



# CITY OF MANITOWOC

WISCONSIN, USA  
[www.manitowoc.org](http://www.manitowoc.org)



June 21, 2019

Tyler Kiel  
Manitowoc Firefighters Local 368  
900 Quay St  
Manitowoc, WI 54220

RE: MDA Fill the Boot Drive - August 15-17, 2019

Dear Mr. Kiel:

The above request was acted upon by the Special Events Committee at the meeting on June 19, 2019, at which time the Committee granted your request.

Please refer to the enclosed outlined conditions for a Special Event permit and insurance requirements.

If you have any questions, please contact me at 686-6950.

Very truly yours,

Deborah Neuser  
City Clerk

DN:mrk

Enclosures

cc: Chief of Police Nick Reimer  
Fire Chief Todd Blaser  
Chad Scheinoha, Operations Division Mgr.  
Billy Hutterer, Streets Team Leader  
Karen Dorow, Business Manager

*Deborah Neuser, CMC, City Clerk*  
CITY HALL · 900 Quay Street · Manitowoc, WI 54220-4543  
Phone (920) 686-6950 · Fax (920) 686-6959 · [dneuser@manitowoc.org](mailto:dneuser@manitowoc.org)

# SPECIAL EVENT COMMITTEE APPROVAL FORM

MEETING DATE: 6/19/2019

EVENT NAME: Fill the Boot Drive

ORGANIZER: Muscular Dystrophy Association Fill the Boot Drive

EVENT DATE: 8/15-8/17/19

NEW OR RECURRING: Recurring

LOCATION/DESCRIPTION: Use of traffic control items to collect \$ for the MDA at S 10th & Franklin Sts. by Fire Station 1 (traffic will not be obstructed)

### ESTIMATED CITY COSTS:

POLICE	0
FIRE	0
PARKS	0
RECREATION	0
STREETS	294
TOTAL DEPT. COSTS	294

### ESTIMATED EVENT HOLDER CHARGES:

LATE APPL. FEE (<60 days)	
DELIVERY CHARGES <i>(if delivery requested)</i>	0
WAIVED -ROOM TAX	294
NON-WAIV. STAKE PERMIT	

COMMITTEE CONCERNS:

COMMITTEE DECISION:

APPROVE

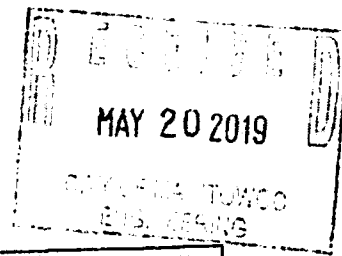
DENY

*LeMay*  
*Todd*  
*Signature*

COUNCIL ACTION REQUIRED:

ITEMS TO INCLUDE IN LETTER:

City of Manitowoc  
SPECIAL EVENTS APPLICATION FORM



**NOTICE:** This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

1. Name/Description of Event: Muscular Dystrophy Association Fill the Boot Drive

2. Date of Event: 08/15/2019 If multiple days, Start Date: 08/15/2019 End Date: 08/17/2019  
Include dates and times needed for setup and take down / cleanup.

3. Time Event will Begin Setup: 1:45 am AM/PM Actual Start Time: 2:00 am AM/PM Finish Time: 6:00 am AM/PM

4. Name and Complete Address of Organization/Individual Organizing the Event:  
Manitowoc Firefighters Local 368  
Name of organization responsible for event  
Tyler Kiel Telephone # PRIOR TO event ( 9203234343 )  
Name (first, middle, and last) of event organizer  
Telephone # DURING event ( \_\_\_\_\_ ) \_\_\_\_\_  
Contact name DURING event (if different)  
900 Quay St  
Street Address  
Manitowoc, WI 54220 E-mail address tkiel@manitowoc.org  
City, State, Zip of event organizer

Is the sponsoring organization a 501(c)(3) organization?  Yes  No

5. Location of the Event: Generally describe your event and its purpose and attach a DETAILED map or diagram of your event.  
Also, indicate the direction of the route, if any, including all turns and the number of traffic lanes to be used. Maps of the City and its parks are available online at [www.manitowoc.org](http://www.manitowoc.org).

This event will be held at the intersection of S 10th and Franklin St. in front of Fire station 1. Volunteers from the Manitowoc Fire Department will be collecting donations in the street for Muscular Dystrophy Association. There will not be any obstruction of traffic lanes or flow.

Will the event be held in a Manitowoc park or utilize any park facilities?  Yes Which park? \_\_\_\_\_  No  
What park facilities will be needed (buildings, tennis courts, ball diamonds, disc golf courses, etc.)?

