SPECIAL EVENT COMMITTEE APPROVAL FORM

MEETING DATE:	5/9/2016					
EVENT NAME:	NEWGLSF Salmon Derby					
ORGANIZER:	R: Northeast WI Great Lakes Sports Fisherman - Fred Schnell					
EVENT DATE:	Jul 1-4, 2016	NEW OR RECURRING: Recurring				
LOCATION/DESCRIPTION:	Salmon Derby with prizes	by marina. Tents, fenced area, bands, fo	od &			
	beverage sales. Use of pice	nic tables & trash cans. Extension of nois	se			
		Icohol sales on City property to 11:30 p.				
	on Friday & Saturday. Labo	or for electrician to mark electrical lines.				
	Stake permit					
ESTIMATED CITY COSTS:		ESTIMATED EVENT HOLDER CHARGE	S:			
POLICE	0	LATE APPL. FEE				
FIRE	0	LICENSES				
PARKS		STAKE PERMIT	50			
RECREATION		DELIVERY CHARGES	- 30			
STREETS		(if delivery requested)				
TOTAL		TOTAL COLLECTED	50			
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COMMITTEE CONCERNS:		5 Electroian				
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COMMITTEE DECISION:						
APPROV	E	DENY				
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6/						
COUNCIL ACTION REQUIRED:						
	Waiver of noise ordinance	until 11:30 p.m. & extension of fermente	d bourses			
		11:30 p.m. on Friday & Saturday	d beverage			
ı	sales on elly property diffil	11.30 p.m. on may & Saturday				
ITEMS TO INCLUDE IN LETTER:						
			-			

Organizer should contact MFD to create a safety plan for the event.

