

SPECIAL EVENT COMMITTEE APPROVAL FORM

MEETING DATE: 5/8/2017

EVENT NAME: Manitowoc Salmon Derby

ORGANIZER: Northeast WI Great Lakes Sport Fisherman - Frederic Schnell

EVENT DATE: Jun 30-Jul 4, 2017

NEW OR RECURRING: Recurring

LOCATION/DESCRIPTION: 2 tents; fenced in area for salmon derby by northern marina lot; bands;

food & beverage sales; prizes; use of picnic tables & garbage cans

ESTIMATED CITY COSTS:	}-	ESTIMATED EVENT HOLDER CHAI	RGES:
POLICE	O	LATE APPL. FEE (<60 days)	
FIRE	0	STAKE PERMIT	50
PARKS	700	DELIVERY CHARGES	250
RECREATION		(if delivery requested)	
STREETS	0	TOTAL E.H. CHARGES	300
TOTAL	700		
		GRAND TOTAL	1000
COMMITTEE CONCERNS	· •	Resource company of a collector	***************************************
COMMITTEE DECISION	boprove event	and refer to Council	l for
APPROV	/E	DENY	
COUNCIL ACTION REQUIRED	A STEPHEN		
-	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	e until 11:30 p.m.; extension of ferme til 11:30 p.m. on Friday & Saturday	ented beverage
ITEMS TO INCLUDE IN LETTER	:		,
	Organizer is responsible f	or contacting Digger's Hotline at least	t 3 business days
	in advance of event setup		

RECEIVED APR 2 0 2017

City of Manitowoc

APR 19 2017

APR 2 0 2017 SPECIAL EVENTS APPLICATION FORM

CITY CLERKS OFFICE

NOTICE: This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

1.	Name/Description of Event: Mantocore Salmon Derby
2 .	Date of Event: / / If multiple days, Start Date: 6/30/17 End Date: 7/4/17 Include dates and times needed for setup and take down/cleanup.
3.	Time Event will Begin Setup: 4-6-29 AM/PM Actual Start Time: 800 AM/PM Finish Time; // 30 AM/PM
4.	Name and Complete Address of Organization/Individual Organizing the Event:
	Northeast Wessen Sin Great Lakes Sport Fisherman Name of organization responsible for event
	Fredoric M Schnoll Telephone # PRIOR TO event (920) 901 - 6020 Name (first, middle, and last) of event organizer
	Telephone # DURING event (920) 907 - 6020 Contact name DURING event (if different)
	4327 Medson Rd
	Street Address Manteager We 59220 9785 E-mail address + Schnell & Isal. net
	City, State, Zip
	Is the sponsoring organization a 501(c)(3) organization? Yes W No 50104
5.	Location of the Event: Generally describe your event and its purpose and attach a DETAILED map or diagram of your event. Also, indicate the direction of the route, if any, including all turns and the number of traffic lanes to be used. Maps of the City and its parks are available online at www.manitowoc.org. We, have I tents and a trace scrope and the erec. 425 Manitime Dr. Northern lost.
	The event 15 held on Manitowace Marine parking lots. We hold a fishing derty
	to promote great lakes sport fishing. We have bends Fri, Sot, + Tuesday
	and food Fry Sot, Sen and Tues: we are closed all day Tuly 3
	and promote the on the Shore on Tuesday July 4. We give prizes
	Will the event be held in a Manitowood park or utilize any park facilities? Yes Which park?
	Will the event be field in a Manilowoc park of dulize any park facilities. [1] 1es Whet park [2] 1es Whet park [3] 2es Whet park facilities will be needed (buildings, tennis courts, ball diamonds, disc golf courses, etc.)?
	what park facilities will be needed (binnings, femile courts, our example)
	Have you reserved the park &/or park facilities? Yes No. If no. please contact the Parks Division at (920) 686-3580.
	Does the event require streets to be closed? Yes No If yes, which street(s):
	It is YOUR RESPONSIBILITY to provide federally approved traffic control items; however they may be rented from the Streets & Sanitation Division.
	Will the event be held on the sidewalk? Yes No





