



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Meeting Agenda - Final-revised

Public Infrastructure Committee

Wednesday, October 3, 2018

5:30 PM

Council Chambers

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc, or a standing committee of that body, may be present at this meeting to gather information about the subject matter over which they have decision making responsibility.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

1. Call to Order
2. Roll Call
3. Approval of Minutes

[18-1038](#)

Approval of the Minutes from the August 8, 2018 Public Infrastructure Committee Meeting.

Attachments:

[MeetingMinutes02-Oct-2018-01-15-44](#)

4. Public Comment
5. Public Hearings
6. Presentations
7. Consent Agenda

These items will be approved by one motion unless any Committee Member wishes to remove an item for discussion.

REMOVAL OF CONSENT AGENDA ITEMS:

8. Approval of Consent Agenda

9. Discussion and Action Items

[18-0681](#) Request from Cheryl and Jon Saunders for painted street parking lines on both sides of their business located at 1201 South 13th Street.

Attachments: [18-0681](#)

[18-0119](#) Safety on Mariner's Trail across from former Mid City Mall's Site.

Attachments: [18-0119 -2018 10 02 10 09 11](#)

[18-0406](#) Tree Removal at 716 New York Avenue

[18-0665](#) Water Issues at 5012 Cypress Court

Attachments: [18-0665_201806261118](#)

[18-0665 2018 10 02 10 05 30](#)

[18-0897](#) Drainage Issue at 3711 Menasha Avenue.

Attachments: [18-0897_201808301410](#)

[18-1024](#) Lakeside Foods Request for Wider Driveway Approach on South 30th Street.

Attachments: [18-1024_201809271158](#)

[201809271158](#)

[18-1036](#) Ray Street Culvert Installation Project Update

[18-1026](#) Public Works Petition for property abutting Virginia Drive

Attachments: [18-1026 2018](#)

[18-0677](#) Recommendation on a feasibility study for the Bridge Connection from Lower Schuette Park to Manitou Park

Attachments: [201807311414](#)

[18-0898](#) Unbudgeted CAWG Request for Replacement Cameras at Aquatic Center

Attachments: [2018_18-0898](#)

[18-1011](#) Memorial Drive Ponding Water/Drainage Issue

Attachments: [2018_09_27_10_16_04](#)

[18-1012](#) Request to revise the Weed Ordinance to accommodate exceptional circumstances in which the owner was unable to properly maintain their lawn, which resulted in a charge.

Attachments: [18-1012 -2018](#)

[18-1014](#) Request for reimbursement of monies from the Friends of the Community Built Playground for playground equipment.

Attachments: [18-1014 2018](#)

[18-1015](#) Temporary Private Crossing License for Waldo Blvd/USH 10

Attachments: [18-1015_201809271121](#)

[18-1016](#) Memorandum of Understanding for Little Manitowoc River Coastal Wetland Restoration Project Design and Construction

Attachments: [18-1016 2018](#)

[18-0998](#) Report of the Municipal Tree Commission of 2018 assessments for abatement of nuisances per Municipal Code Section 8.190(6).

Attachments: [Parks Forestry Assessments - 2018](#)
[Issue #6671 - Ash Tree Behind 3104 Lindbergh Dr.](#)
[Issue #6336 - 3610 Meadow Lane](#)
[Issue #7198 - 820 Redfin Ct](#)
[Issue #7171 - 1409 S 38TH ST](#)

[18-1035](#) Storm Sewer Culvert CIPP Lining

Attachments: [18-1035 2018](#)

[18-0788](#) Purchase of 4 new pieces of equipment from the Perpetual Care Fund

Attachments: [18-0788](#)

[18-1010](#) Student Services Project at Evergreen Cemetery

Attachments: [2018_09_27_10_10_13](#)

[18-1017](#) Union Park Canon Project

[18-1018](#) Street Sweeper Purchase

Attachments: [18-1018](#)

[18-1019](#) Air Compressor Purchase, recommend to accept.

Attachments: [18-1019 2018 air compressor](#)
[scan0147](#)
[CAWG - Air Compressor](#)

[18-1020](#) Lawn Mower Purchase, recommend to accept.

Attachments: [18-1020](#)
[CAWG - Lawn Mower](#)

- [18-1022](#) Update on Red Arrow Park Memorials
Attachments: [18-1022 2018_09_28_14_37_30](#)
- [18-1023](#) Request to Place Flags in the Right-of-Way on Lakeside Boulevard
Attachments: [18-1023](#)
- [18-1028](#) Approval to extend the time the Capital Civic Center Banners are hanging up Downtown
- [18-1030](#) Zoo Board Ordinance
Attachments: [Ord to Amend 3.170 Zoological Board.pdf](#)
- [18-1031](#) Update on Design of Pedestrian Bridge over the Little Manitowoc River
Attachments: [18-1031_201810031412](#)
- [18-1039](#) CAWG Request for Additional Funds to Replace #24 One Ton Dually, recommend to accept.
Attachments: [CAWG - Dually](#)
[201809281620](#)
- [18-1032](#) Change in the Trail Head of Mariner's Trail
- [18-1037](#) Council Leadership Volunteering

10. Adjournment

In accordance with the requirements of Title II of the Americans with Disabilities Act (ADA), the City of Manitowoc will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. If you need assistance or reasonable accommodations in participating in this meeting or event due to a disability as defined under the ADA, please call the City Clerk's office at 920-686-6950 or the City's ADA Coordinator at (920) 686-6990 or e-mail cityattorney@manitowoc.org at least 48 hours prior to the scheduled meeting or event to request an accommodation. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.