Have you reserved the park &/or park facilities?  Yes  No If no, please contact the Parks Division at (920) 686-3580.

Does the event require streets to be closed?  Yes  No If yes, which street(s): \_\_\_\_\_

It is YOUR RESPONSIBILITY to provide federally approved traffic control items, however they may be rented from the Streets & Sanitation Division.

Will the event be held on the sidewalk?  Yes  No



6. Mariners Trail Permit:

Will any portion of the Mariners Trail be used?  Yes  No

If yes, where on the trail will the event begin: \_\_\_\_\_

Where on the trail will the event end: \_\_\_\_\_

When use of the trail is requested, consideration is given to how the public's use of the trail will be affected. Set up / take down and clean up, as well as other services provided by a City staff may be billed on a cost-recovery basis. The event organizer must provide a copy of event liability insurance naming BOTH CITIES as co-insured at least 10 days prior to the event. Permits do not allow "exclusive use" of the trail and the general public must be allowed to share the permitted areas.

This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoc, Wisconsin, hereinafter called "City" and the above-named individual, hereinafter called "Permittee." The parties agree as follows: Bookings must be made no earlier than 12 months in advance. The Permittee understands his/her responsibility is to set up, clean up and restore premises within the time period listed above.

Limitation of Use: Permittee agrees that the number of persons on the rented premises during the rental period shall not exceed the capacity of the facility and that no intoxicating liquor or fermented malt beverages shall be served to minors. Permittee agrees to use premises rented for the purpose stated above and no other. In the event this Limitation of Use is not complied with, Permittee shall be charged and agrees to pay a fee of \$200.

Permittee agrees to abide by the rules and regulations contained in this agreement.

**FOR OFFICE USE ONLY:**

Signature of City of Two Rivers designee: \_\_\_\_\_

Date: \_\_\_\_\_

7. Tell Us About Your Event:

What is the estimated attendance at your event, including observers? NA

How many vendors will be at your event? None

How many vehicles? NA

Do you require any special parking restrictions?  Yes  No If yes, what type, when, and where: \_\_\_\_\_

*Parking on grassy areas of a park is not allowed without prior approval. Contact the Police Department if traffic control is needed.*

Will food be prepared and/or served at the event?  Yes  No

*You are responsible for obtaining any necessary permits for food from the Manitowoc County Health Department.*

Will you be having a band or amplified music?  Yes  No

Will a loudspeaker or similar electric sound amplification system be used outdoors?  Yes  No

If yes, what hours: \_\_\_\_\_

Will the City need to provide any special electrical assistance or lighting (of ball diamonds, etc.)?  Yes  No

If yes, please describe: \_\_\_\_\_

*Contact the Parks Division at 686-3580 with questions.*

Will any of the following services be required?  Clean-up  Street-sweeping

*For help defining your parking, clean-up, & traffic control needs, please contact the Streets & Sanitation Division at (920) 686-6350.*

Will any fireworks or pyrotechnic devices be used during the event?  Yes  No

*If yes, contact the Fire Department at (920) 686-6540 to secure the proper permits for firework usage.*

Will animals be present at the event?  Yes  No If yes, please indicate what types of animals, how many are expected, and where they will be located: \_\_\_\_\_

What toilet facilities will be made available to your participants?  Indoor  Outdoor

Please describe the toilet facilities that will be provided, including their locations and the number of units: \_\_\_\_\_

Will alcoholic beverages be served/sold?  Yes  No If yes, a "Special Class B" license will allow sale/service of beer and/or wine. Please contact the City Clerk's Office at (920) 686-6950 to obtain a license.

In the case of a premise with a current alcohol license, do you need an extension of your premise?  Yes  No If yes, give a detailed explanation under #5.

Do you require a waiver of the restriction to serve alcohol in a park?  Yes  No

**8. Equipment Needed for Your Event:**

Equipment rental charges will apply unless a waiver of some or all fees is approved. A non-walvable delivery fee will be charged if delivery/pickup by City personnel is needed. Delivery fees are based on total rental costs.

To make arrangements to pick up the items yourselves, please contact the Parks Division at 686-3580. All items must be picked up and returned weekdays between 7:00 A.M. and 2:30 P.M. It is the renter's responsibility to sign in all materials in the Streets & Sanitation office or with a Parks staff member prior to unloading at the time of return. It is unacceptable to drop off rental materials outside of return hours and without signing them in.

