

# **City of Manitowoc**

900 Quay Street Manitowoc, WI 54220 www.manitowoc.org

## **Meeting Agenda**

### **Police and Fire Commission**

Tuesday, December 13, 2016

4:30 PM

**Public Safety Building-Bottom Level** 

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc may be present at this meeting to gather information about the subject matter over which they have decision making responsibility.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

- 1. Call to Order
- 2. Roll Call
- 3. Public Comment
- 4. Approval of Minutes and Monthly Reports

	16-1026	Police and Fire 0	October Minutes.	Recomendation 1	to approve and pla	ce
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on file.

Attachments: Police and Fire October Minutes.

<u>16-1125</u> October Police report. Recommendation to approve for consent

agenda.

<u>Attachments:</u> October Police report

16-1131 November Police Report. Recommendation to approve for consent

agenda.

Attachments: NOVEMBER POLICE REPORT

16-1126 October Fire & Rescue report. Recommendation to approve for consent

agenda.

<u>Attachments:</u> October Fire and Rescue Report

16-1132	November Fire & Rescue Report.	Recommendation to approve for

consent agenda.

Attachments: November Fire and Rescue Report

#### 5. Discussion and Action Items

<u>16-1128</u>	Police Department eligibility list. Recommendation to approve and place on file.
<u>16-1133</u>	Discussion by Fire Chief Todd Blaser of four firefighters/paramedics coming off of probation.
<u>16-1127</u>	A report from Chief Nick Reimer on the evaluation of a police employee.

#### Convene into closed session:

6. Notice is hereby given that the above governmental body may adjourn into a closed session under 19.85(1)(f), considering financial, medical, social or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of charges against specific persons except where par. (b) applies which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations.

The specific subject matter that may be considered in closed session is:

16-1127 A report from Chief Nick Reimer on the evaluation of a police employee.

#### Reconvene into open session:

16-1127 A report from Chief Nick Reimer on the evaluation of a police employee.

#### 7. Adjournment

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 920-686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.