Will an	any portion of the Mariners Trail be used? Yes Y No	
If yes,	es, where on the trail will the event begin:	
	Where on the trail will the event end:	
clean t	en use of the trail is requested, consideration is given to how the public's use of the trail w an up, as well as other services provided by a City staff may be billed on a cost-recovery b apy of event liability insurance naming BOTH CITIES as co-insured at least 10 days acclusive use" of the trail and the general public must be allowed to share the permitte	prior to the event. Permits do not allow
and the month listed	s agreement is made and entered into by and between the Cities of Two Rivers and Manital the above-named individual, hereinafter called "Permittee." The parties agree as follows: on this in advance. The Permittee understands his/her responsibility is to set up, clean up an ed above.	d restore premises within the time period
capacit premis	nitation of Use: Permittee agrees that the number of persons on the rented premises during acity of the facility and that no intoxicating liquor or fermented malt beverages shall be semises rented for the purpose stated above and no other. In the event this Limitation of Use agrees to pay a fee of \$200.	
Permit	mittee agrees to abide by the rules and regulations contained in this agreement.	
FORG	R OFFICE USE ONLY: nature of City of Two Rivers designee:	Date:
7. Tell What	ell Us About Your Event: hat is the estimated attendance at your event, including observers? 300 4500 pt.	r-day
How	ow many vendors will be at your event? How many ve	hicles? Fishermen +spectator
	you require any special parking restrictions? Yes No If yes, what type, when	
Davido	arking on grassy areas of a park is not allowed without prior approval. Contact the Police	e Department if traffic control is needed.
viăii -	Ill food be prepared and/or served at the event? Ves No on are responsible for obtaining any necessary permits for food from the Manitowoc Count	
Will	fill you be having a band or amplified music? Yes No	$\label{eq:problem} \mathbf{w}_{i} = \mathbf{w}_{i} + \mathbf$
Will If ye	Vill a loudspeaker or similar electric sound amplification system be used outdoors? Yes, what hours:	es No
Will If ye	Vill the City need to provide any special electrical assistance or lighting (of ball diamonds, yes, please describe:	etc.)? Yes 💹 No
<u></u>	ontact the Parks Division at 686-3580 with questions.	The state of the s
Will For	Vill any of the following services be required? Clean-up Street-sweeping flow or help defining your parking, clean-up, & traffic control needs, please contact the Streets	& Sanitation Division at (920) 686-6550.
If ye	Vill any fireworks or pyrotechnic devices be used during the event? Yes V No If yes, contact the Fire Department at (920) 686-6540 to secure the proper permits for fire	work usage.
Will they	Will animals be present at the event? Yes No If yes, please indicate what types of hey will be located.	animals, how many are expected, and where
Plea	What toilet facilities will be made available to your participants? Indoor Woodoor Outdoor Please describe the toilet facilities that will be provided, including their locations and the n	umber of units: β \approx m ω \approx $s \neq o$
<u>(1)</u>	well be providing quaits & lwash Station	
wi	Will alcoholic beverages be served/sold? XYes No If yes, a "Special Class B" licen Please contact the City Clerk's Office at (920) 686-6950 to obtain a license.	se will allow sale/service of beer and/or wine.

6. Mariners Trail Permit

Othe	er (list items and amou	nts)							
			23.						
Weng	ger portable bandwago	on, 35x8′**	X		X	\$240.00			•
	n cans	25.01==	_ X		X	No Charge		140 Chargo	,
Ticke	et booths, outdoor		_ X		X	\$15.00	=	No Charge	
	10'x20'		_ X		X	\$35.00	c=,		
Tent.	10'x10'		_ X		X	\$30.00	- ===	A CONTRACTOR OF THE CONTRACTOR	
	rity stanchions		X		X	\$ 5.00	. ==		
	c tables s, platform	<u> </u>	- X		X	\$15.00	=	Description	
	benches	10.0			X	\$7.00			
	uet tables, 8'		- X X		X	\$3.00 \$7.00			
Parks	Division Equipment	(686-3580):	Do NO	T count any p	nicnic V	tables, garbag \$5.00	e can: =	s, etc. already located at the park.	
								# #. # # #	
Other	r (list items and amour	nts)							
			X		X	\$3.00	=		
	~ , ,		X		X	\$3.00	2000	Description Description	
Traffi	ic signs (Portable)		X		X	\$3.00	= .	Description	
			X		X	\$2.00	==	Description	
iram	c signs		X		X	\$2.00	=	Description	
T	Post driver/pound	CI	X		X	\$2.00	===	Description	
	Posts		X	 	X	No Charge	=	No Charge	
	Rolls		X		X X	No Charge	=	No Charge	
Snow	fence		77		v	\$4.00	=		
	vests	<u></u>	X	<u> </u>	X	No charge	=	No Charge	.*
	28"		X		X	\$1.50	=	No Charta	
	18"		X		X	\$1.50	==		
Cones			•			_*			
Chann	nelizer Drums		X		X	\$3.00		<u> </u>	
	Rail type-long Rail type-short				X	\$2.00	=		
	~		X		X	\$2.00	=		
	3' 8'		X		X	\$4.00			
	2.7	-	X		X	\$3.00 \$3.00	=	Flashers	
Barric			*7		77	\$3.00		Flashers	
		# Needed		# of Days*		Cost/Day		Total	
ouees	O O DAINTACHON DIVIZION	n rdmhmen	- 1000 2	<u> </u>					ŧ.
Ctranto	s & Sanitation Division	n Equipment	t (686-3	580):					
Please	indicate the total nu	mber of ite	ms requ	iested:				···	
						13.		· 1	
Ī	Live 29Th	P	0 K-	up after	LV -	Darpy,	<u>011</u>	King lot- After July 5TH	
()	lantono	Mair	'Ma	nont	8-4	anta	iac r	King lot- After	noon ot
ror	lease indicate where a	nd when the	items si	hould be deliv	ered:	*		ونست د. و و و	
01	utside of return hours	and without	signing	tnem in.					
St	anitation office or with	ı a Parks sta	ff memb	er prior to un	loadin	g at the time of	remir	n. It is unacceptable to drop off rea	um mantimis
To	o make arrangements t	o pick up th	e items	yourselves, pl	ease c	ontact the Park	s Div	ision at 686-3580. All items must l	oe picked up
									* * *
E	quipment rental charge elivery/pickup by Cit	es will apply	uniess :	a waiver of so	me or fees a	an iees is appi re based on tot	al ren	A non-waivable delivery fee wil	
	-			*: <i>E</i>		all fine is some	haved	A non-waivable delivery fee wil	l be charged if
3. E	quipment Needed for Your Event:								
÷	Do you require a W	aiver of me	resulcu	Off to 201 Ac an	STITUE :	uru punn.	3 2 40		***
	Do you require a w	* £4%	فاه فساء شد	on to partie ali	robol i	in a nark?	Ves	No	
	H GOLDING CAPACITI								
	a detailed explana	tion under	<u>#5.</u>			*			

