



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Meeting Agenda

Common Council

Monday, October 20, 2025

6:30 PM

Council Chambers

Note: This meeting will also be held via remote conferencing software (Zoom)

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

This meeting is being conducted both in Council Chambers at City Hall and via Zoom to maximize opportunities for residents to attend. Those attending the meeting via Zoom who wish to give public input are asked to keep their microphone muted until public input is opened to improve audio quality for all attendees. Those using their phone to call in may hit *6 to mute and unmute themselves. Members of the public may call to listen in at 888 475 4499 US Toll-free, Meeting ID: 844 6861 2353 Password: 265838.

Public input will be accepted at the meeting. Those wishing to make public comment in advance of the meeting should email jswokowski@manitowoc.org or call 920-686-6952 with their comment no later than 12:00 p.m. central the day of the meeting. Emailed public input will be attached to the agenda and made part of the public record.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE & INVOCATION

D. PRESENTATIONS

E. PUBLIC HEARINGS

[25-0744](#)

Public Hearing to be held at 6:31 p.m. for the purpose of hearing objections to proposed assessments to property owners for abatement of nuisance Parks Forestry Assessments

[25-0745](#)

Public Hearing to be held at 6:32 p.m. for the purpose of hearing any and all interested parties in the matter of a Request for a Conditional Use Permit for the Operation of a Child Day Care Center located at 4801 Expo Drive (Parcel# 835-102-031).

[25-0746](#)

Public Hearing to be held at 6:33 p.m. for the purpose of hearing any and all interested parties in the matter of a Request for a Conditional Use Permit for the Establishment of a Wrecker Service Use in B-3 General Business Zoning District located at 4355 Calumet Avenue (Parcel# 835-401-014)

F. PUBLIC INPUT

Members of the public will be permitted to speak at the Common Council meeting each month on any matter of public interest. The comments from each speaker shall be limited to five minutes in length unless extended by action of the Common Council.

G. APPOINTMENTS AND BUSINESS PRESENTED BY THE MAYOR

[25-0749](#)

Mayor appoints Keegan Bartow to Community Development Authority for a term expiring 6/1/2029

Attachments:

[Appointments](#)

H. CONSENT AGENDA

These items will be approved by one motion unless any member of the Council wishes to remove an item for discussion.

1. Removal of Consent Agenda Items

Any Common Council Member may request removal of any item from the consent agenda, and such item shall be removed without debate or vote. Any item or part thereof removed from the consent agenda shall be separately considered.

2. Miscellaneous

[25-0747](#)

Minutes of the September 15, 2025 Common Council meeting; recommending approval and place on file

Attachments:

[Common Council Minutes 9-15-2025](#)

[25-0748](#)

Minutes of the September 29, 2025 Special Common Council meeting; recommending approval and place on file

Attachments:

[Common Council Minutes 9-29-2025](#)

3. Committee of the Whole (Consent)

[25-0764](#)

Report of Special Events Committee relative to the approve of the following event: MTPD Police Chase on 10/11/2025; recommending acceptance of report and place on file

Attachments:

[091125 - 101525 SEC Acted On](#)

[SE - MTPD Police Chase](#)

[25-0765](#)

Report of Special Events Committee relative to the approval of the following waiver of fees: Lincoln Park Zoological Society Board Meetings

on 10/28/2025, 11/25/2025, 1/27/2026, 2/24/2026, 3/24/2026, 4/28/2026, 5/26/2026, 6/23/2026, 7/28/2026, 8/25/2026, 9/22/2026, 10/27/2026 and 11/24/2026; recommending acceptance of report and place on file

Attachments: [Waivers Acted On 091125 to 101525](#)
[Waiver of Fees - Lincoln Park Zoological Society](#)

4. Finance Committee (Consent)

[25-0725](#) Regional Stormwater Pond Agreement between City & Tycore Built LLC; recommending approval

Attachments: [Stormwater Agreement - Final Draft](#)

[25-0726](#) City of Manitowoc TID NO. 24 Development Agreement with Tycore Built LLC Extension of Construction Increment Request; recommending approval

Attachments: [Increment Extension Request](#)

[25-0731](#) Two Years Operators License (#250277) for F. Albright; recommending approval of the license pursuant to Wisconsin Statute 111.335

Attachments: [2Yr Operator Application F. Albright](#)

[25-0750](#) General City Claims in the amount of \$7,106,443.17 enumerated on list thereof, recommending that the claims be allowed and ordered paid and Mayor, Clerk and Finance Director/Treasurer are instructed to issued the necessary order