REU.	IVED
MAY	2 2016

City of Manitowoc SPECIAL EVENTS APPLICATION FORM

NOTICE: This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

Name/Description of Event: Month east	W. Corent Lakes Special Fisher more by
Date of Event:/ If multiple d	lays, Start Date: 7 / / / 2016 End Date: 7 / 4 / 2016
Include dates and times needed for setup and take de	own / cleanup.
Time Event will Begin Setup: 4 / 11 AM/PM A	Actual Start Time: 8 AMPM Finish Time; 11-30 AMPM
Name and Complete Address of Organization/Indivi	idual Organizing the Event:
Name of organization responsible for event	Lakes Spec. + dishermen Sur
Name of organization responsible for event	
Fred 111 Schnell	Telephone # PRIOR TO event (デュロ) ティー しゅこう
Name (first, middle, and last) of event organizer	
	Telephone # DURING event (420) 40 - 4.6 - 0
Contact name DURING event (if different)	
1327 Madson R.J Street Address	·
m - 1 and W. 5424	E-mail address Schnelle Isel. not
City, State, Zip	of event organizer
Is the sponsoring organization a 501(c)(3) organization?	7 Yes V No 50/ C4
	t and its purpose and attach a DETAILED map or diagram of your event.
Also, indicate the direction of the route, if any, include and its parks are available online at www.manitowoc.org	B. C. C. Coned Cour. C. C. C. 125 173 and the City
Also, indicate the direction of the route, if any, include and its parks are available online at www.manitowoc.org	B. Contract our Gue, 125 Marchine Univ. Man, faces March purking lots.
Also, indicate the direction of the route, if any, include and its parks are available online at www.manitowoc.org	Man, tower Marika parking lots to be used. Maps of the City Man, tower Marika parking lots to the City Men, tower Marika parking lots to the City
Also, indicate the direction of the route, if any, included and its parks are available online at www.manitowoc.org	Mantacce Marika parking lets. Et. Mentacce Marika parking lets. Et. Mentacce Marika parking lets. Et. Mentacce Court Later Speck feeting was lete have For Set & Mentag leaneds and
Also, indicate the direction of the route, if any, included and its parks are available online at www.manitowoc.org	Mantacce Marika parking lets. Et. Mentacce Marika parking lets. Et. Mentacce Marika parking lets. Et. Mentacce Court Later Speck feeting was lete have For Set & Mentag leaneds and
Also, indicate the direction of the route, if any, include and its parks are available online at www.manitowoc.org	Man, town of Later Decking bands are Lie has For Set a Menting bands are le has For Set a Menting bands are ce prige to the largest fish cought
Also, indicate the direction of the route, if any, included and its parks are available online at www.manitowoc.org (1) hours I tente count a force The count is hold on the North a fishing levely to pour fish reasons period. Lord all 4 clays it is a and also random fish	Man, town of Later Soil fushing and the City of the Ci
Also, indicate the direction of the route, if any, included and its parks are available online at www.manitowoc.org (1) find I lint work a fine the count of the count of the line of the	ding all turns and the number of traffic lanes to be used. Maps of the City B. Concerned over a con 1, 125 M without true Man, face Marie perking lots. Et Man, face Mart Later 5 will feeling and lie hose for Sol & Mentey Councils and we proje to the largest fish cought to promote the event
Also, indicate the direction of the route, if any, included and its parks are available online at www.manitowoc.org (1) found I line and a formal the count of line and a formal the count of the line and a formal	ding all turns and the number of traffic lanes to be used. Maps of the City B. Contract our and in proper perhaps lets. Et Man, face Marke perhaps lets. Et Mile have for Set I Menting leaders and Let proper to the largest fish cought by park facilities? Yes Which park?
Also, indicate the direction of the route, if any, included and its parks are available online at www.manitowoc.org (1) find a first and a first Archaracter of the country of the count	ding all turns and the number of traffic lanes to be used. Maps of the City B. Concerned over and and the number of traffic lanes to be used. Maps of the City Man, face Marke parker parking loads and Lie have for Set Monday loads and Le proper to the langust fish cought by park facilities? Yes Which park? Yes No If no, please contact the Parks Division at (920) 686-3580.
Also, indicate the direction of the route, if any, included and its parks are available online at www.manitowoc.org (1) find a first and a first Archaracter of the country of the count	ding all turns and the number of traffic lanes to be used. Maps of the City B. Contract our and and parker parking true Mantacca Marries parking lots. Etc. Mantacca Marries parking lots. Maps of the City Maps of the Cit
Also, indicate the direction of the route, if any, included and its parks are available online at www.manitowoc.org	ding all turns and the number of traffic lanes to be used. Maps of the City B. Concerned over and and the number of traffic lanes to be used. Maps of the City Man, face Marke parker parking loads and Lie have for Set Monday loads and Le proper to the langust fish cought by park facilities? Yes Which park? Yes No If no, please contact the Parks Division at (920) 686-3580.





6. Mariners Trail Permit:

Will any portion of the Mariners Trail be used? Yes No

If yes, where on the trail will the event begin:

Where on the trail will the event end:

When use of the trail is requested, consideration is given to how the public's use of the trail will be affected. Set up / take down and clean up, as well as other services provided by a City staff may be billed on a cost-recovery basis. The event organizer must provide a copy of event liability insurance naming BOTH CITIES as co-insured at least 10 days prior to the event. Permits do not allow "exclusive use" of the trail and the general public must be allowed to share the permitted areas.

This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoc, Wisconsin, hereinafter called "City" and the above-named individual, hereinafter called "Permittee." The parties agree as follows: Bookings must be made no earlier than 12 months in advance. The Permittee understands his/her responsibility is to set up, clean up and restore premises within the time period listed above.

