

Parks & Rec
11-17-14

14-2400

NOTICE: This application must be on file in the City Clerk's Office a minimum of 30 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event.

SPECIAL EVENTS APPLICATION FORM

- 1. Name/Description of Event: Tom Chermak / Metro Jam / Manitowoc Jaycees
- 2. Date of Event: 6/19/15 If multiple days, Start Date: 6/19/15 End Date: 6/20/15
- 3. Time Event will start to form: 6:00 AM/PM Actual Start Time: 5:00 AM/PM Finish Time: 10:00 AM/PM
- 4. Name and complete address of Organization/Individual organizing the Event:

Metro Jam / Manitowoc Jaycees
 Name of organization, if applicable TOM CHERMAK /
Metro Jam / Manitowoc Jaycees
 Name (first, middle, and last) of individual organizing the Event
PO Box 2077
 Street Address
Manitowoc WI 54221
 City, State, ZIP

Telephone # (920) 682-7008
 Business # (920) 683-5980
 (if applicable)
 Date of Birth 1/26/58
 of organizing individual

Waiver of Fee Req. attached.

- Is the sponsoring organization a 501(c)(3) organization? Yes No
- 5. Email address of organizer: tomc@chermak.com
- 6. Location of the Event: Please attach a detailed map or diagram of your event. Also, please indicate the direction of the route, if any, including all turns and the number of traffic lanes to be used.

Will the event be held in a Manitowoc park or utilize any park facilities? Yes No Which park? Washington Park
Metro Stage

Have you reserved the park for this purpose? Yes No If no, please contact the Parks Department at (920) 686-3580.

Does the event require streets to be closed? Yes No If yes, which street(s): 12th Street (for concerts)

Will the event be held indoors? Yes No If yes, what building? _____
 Building Name & Street Address

7. Tell us about your Event:

Will food be prepared and/or served at the event? Yes No
You are responsible for obtaining any necessary permits for food from the Manitowoc County Health Department.

Will you be having a band or amplified music? Yes No

What is the estimated attendance at your event, including observers? 2000 @ the peak (Sat. evening)

How many vendors will be at your event? 1 How many vehicles? 12

Do you require any special parking restrictions? Yes No If yes, what type, when, and where:

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 DEPT. OF PUBLIC WORKS

Will any of the following services be required? Barricades Clean-up Street-sweeping
For help defining your parking, clean-up, and barricade needs, please contact the Department of Public Works at (920) 686-6550.

Will a tent or any other temporary structures be erected? Yes No

Will any fireworks or pyrotechnic devices be used during the event? Yes No
Contact the Fire Department at (920) 686-6540 to secure the proper permits for firework usage.

What toilet facilities will be made available to your participants? Indoor Outdoor
Please describe the toilet facilities that will be provided, including their locations and the number of units: will provide
port a potties - need access to park facilities

Will alcoholic beverages be served/sold? Yes No If yes, a "Special Class B" license will allow sale/service of beer and/or wine.
Please contact the City Clerk's Office at (920) 686-6950 to obtain a license.

8. Safety and Security for Your Event:

Do you have the correct level of insurance for your specific event? Yes No
Please see the Special Events Insurance Form to ensure you have the proper coverage. You must submit the insurance certificate to the City Clerk's Office at least 10 days before your event.

Designated contact person for the event:

Tom Chermak
Name of Day-of coordinator
Phone # before event: (920) 683-5980
Phone # the day of the event: (920) 901-6275

Is security needed for this event? Yes No

Tom Chermak
Name of Security Coordinator
Phone # before event: () " - "
Phone # the day of the event: () " - "

We utilize a number of security services @ the park
Do you have a plan in place to deal with medical emergencies that may occur during your event? Yes No

9. Fees & Reimbursement: The standard fees for equipment rental and licenses will apply. The City may also require reimbursement for extraordinary expenses for your event. To request a waiver of the extraordinary expenses, please submit a letter detailing your request.

10. Legal Notice

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, liquor licenses, tent and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Signature of Applicant: Tom Chermak Date: 2-25-14 10/17/14
X [Signature] 10/10/14

COMMITTEE RECOMMENDATION: _____

COMMON COUNCIL APPROVAL: _____

DID COMMON COUNCIL WAIVE FEES & REIMBURSEMENT ?