Please indicate where and when the items should be delivered:

**We will pick up and drop off barricades and cones**

Please indicate the total number of items requested:

**Streets & Sanitation Division Equipment (686-3580):**

	# Needed		# of Days*		Cost/Day		Total	
<b>Barricades</b>								
2'		X		X	\$3.00	=		Flashers _____
3'	<u>12</u>	X	<u>3</u>	X	\$3.00	=	<u>108</u>	Flashers _____
8'		X		X	\$4.00	=		
Rail type-long		X		X	\$2.00	=		
Rail type-short		X		X	\$2.00	=		
Channelizer Drums		X		X	\$3.00	=		
<b>Cones</b>								
18"		X		X	\$1.50	=		
28"	<u>20</u>	X	<u>3</u>	X	\$1.50	=	<u>90</u>	
Safety vests		X		X	No charge	=	No Charge	
<b>Snow fence</b>								
Rolls		X		X	\$4.00	=		
Posts		X		X	No Charge	=	No Charge	
Post driver/pounder		X		X	No Charge	=	No Charge	
<b>Traffic signs</b>		X		X	\$2.00	=		Description _____
		X		X	\$2.00	=		Description _____
		X		X	\$2.00	=		Description _____
<b>Traffic signs (Portable)</b>		X		X	\$3.00	=		Description _____
		X		X	\$3.00	=		Description _____
		X		X	\$3.00	=		Description _____
<b>Other (list items and amounts)</b>								

**Parks Division Equipment (686-3580): Do NOT count any picnic tables, garbage cans, etc. already located at the park.**

Banquet tables, 8'		X		X	\$5.00	=		
Park benches		X		X	\$7.00	=		
Picnic tables		X		X	\$7.00	=		
Risers, platform		X		X	\$15.00	=		Description _____
Security stanchions		X		X	\$ 5.00	=		
Tent, 10'x10'		X		X	\$30.00	=		
Tent, 10'x20'		X		X	\$35.00	=		
Ticket booths, outdoor		X		X	\$15.00	=		
Trash cans		X		X	No Charge	=	No Charge	
Wenger portable bandwagon, 35x8**		X		X	\$240.00	=		
<b>Other (list items and amounts):</b>								

**TOTAL RENTAL CHARGES** 198

\*Include the day of return but not the day of pickup/delivery. Items must be picked/returned weekdays between 7:00 am and 2:30 pm.

\*\*The bandwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered/setup by City Personnel.

If you are requesting delivery/pickup by City personnel, the following non-waivable delivery fees will apply.

DELIVERY FEES	
Total Cost of Items Rented	Delivery Fee
\$0.00 - \$100.00	\$ 50.00
\$100.01 - \$250.00	\$ 75.00
\$250.01 - \$500.00	\$125.00
\$500.00 - \$1,000.00	\$250.00
\$1,000.01 and above	\$350.00

Delivery fees will be adjusted based on actual items rented.

9. Stake Permit: There is a \$50.00 NON-WAIVABLE stake permit fee per event, if any items will be staked into the ground. The event organizer is responsible for ensuring Diggers Hotline is contacted a minimum of three business days before set-up. Will any of these items (or items of similar nature) be erected or placed on the event grounds?

Tent or canopy  Yes  No  
 Fence  Yes  No  
 Sign  Yes  No  
 Bounce house  Yes  No If electric, where will item be plugged in? \_\_\_\_\_  
 Other \_\_\_\_\_  Yes  No If electric, where will item be plugged in? \_\_\_\_\_

If yes for any, give a detailed explanation under #5.

10. Safety and Security for Your Event:

Do you have the correct level of insurance for your specific event?  Yes  No  
 Please see the Special Events Insurance Form to ensure you have the proper coverage. You must submit the insurance certificate AND required endorsements to the City Clerk's Office at least 10 days before your event.

Do you need assistance from the Police or Fire Departments?  Yes  No If yes, please describe:

\_\_\_\_\_  
 Name of Security Coordinator ( ) \_\_\_\_\_ Phone # before event ( ) \_\_\_\_\_ Phone # the day of the event

Do you have a plan in place to deal with medical emergencies that may occur during your event?  Yes  No  
 The City reserves the right to require a detailed written public safety plan.

11. Fees & Reimbursement: Unless waived by the Special Event Committee, the standard fees for all rentals and licenses will apply. The City may also require reimbursement for extraordinary expenses. Charges will apply for lost, stolen, or damaged equipment. Stake Permit Fees, License Fees and Delivery Fees will not be waived.

Is a waiver of some or all fees requested?  Yes  No

If yes, please explain what fees you desire waived or reduced and the reason(s):

Will money be collected, tickets or concessions sold, registration fees charged, or money raised in conjunction with the event?

Yes  No  
 If yes, explain and list specific charges

We will be collecting donations for MDA for the Fill the Boot Drive  
 What are your estimated revenues and what will the revenues be used for?