	capacity of the facility and that no intoxicating liquor or fermented malt beverages shall be served to minors. Permittee agrees to use premises rented for the purpose stated above and no other. In the event this Limitation of Use is not complied with, Permittee shall be charged and agrees to pay a fee of \$200.
	Permittee agrees to abide by the rules and regulations contained in this agreement.
7	FOR OFFICE USE ONLY: Signature of City of Two Rivers designee: Date:
7.	Tell Us About Your Event: What is the estimated attendance at your event, including observers? 300-500 per clay How many vendors will be at your event? 4 How many vehicles? Aprentice vehicles
	How many vendors will be at your event? 2 How many vehicles? specator rehales
	Do you require any special parking restrictions? Yes No If yes, what type, when, and where:
	Parking on grassy areas of a park is not allowed without prior approval. Contact the Police Department if traffic control is needed.
	Will food be prepared and/or served at the event? V Yes No You are responsible for obtaining any necessary permits for food from the Manitowoc County Health Department.
	Will you be having a band or amplified music? Yes No
	Will a loudspeaker or similar electric sound amplification system be used outdoors? Yes No If yes, what hours:
	Will the City need to provide any special electrical assistance or lighting (of ball diamonds, etc.)? Yes No If yes, please describe:
	Contact the Parks Division at 686-3580 with questions.
	Will any of the following services be required? Clean-up Street-sweeping For help defining your parking, clean-up, & traffic control needs, please contact the Streets & Sanitation Division at (920) 686-6550.
	Will any fireworks or pyrotechnic devices be used during the event? Yes No If yes, contact the Fire Department at (920) 686-6540 to secure the proper permits for firework usage.
	Will animals be present at the event? Yes No If yes, please indicate what types of animals, how many are expected, and where they will be located.
	What toilet facilities will be made available to your participants? Indoor W Outdoor B Please describe the toilet facilities that will be provided, including their locations and the number of units: B: M Waste
	well be providing 9 Units 8 / wash station

Will alcoholic beverages be served/sold? Yes No If yes, a "Special Class B" license will allow sale/service of beer and/or wine. Please contact the City Clerk's Office at (920) 686-6950 to obtain a license.

	In the case of a pre a detailed explana	:mise with a c ation under !	orren <u>/5.</u>	t alcohol licen	ise, do	you need an e	extens	sion of your premise? Yes No If ves, give
	Do you require a w	vaiver of the	restric	tion to serve a	lcoho	l in a park?	Yes	s 🕍 No
8.								
	Equipment rental charges will apply unless a waiver of some or all fees is approved. A non-waivable delivery fee will be charged if delivery/pickup by City personnel is needed. Delivery fees are based on total rental costs.							
	and returned weekdays	between 7:00 h a Parks staff	A.M. f mem	and 2:30 P.M ber prior to u	ſ. It is	the renter's re	spons	ivision at 686-3580. All items must be picked up sibility to sign in all materials in the Streets & urn. It is unacceptable to drop off rental materials
	Please indicate where a	nd when the i	tems s	should be deli	vered:			
Pleas	se indicate the total nu	mber of item	s req	uested:				
Stree	ets & Sanitation Division	1 Equipment	<u>(686-3</u>	<u>3580):</u>				
Darri	icades	# Needed		# of Days*		Cost/Day		<u>Total</u>
рап	2'		х		х	\$3.00	=	Flashers
	3'		X		X	\$3.00	=	Flashers
	8'		X		X	\$4.00	= '	
	Rail type-long		X X		X	\$2.00	=	
	Rail type-short		X		X	\$2.00	=	
Chan Cone		-	X		X	\$3.00	=	
	18"		X		Х	\$1.50	=	
	28"		X		X	\$1.50	=	
	ty vests		X		X	No charge	=	No Charge
Snov	y fence							
	Rolls		X		X	\$4.00	=	
	Posts		X		X	No Charge	==	No Charge
r #	Post driver/pounde	r	X		X	0	=	No Charge
ıran	āc signs		X		X	\$2.00	=	Description
			X X		X X	\$2.00 \$2.00	=	Description
Traff	ic signs (Portable)		X		â	\$2.00 \$3.00	_	Description
YIGII	ic signs (1 otravic)		x				_	Description
			x		X X	\$3.00 \$3.00	=	Description
Othe	r (list items and amounts	s)				35.00		Description
	District Paris Add	OC 2500\- D	Nor	7	• • •			
Parks	S Division Equipment (6	<u> 1080-3380):</u>	O NUI	t count any p			e cans	s, etc. already located at the park.
	uet tables, 8' benches		X X		X X	\$5.00 \$7.00	=	
	c tables	-	-	- 4.65	X	\$7.00 \$7.00	=	
	s, platform		X	20	x	\$15.00	_	Donnierie-
	rity stanchions		x		x	\$ 5.00	_	Description
	10'x10'		x		x	\$30.00	_	
	10'x20'		X		x	\$35.00	_	
	et booths, outdoor		X		X	\$15.00	=	
	cans	15	X	15	x	No Charge	=	No Charge
	er portable bandwagon,							oumso
	r (list items and amounts		X		X	\$240.00	=	
Julet	THE REITS AND AMOUNTS	·						
				TOTALRE	NTAY	CHARGES		

^{*}Include the day of return but not the day of pickup/delivery. Items must be picked/returned weekdays between 7:00 am and 2:30 pm.