O:\wpdocs\WEBSITE\Special Events App Form (2).doc



Tom Chermak
President

Phone: 920-683-5980 ext. 1311
800-242-7679
Fax: 920-683-5990
Email: tomc@cher-make.com
PO Box 1267
Manitowoc, WI 54221-1267

Authentic Sausage Makers | www.chermak.com

MANITOWOC PARKS DEPARTMENT
SPECIAL CONSIDERATION FOR WAIVER OF PART OR ALL FEES
FOR USE OF CITY FACILITIES OR EQUIPMENT

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 OCT 17 2014
 DEPT. OF PUBLIC WORKS

Groups or organizations requesting special consideration for waiver of all or partial fees ordinarily charged to groups for the use of City-owned facilities or equipment must fill out this form completely, at least 30 days in advance of the event. The request will be reviewed by the Parks & Recreation Committee and the group or organization will be notified within 15 days of submitted request.

A CURRENT FINANCIAL REPORT FOR THE PREVIOUS TWO (2) YEARS INDICATING ALL EXPENSES AND ALL REVENUES OF THE GROUP/ORGANIZATION MUST ACCOMPANY THIS FORM PRIOR TO THE COMMITTEE REVIEWING THE REQUEST.

ALL QUESTIONS MUST BE ANSWERED

1. Name of club/organization making request Metro Jam / Tom Chermak / Jaycees Manitowoc
 Address PO Box 2077 / Manitowoc WI 54221-2077 Telephone 920-683-5980

2. Names of club officers: Name Address Telephone
 President TOM CHERMAK PO Box 2077 Manitowoc WI 54221-2077 920-683-5980
 Secretary Bob Mithnacht
 Treasurer _____

3. Facility requested: Metro Stage
10 rolls of snow fence / Barriacade to close 12th St / Security Fences
 Equipment requested: _____

4. Specific dates and hours facility/equipment will be used: Date 6/19 + 20 / 2015 Hrs. _____
 Col 19 Set up @ 8:00 AM / Concert Friday 5-9:30 / Sat 6/21 6:00 AM - 11:30 PM

5. Please explain your request, as to what fees you desire waived or reduced and reasons. Donations of Sponsors are used to pay for entertainment, Jaycees Concession Stand Profits are given to support Charitable causes in the city.

6. Which do you consider your group to be?
 A. Community service B. Non-profit C. Private business _____
 D. Club or organization _____ E. Other, please explain _____

7. Will money be collected, tickets sold, concessions sold or money raised in conjunction with the event?
 Yes No _____

8. If #7 is "yes," explain and list specific charges Only for food + concession

9. What will revenues be used for? Community donation - expenses beyond donations ~~expenses~~ and contributions

10. Do you wish to meet personally with the Board/Committee to discuss this request? Yes _____ No
 If "yes," please provide the following information of individual to contact:
 Name _____ Address _____ Telephone _____

Signed Tom Chermak Date 9-25-14 10/17/14
+ Bob Mithnacht 10/6/14

Please attach any additional information which you feel will assist the committee in evaluating your request.

When completed, this form is to be returned to the Manitowoc Parks Department, 2655 S. 35th St., Manitowoc, WI 54220.

Committee Action: Approved _____ Denied _____ Date _____

Manitowoc Parks & Recreation Departments

METROSTAGE REQUEST FORM

TOM CHERMACK METRO JAM /
MANITOWOC JAYCEES

Name of individual, firm or organization making request _____

If club or organization, name of person responsible _____

Address PO Box 2077 Manitowoc WI 54221-2077 Telephone 920-683-5980

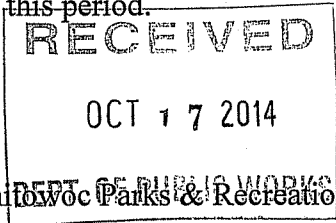
Purpose: The Renter starts that he will use the premises rented hereunder for the following purpose and none other: (list organization if possible) _____ Renter agrees to pay additional rental fee of \$300.00 in the event the premises are used for any purpose other than those stated in above.

Which do you consider your group to be?

