	\$125.00			
\$500.00 - \$1,000.00	\$250.00			
\$1,000.01 and above	\$350.00			

Delivery fees will be adjusted based on actual items rented.

9.	Stake Permit: There is a \$50.00 NON-WAIVABLE event organizer is responsible for ensuring Diggers Will any of these items (or items of similar nature) be a	Hotline is contacted a minimum of	three business days before set-up.						
	Tent or canopy Yes X No								
	Fence Yes X No								
	Sign ☐ Yes ☒ No								
	Bounce house Yes X No I	If electric, where will item be plugge	5 in7						
	Other Yes X No I	If electric, where will item be plugge	d in?						
	If yes for any, give a detailed explanation under	r.#S.							
10.	. Safety and Security for Your Event:								
101	Do you have the correct level of insurance for your spe	reific event? Tyes X No							
	Please see the Special Events Insurence Farm to ensure required endorsements to the City Clerk's Office at least	e you have the proper coverage. You	nnust submit the insurance certificate AND						
	Do you need assistance from the Police or Fire Departe	ments? Yes 🔀 No If yes, pleas	e describe:						
	Eric Schram	\$20 629 - 1069 Phone # before event	( ) same						
	Name of Security Coordinator	Phone # before event	Phone # the day of the event						
	Do you have a plan in place to deal with medical emerg The City reserves the right to require a detailed written	public safety plan							
11.	<ul> <li>Fees &amp; Reimbursement: Unless waived by the Specie City may also require reimbursement for extraording Stake Permit Fees, License Fees and Delivery Fees v</li> </ul>	ary expenses. Charges will apply							
	is a waiver of some or all fees requested? X Yes	] <sub>M</sub> o							
	If yes, please explain what fees you desire waived or reduced and the reason(s):  All profils generated from our event will be donated to local Manitowoc non-profit charities.								
	Will money be collected, tickets or concessions sold, or X Yes No If yes, explain and list specific charges Entry		•						
	What are your estimated revenues and what will to non-profit organizations, such	the revenues be used for?\$2,00	00-3,000 to give back to local						

Please attach any additional information which you feel will assist the committee in evaluating your request. The City reserves the right to request a current financial report for the previous two years indicating all expenses and all revenues of the group/organization.

#### 12. Legal Notice

I understand the filing of this application does not ensure approval of a Special Event I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowee hamiless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowee shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Date of birth of applicant 9/1/7.3		
Date of birth of applicant 9 / / 7.3  Signature of Applicant: Exist. Allen	Date:	5/29/20