^{**}The bandwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered/setup by City Personnel.

If you are requesting delivery/pickup by City personnel, the following non-waivable delivery fees will apply.

DELIVERY FEES				
Total Cost of Items Rented	Delivery Fee			
\$0.00 - \$100.00	\$ 50.00			
\$100.01 - \$250.00	\$ 75.00			
\$250.01 - \$500.00	\$125.00			
\$500.00 - \$1,000.00	\$250.00			
\$1,000.01 and above	\$350.00			

	Delivery fees will be adjusted based on actual items rented.					
9.	event organizer is responsible for ensuring Diggers Hotline is contacted a minimum of three business days before set-up. Will any of these items (or items of similar nature) be erected or placed on the event grounds?					
	Tent or canopy Ves No					
	Fence Yes No					
	Sign .					
	Bounce house Yes No If electric, where will item be plugged in?					
	Other Yes No If electric, where will item be plugged in?					
	If yes for any, give a detailed explanation under #5.					
10.	Safety and Security for Your Event:					
	Do you have the correct level of insurance for your specific event? Yes No					
	Please see the Special Events Insurance Form to ensure you have the proper coverage. You must submit the insurance certificate AND required endorsements to the City Clerk's Office at least 10 days before your event.					
	Do you need assistance from the Police or Fire Departments? Yes No If yes, please describe:					
	·					
	Name of Security Coordinator (930) 501 - 6030 (930) 901 - 6030 Phone # before event Phone # the day of the event					
	Name of Security Coordinator Phone # before event Phone # the day of the event					
	Do you have a plan in place to deal with medical emergencies that may occur during your event? Yes No The City reserves the right to require a detailed written public safety plan.					
11.	Fees & Reimbursement: Unless waived by the Special Event Committee, the standard fees for all rentals and licenses will apply. The City may also require reimbursement for extraordinary expenses. Charges will apply for lost, stolen, or damaged equipment. Stake Permit Fees, License Fees and Delivery Fees will not be waived.					
	Is a waiver of some or all fees requested? Yes No					
	If yes, please explain what fees you desire waived or reduced and the reason(s):					
	Will money be collected, tickets or concessions sold, registration fees charged, or money raised in conjunction with the event? Yes No If yes, explain and list specific charges like rall clerky listed. Lefen the exact for the land of the charges.					
	well be said					
	What are your estimated revenues and what will the revenues be used for? To premate to well takes Special land to be supported to the state of the support to the support t					
	THE WORLD SHOW IN THE RESERVE TO A STATE OF THE STATE OF					
	Please attach any additional information which you feel will assist the committee in evaluating your request. The City reserves the right to request a current financial report for the previous two years indicating all expenses and all revenues of the					
	group/organization. 1) we have for the live has 3 years and all revenues of the					

12. Legal Notice

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Date of birth of applicant 7 / 28 / /945	
Signature of Applicant: Full Schnell	Date: 4-29-16

Recreation Board,

Northeastern Wisconsin Great Lakes Sport Fishermen have been granted the use of the north parking lot area of the Manitowoc Marina by Rich Larsen for our 42ND. annual NEWGLSF Salmon Derby.

The dates are July 1st. 2nd.and 3rd. ALSO forth on the shore JULY 4TH'

We would like an extension of the noise ordinance for Friday and Saturday night until

11:30 pm. As in the past years we requested and recieved from the Parks

Department picnic tables and garbage cans at no cost. Once again we are formally requesting the support from the City which has been offered in previous years.

We would also like to request from the Recreation Board permission to sell fermented beverages until 11:30 pm in the north parking lot area of the Manitowoc Marina.

We hope that favorable consideration will be given to this request.