Attachments: [Claim Report](#)
[9-5-2025](#)
[9-9-2025](#)
[9-12-2025](#)
[9-19-2025](#)
[9-26-2025](#)
[10-3-2025](#)
[10-10-2025](#)

5. Personnel Committee (Consent)

6. Public Infrastructure Committee (Consent)

[25-0700](#) Stormwater Management Facility Maintenance Agreement with Dollar General Manitowoc; recommending approval

Attachments: [25-0700 STORMWATER MANAGEMENT FACILITY MAINT AGT - DOLLAR GI](#)

[25-0701](#) Stormwater Management Facility Maintenance Agreement with Allie Warehouse 75 / West Drive; recommending approval

Attachments: [25-0701 STORMWATER MANAGEMENT FACILITY MAINTENANCE WEST LI](#)

[25-0703](#) State / Municipal Financial Agreement for Manitowoc River Bridge B-36-128 located on STH 42 / 10th Street; recommending approval

Attachments: [WI STATE MUNICIPAL AGREEMENT RIVER BRIDGE](#)

[25-0705](#) No Street Access Agreement for 2203 South 21st Street - Popp Subdivision No 3 Lot 1 Blk 1 (Summit Street); recommending approval

Attachments: [25-0705 NO STREET ACCESS AGREEMENT - SUMMIT ST LEAMER](#)

[25-0707](#) AECOM Gravel Pit Supplemental Task Order for 2025-2026 Services, AECOM Project No. 60135471 (82518); recommending approval

Attachments: [AECOM Proposal Newton Pit Bal 2025 Services final](#)

[25-0709](#) Lincoln Park Zoo Winter Hours Adjustment Approval; recommending approval

Attachments: [LP Zoo winter hours of operation adjustment](#)

[25-0756](#) Report of Board of Public Works of 9/17/2025, of bids received for 2025 Televising Miscellaneous Sewers II, Project WU-25-17; recommending awarding to Aqualis in the amount of \$34,637.00

Attachments: [Report of BPW - WU-25-17](#)

[25-0757](#) Report of Board of Public Works of 10/8/2025 for 1st and final payment of \$65,806.12 to Fahrner Asphalt Sealers LLC for Seal Coat Program, WS-25-6; recommending payment

Attachments: [Report of BPW - WS-25-6](#)

[25-0762](#) Various Progress Invoices from the Wisconsin Department of Transportation; recommending payment

Attachments: [Invoice 395-0000397822](#)

[Invoice 395-0000397017](#)

[Invoice 395-0000411529](#)

[Invoice 395-0000397821](#)

[Invoice 395-0000390363](#)

[Invoice 395-0000402990](#)

[Invoice 395-0000386617](#)

[Invoice 395-0000393464](#)

[Invoice 395-0000402956](#)

[Invoice 395-0000397708](#)

[Invoice 395-0000406626](#)

[Invoice 395-0000411485](#)

[Invoice 395-0000414350](#)

7. Public Safety Committee (Consent)

[25-0740](#) Review of the City's signage and controls at various intersections; recommending for Alder Reckelberg to chair/establish a subcommittee to review City intersections and bring back a plan to the Public Safety Committee

Attachments: [Signage at intersections email](#)
[Intersections SE](#)
[Inventory of City Intersections \(Controlled & Uncontrolled\)](#)
[Realistic Speed Limits and Stop Signs, Etc.](#)

8. Plan Commission (Consent)

I. COMMITTEE REPORTS

1. Committee of the Whole

2. Finance Committee

[25-0727](#) Request to apply for the FY25 Environmental Protection Agency (EPA) Brownfield Cleanup Grant for a maximum of \$2,000,000 to be used at the River Point District

Attachments: [TA #23 - FY2025 - Cleanup Grant Preparation Assistance](#)

[25-0728](#) Request to apply for the FY26 Environmental Protection Agency (EPA) Brownfield Cleanup Grant for a maximum of \$500,000 for the Former Mall Property

Attachments: [TA #30 - FY2026 - Cleanup Grant Preparation Assistance](#)

[25-0729](#) Great Lakes Sediment and Nutrient Reduction Program (GLSNRP) Grant Contract for \$350,000; \$280,000 from GLSNRP with \$70,000 Local Match

Attachments: [GLSNRP-15-03 Grantee Contract](#)
[GLSNRP-15-03 Award Letter](#)

[25-0730](#) Ordinance to amend Section 3.150 of the Manitowoc Municipal Code Regulating the Room Tax Commission