- a. Community
- b. Private Business _____
- c. Club/Organization _____
- d. Other, Please explain _____

Rental Period: The Bandshell shall be rented to the Renter by the City on 6/19 + 20, 2015 for the period from 6:00 AM/PM to 6:20 AM/PM on such date. It is understood that the Renter's responsibility to clean & restore the premises including garbage pickup must be completed within this period.

POLICIES



Use of Facility

- 1) The use of the bandshell is not allowed without prior approval of the Manitowoc Parks & Recreation Departments.
- 2) Only officially approved vehicles are allowed within the park. A list of vehicles for entry into the park must accompany request for the use of the facility.
- 3) It is understood that any City of Manitowoc police officer and any other authorized City of Manitowoc employee have the right to enter the rented premise at any time.
- 4) The City of Manitowoc it not responsible for any articles left, lost or stolen on the rented premises.
- 5) No admission fees, donations, contributions or other fare shall be collected or be permitted to be collected by the renter unless prior approval has been secured in writing from the Recreation Board.

Responsibility of User

- 1) The user will furnish all personnel & equipment necessary to run event.
- 2) The user is responsible to notify participants, spectators, and staff associated with the event of department policies & regulations.
- 3) It is the responsibility of the organization using the facility to obtain all necessary permits or licenses required by City ordinance, resolution or state law, such as but not limited to alcohol, food, soda, etc.
- 4) The user agrees to provide the city with a certificate of liability insurance in the amount of \$300,000.
- 5) No changes in the physical appearance of the area shall take place without prior approval of the Parks Manager.
- 6) It shall be the responsibility of the renter to maintain the area including restrooms throughout the event and to restore all areas and facilities to the condition they were in prior to the event. The renter agrees to pay additional fees for damages or extra time required to clean and restore the facility. This amount will be determined by the Parks Department.
- 7) It shall be the responsibility of the renter to control spectators, vehicles, and all situations involved with the event. If necessary, additional deputies may be required.
- 8) It is the responsibility of the user to have premises vacated by 10:00 PM each evening during the term of the request.

Fees and charges

Groups/Organizations requesting special consideration for waiver of all or partial fees ordinarily charged to groups for use of City-owned facilities or equipment must fill out the Fee Waiver Request Form completely, at least 30 days in advance of the event. The request will be reviewed by the Parks and Recreation Committee, and the group or organization will be notified of approval or denial within 15 days of the Committee's decision.

- 1) The cost of the facility is \$50.00 per day
- 2) Renter agrees to pay the deposit fee at the time of making this application. Of a minimum of 20% of the total rental as breakage security which may later be applied to the base rental fee. The balance is due 24 hours prior to the rental date.
- 3) The daily fee is intended to cover the time period of 7:00 AM to 10:00 PM on the days indicated.

Additional Fees

- 1) Attendant Fee- A department attendant may be on duty when the facility is occupied. The current attendant rate per hour will be charged for the time spent at the event. Renter is responsible for the attendance and must follow his/her suggestions or directions.
- 2) Park Benches- If available, benches may be used for the event for a fee of \$5.25 + tax per bench.

PROVISIONS

The approval of this request is based upon the condition that the user agrees to indemnify and hold harmless the City from any accident or injuries to participants, spectators, and/or persons connected with the use of requested facilities or equipment.

It is further agreed that all property of any kind brought on the premises shall be at the sole risk of the undersigned and that the City shall not be liable for any injury, loss or damage to said property or injury to any person the premises.

The undersigned agrees to be responsible for any damage cause to said building, property or equipment by mischief or negligence.

This document signed on below date by authorized representative of the user and the lessee indicates that agreement is understood and will be adhered to by both parties.