Our Goal is \$15,000 and all money raised will go to MDA

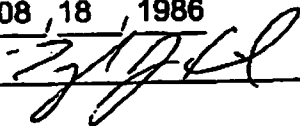
Please attach any additional information which you feel will assist the committee in evaluating your request. The City reserves the right to request a current financial report for the previous two years indicating all expenses and all revenues of the group/organization.

**12. Legal Notice**

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Date of birth of applicant 08, 18, 1986

Signature of Applicant: 

Date: 05/13/2019

**CITY OF MANITOWOC - PARKS DIVISION  
SPECIAL CONSIDERATION FOR WAIVER OF PART OR ALL FEES  
FOR USE OF CITY FACILITIES OR EQUIPMENT**

Groups or organizations requesting special consideration for waiver of all or partial fees ordinarily charged to groups for the use of City-owned facilities or equipment must fill out this form completely, at least 30 days in advance of the event. The request will be reviewed by the Public Infrastructure Committee and the group or organization will be notified within 15 days of submitted request.

**A CURRENT FINANCIAL REPORT FOR THE PREVIOUS TWO (2) YEARS INDICATING ALL EXPENSES AND ALL REVENUES OF THE GROUP/ORGANIZATION MUST ACCOMPANY THIS FORM PRIOR TO THE COMMITTEE REVIEWING THE REQUEST.**

**ALL QUESTIONS MUST BE ANSWERED**

Name of event: Muscular Dystrophy Association (MDA) Fill the Boot Drive

1. Name of club/organization making request Freighters Local 308  
Address 911 Franklin St Telephone 686-3510

2. Names of club officers: Name Address Telephone  
President Tyler J. Kiel 911 Franklin St. 323-4343  
Coast Guard  
Secretary \_\_\_\_\_  
Treasurer \_\_\_\_\_

3. Facility requested: Intersection of S. 10<sup>th</sup> + Franklin St.

Equipment requested: 20 - Large (28") Traffic cones and 12 - 3' Barricades

4. Specific dates and hours facility/equipment will be used: Date Aug 15, 16, 17 Hrs. 15 + 16 2pm-6pm  
17 10am-2pm

5. Please explain your request, as to what fees you desire waived or reduced and reasons. Looking for permission to use the intersection of S10<sup>th</sup> + Franklin and the use of traffic cones + Barricades

6. Which do you consider your group to be?  
A. Community service \_\_\_\_\_ B. Non-profit X C. Private business \_\_\_\_\_  
D. Club or organization \_\_\_\_\_ E. Other, please explain \_\_\_\_\_

7. Will money be collected, tickets sold, concessions sold or money raised in conjunction with the event?  
Yes X No \_\_\_\_\_

8. If #7 is "yes," explain and list specific charges All money raised goes to MDA

9. What will revenues be used for? All money raised goes to Local Kids who suffer from Muscular disease to help with medical cost, summer camp, etc

10. Do you wish to meet personally with the Committee to discuss this request? Yes \_\_\_\_\_ No X  
If "yes," please provide the following information of individual to contact:  
Name \_\_\_\_\_ Address \_\_\_\_\_ Telephone \_\_\_\_\_

Signed [Signature] Date 5-13-2019

Please attach any additional information which you feel will assist the committee in evaluating your request.



**Sandy Ronski**

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**From:** Tyler Kiel  
**Sent:** Monday, May 20, 2019 8:57 PM  
**To:** ParksAdmin  
**Cc:** Tyler Kiel  
**Subject:** 2019 Fill the Boot request  
**Attachments:** Special events application form.pdf; scan.pdf

Special Events Committee,

I am contacting you in regards of the MFD Local 368 annual MDA Fill the Boot Drive to benefit local children who suffer from Muscular Dystrophy. I would like to get the permission from both you and your committee to hold this annual event. We have selected to hold the event on a Thurs, Fri and Sat as we have in the past years. The dates that we have chosen are August 15, 16 & 17. The times are 2 to 6pm on Thurs and Friday and 10am till 2pm on Saturday. The intersection chosen is the same as in past years (S 10th and Franklin). All of the members volunteering to participate will be **OFF DUTY** and will be covered by an insurance policy plan provided by MDA.

Last year we were able to raise a total of \$15,000. This has been a very successful event which gets (for the most part) positive feedback from the citizens of Manitowoc as well as the visitors who are passing through town. I have been able to meet with many of the families and clients who benefit from this fundraiser and have seen firsthand how far a few hours of volunteering goes. I look forward to having another successful year this year and many more after. For that to happen, we need your help.

Attached you will find a completed "Special Events Application Form" and "special consideration for waiver of part or all fees".

If you need any other information on this event please do not hesitate to contact me.

Sincerely,

Tyler Kiel  
Firefighter/Paramedic