Attachments: [Ord to amend 3.150- Room Tax- Final](#)

3. Personnel Committee

[25-0761](#) Side Letter of Agreement between the City of Manitowoc and the International Association of Firefighters, Local 368, AFL-CIO

Attachments: [Manitowoc Fire 48 96 Side Letter FINAL for Council Approval 10.20.2025](#)
[Memo Operations for 48-96 Work Schedule](#)

[25-0763](#) Resolution for Benefit Plan Recommendations and Approvals for 2026

Attachments: [RES TO APPROVE RECOMMENDED HEALTH CARE PLAN FOR 2026 - Final](#)
[Memo Health Wellness Plan Recommendations 2026 to Council 10.20.2025](#)

4. Public Infrastructure Committee

[25-0702](#) Proposed Reconstruction of Michigan Avenue (N. 13th to N. 18th Street)

Attachments: [Michigan Ave. Presentation for PI Committee Meeting Oct. 1st, 2025](#)
[MICHIGAN 34ft ROADWAY](#)
[MICHIGAN 36 foot ROADWAY](#)
[MICHIGAN Typical Section 36 ft Roadway](#)
[Email to Ald. Sitkiewitz](#)
[Map of Lead Service Laterals from MPU Website](#)
[WisDOT Traffic Count Map](#)

[25-0704](#) Lidded Recycling Containers

Attachments: [Memo to PI Committee re Litter in the City](#)

[25-0706](#) Resolution Updating Boundaries of the Street Snow Removal Area

Attachments: [Snow Removal Route Resolution 2025-2026- Final](#)

[25-0713](#) Ordinance to Amend Section 10.410 of the Manitowoc Municipal Code
Regulating Winter Parking and Snow Emergency

Attachments: [Ord to amend 10.140 Downtown Snow Pickup- Final](#)

[25-0758](#) Abatement of Nuisance Report

Attachments: [Parks Forestry Assessment Report](#)

[25-0759](#) Addendum No. 1 for Agreement with Foth for Hydraulic Review and
Technical Memo - Archer Lift Station

Attachments: [Foth Archer Lift Station Hydraulic Review and Technical Memo Manitowoc Ac](#)

[25-0760](#) Report of Board of Public Works of 9/17/2025 for an appeal for noxious
weed assessment for property located at 1715 Madison Street

Attachments: [Report of BPW - 1715 Madison Street](#)

5. Public Safety Committee

[25-0741](#) Resolution modifying the fee schedule for Building Inspection Plumbing
Plan Review

Attachments: [Res for Building Inspection Fees- Modifying Fee Schedule - Final](#)
[Copy Requested 2025 Plumbing Plan Review Fees](#)
[Copy 2024 Resolution 24-1228 Plan Review Fees](#)

[25-0742](#) Resolution modifying the fee schedule for Commercial, Industrial, and Multi-Family Residential Building Plan Review for Major Alterations

Attachments: [Revision to Adopted Commercial, Industrial & Multi-Family Building Plan Review](#)
[Proposed Addendum Permit Fees 2025 Itemized Fee Schedule Manitowoc- P](#)
[Resolution 22-0031 BI Permit Fees](#)

6. Plan Commission

[25-0682](#) PC 25-2025: Muddy Boots Daycare LLC, Request for a Conditional Use Permit for the operation of a Child Care Center at 4801 Expo Drive

Attachments: [25-0682 Report to Council Daycare](#)
[25-0682 PC Report Muddy Boots Daycare LLC](#)

[25-0683](#) PC 26-2025: Bret's Towing & Truck Repair, Request for a Conditional Use Permit for the operation of a wrecker service at 4355 Calumet Avenue

Attachments: [25-0683 Report to Council Brets Towing](#)
[25-2026 PC Report Brets Towing](#)

J. OTHER BUSINESS

K. ADJOURN

1.Next Scheduled Common Council Meeting: Special Common Council Meeting on Tuesday, November 4, 2025 at 5:00pm and Regular Common Council Meeting on Monday, November 17, 2025 at 6:30pm; both will be held in the Common Council Chambers at City Hall.

In accordance with the requirements of Title II of the Americans with Disabilities Act (ADA), the City of Manitowoc will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. If you need assistance or reasonable accommodations in participating in this meeting or event due to a disability as defined under the ADA, please call the City Clerk's office at 920-686-6950 or the City's ADA Coordinator at (920) 686-6990 or e-mail cityattorney@manitowoc.org at least 48 hours prior to the scheduled meeting or event to request an accommodation. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.

Mackenzie Reed
City Clerk