Do you desire park benches? Yes, # of benches (40 max.) _____ No

Signed Tom Chene

Date ~~9-25-14~~ 10/17/14

(Person Responsible)
X [Signature] 10/20/14

Terms or Conditions _____

Amount of rent to be charged _____

Deposit Received: \$ _____

Approved/Denied _____

Date _____

(Parks Manager)

RE: Chermak / Jaycees / MetroJann 6/19, 6/20
2015

REVIEWING DEPARTMENT RECOMMENDATION

Department to complete the form and return to the City Clerk ASAP, but not later than 14 days.
Your request was acted upon in accordance with the contents of this application with the following conditions

PARKS _____
(683-4537) _____

	N/A	NO CHARGE	CHARGE
LABOR _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
EQUIPMENT _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MATERIALS _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Dept. Head or Designee Signature _____ Date ____/____/____

POLICE _____
(686-6500) _____

	N/A	NO CHARGE	CHARGE
LABOR _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
EQUIPMENT _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MATERIALS _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Dept. Head or Designee Signature _____ Date ____/____/____

FIRE _____
(686-6500) _____

	N/A	NO CHARGE	CHARGE
LABOR _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
EQUIPMENT _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MATERIALS _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Dept. Head or Designee Signature _____ Date ____/____/____

DPW _____
(683-4550) _____

	N/A	NO CHARGE	CHARGE
LABOR _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
EQUIPMENT _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MATERIALS _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Dept. Head or Designee Signature _____ Date ____/____/____

RE: Chermak / Jaycees / MetroJann 6/19, 6/20
2015

REVIEWING DEPARTMENT RECOMMENDATION

Department to complete the form and return to the City Clerk ASAP, but not later than 14 days.
Your request was acted upon in accordance with the contents of this application with the following conditions

PARKS _____
(683-4537) _____

	N/A	NO CHARGE	CHARGE
LABOR _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
EQUIPMENT _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MATERIALS _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Dept. Head or Designee Signature _____ Date ____/____/____

POLICE _____
(686-6500) _____

	N/A	NO CHARGE	CHARGE
LABOR _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
EQUIPMENT _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MATERIALS _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Dept. Head or Designee Signature _____ Date ____/____/____

FIRE _____
(686-6500) N/A

	N/A	NO CHARGE	CHARGE
LABOR _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
EQUIPMENT _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
MATERIALS _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Dept. Head or Designee Signature [Signature] Date 10/22/14

DPW _____
(683-4550) _____

	N/A	NO CHARGE	CHARGE
LABOR _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
EQUIPMENT _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MATERIALS _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Dept. Head or Designee Signature _____ Date ____/____/____



RE: Chermak / Jaycees / Metro Jam 6/19, 6/20
2015

REVIEWING DEPARTMENT RECOMMENDATION

Department to complete the form and return to the City Clerk ASAP, but not later than 14 days.
Your request was acted upon in accordance with the contents of this application with the following conditions

PARKS Cost for City electrician to connect/disconnect power (\$114 labor, \$12 equip),
(683-4537) Metro stage - 2 days, snow fence + installation, banquet
tables, risers, security barricades, tent

\$942 total

*Not charged by
Parks - 2014*

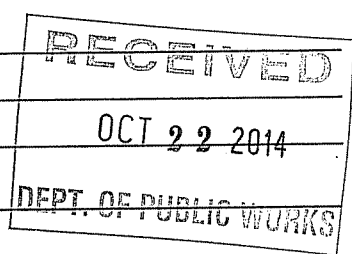
LABOR 514.00 (400+114)
EQUIPMENT 428.00 (416+12)
MATERIALS _____

N/A	NO CHARGE	CHARGE
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Dept. Head or Designee Signature [Signature] Date 10/23/14

POLICE _____
(686-6500) _____

LABOR _____
EQUIPMENT _____
MATERIALS _____



N/A	NO CHARGE	CHARGE
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Dept. Head or Designee Signature _____ Date ____/____/____

FIRE _____
(686-6500) _____

LABOR _____
EQUIPMENT _____
MATERIALS _____

N/A	NO CHARGE	CHARGE
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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Dept. Head or Designee Signature _____ Date ____/____/____

DPW _____
(683-4550) _____

LABOR _____
EQUIPMENT _____
MATERIALS _____

N/A	NO CHARGE	CHARGE
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Dept. Head or Designee Signature _____ Date ____/____/____

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Second main line of text, continuing the faint content from the previous line.

Third main line of text, showing more faint characters and possibly a date.

Fourth main line of text, continuing the faint content.

Fifth main line of text, showing faint characters and possibly a signature.

Sixth main line of text, continuing the faint content.

Seventh main line of text, showing faint characters and possibly a date.