^{*}Include the day of return but not the day of pickup/delivery. Items must be picked/returned weekdays between 7:00 am and 2:30 pm.

^{**}The bandwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered/setup by City Personnel.

If you are requesting delivery/pickup by City personnel, the following non-waivable delivery fees will apply.

DELIVERY FEES				
Total Cost of Items Rented	Delivery Fee			
\$0.00 - \$100.00	\$ 50.00			
\$100.01 - \$250.00	\$ 75.00			
\$250.01 - \$500.00	\$125.00			
\$500.00 - \$1,000.00	\$250.00			
\$1,000.01 and above	\$350.00			

Delivery fees will be adjusted based on actual items rented.

3 .	Stake Permit: There is a \$50.00 NON-WAIVABLE stake permit fee per event, if any items will be staked into the ground. The
•	event organizer is responsible for ensuring Diggers Hotline is contacted a minimum of three business days before set-up.
	Will any of these items (or items of similar nature) be erected or placed on the event grounds?
	Tent or canopy Yes No
	Fence Yes No
	Sign Yes No
	Bounce house Yes No If electric, where will item be plugged in?
	Other Yes No If electric, where will item be plugged in?
	If yes for any, give a detailed explanation under #5.
'n	E. E. L. and Consents For Mount Presents
υ.	Safety and Security for Your Event: Do you have the correct level of insurance for your specific event? Y Yes No
	Please see the Special Events Insurance Form to ensure you have the proper coverage. You must submit the insurance certificate AND
	required endorsements to the City Clerk's Office at least 10 days before your event.
	Do you need assistance from the Police or Fire Departments? Yes X No If yes, please describe:
	Tom Nowak (20) 901 2261 (90) 901 - 2261 Name of Security Coordinator Phone # before event Phone # the day of the event
	SON NOCCI
	Name of Security Coordinator Phone # before event Phone # the day of the event
	Tenne of beening coordinate.
	Do you have a plan in place to deal with medical emergencies that may occur during your event? Yes A No
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Please attach any additional information which you feel will assist the committee in evaluating your request. The City reserves the right to request a current financial report for the previous two years indicating all expenses and all revenues of the group/organization.

12. Legal Notice

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Date of birth of applicant 7/29/48	
Signature of Applicant: School	Date: 4 19 3017

Mayor Justin Nickels and the City Counsel

Northeastern Wisconsin Great Lakes Sport Fishermen Inc. have been granted the use of the north parking lot area of the Manitowoc Marina by Rich Larson for our 43rd annual NEWGLSF Salmon Derby on June 30, July 1-2 and 4th on the Shore on July 4.

We would like an extension of the noise ordinance for Friday June 30 and Saturday July 1 until 11:30 PM. As in the past years we requested and received from the Parks Department picnic tables and garbage cans at no cost. Once again we are formally requesting the support from the City which has been offered in previous years. We would also like to request from the Recreation Board permission to sell fermented beverages until 11:30 PM in the north parking lot of the Manitowoc Marina. We hope favorable consideration will be given to this request.

Recreation Board

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