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RE: Chermak / Jaycees / MetroJam 6/19, 6/20
2015

REVIEWING DEPARTMENT RECOMMENDATION

Department to complete the form and return to the City Clerk ASAP, but not later than 14 days.
Your request was acted upon in accordance with the contents of this application with the following conditions

PARKS _____
(683-4537) _____

		NO CHARGE	CHARGE
LABOR _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
EQUIPMENT _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MATERIALS _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Dept. Head or Designee Signature _____ Date ____/____/____

POLICE _____
(686-6500) _____

		NO CHARGE	CHARGE
LABOR _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
EQUIPMENT _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MATERIALS _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Dept. Head or Designee Signature _____ Date ____/____/____

FIRE _____
(686-6500) _____

		NO CHARGE	CHARGE
LABOR _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
EQUIPMENT _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MATERIALS _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Dept. Head or Designee Signature _____ Date ____/____/____

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 DEPT. OF PUBLIC WORKS

DPW Requestor may pickup & return traffic control items
(683-4550) at the DPW Mon-Fri 7:30 am - 2:30 pm. If delivery
and pickup are required the following charges may
apply.

		NO CHARGE	CHARGE
LABOR <u>2 hr \$ 70⁰⁰</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
EQUIPMENT <u>1 hr 15⁰⁰</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MATERIALS <u>4 Type III barricades 2 signs \$ 16⁰⁰</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Dept. Head or Designee Signature Ry jkk Date 10-27-14

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RE: Chermak / Jaycees / Metro Jam 6/19, 6/20
2015

REVIEWING DEPARTMENT RECOMMENDATION

Department to complete the form and return to the City Clerk ASAP, but not later than 14 days.
Your request was acted upon in accordance with the contents of this application with the following conditions

PARKS _____
(683-4537) _____

	N/A	NO CHARGE	CHARGE
LABOR _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
EQUIPMENT _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MATERIALS _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Dept. Head or Designee Signature _____ Date ____/____/____

POLICE WE DID NOT HAVE ANY ISSUES AT ALL IN 2014.
(686-6500) _____

	N/A	NO CHARGE	CHARGE
LABOR _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
EQUIPMENT _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
MATERIALS _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Dept. Head or Designee Signature [Signature] Date 10/29/14

FIRE _____
(686-6500) _____

	N/A	NO CHARGE	CHARGE
LABOR _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
EQUIPMENT _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MATERIALS _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Dept. Head or Designee Signature _____ Date ____/____/____

DPW _____
(683-4550) _____

	N/A	NO CHARGE	CHARGE
LABOR _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
EQUIPMENT _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MATERIALS _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Dept. Head or Designee Signature _____ Date ____/____/____

1942

1. The first part of the document discusses the general situation of the country and the progress of the war. It mentions the importance of maintaining the morale of the people and the need for unity and cooperation.

2. The second part of the document deals with the economic situation and the measures being taken to improve it. It emphasizes the need for efficiency and the reduction of waste.

3. The third part of the document focuses on the social and cultural aspects of the war effort. It calls for a renewed sense of patriotism and a commitment to the common good.

THE ECONOMIC SITUATION AND THE MEASURES BEING TAKEN TO IMPROVE IT

The economic situation of the country is a matter of great importance. It is essential that we should be able to produce enough goods and services to meet the needs of the population and to support the war effort. In order to achieve this, it is necessary to take certain measures.

Firstly, it is important to increase the efficiency of our production. This can be done by introducing modern methods and machinery, and by training our workers in the most effective ways. Secondly, it is necessary to reduce the amount of waste that is produced in our factories and workshops. This can be done by careful planning and by the use of scrap metal and other materials.

Thirdly, it is important to ensure that our resources are used in the most effective way possible. This means that we should concentrate on producing the goods and services that are most needed at the moment. It also means that we should avoid unnecessary expenditure and that we should make the most of what we have.

Finally, it is important to maintain the morale of our workers. This can be done by providing them with the best possible working conditions and by encouraging them to work hard and to cooperate with each other. It is also important to provide them with the necessary training and education so that they can keep up with the demands of the war effort.

By taking these measures, we can ensure that our economy is able to support the war effort and that we are able to meet the needs of our people. It is our duty to do this, and we must do it with determination and courage.