



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Meeting Agenda - Final

Public Infrastructure Committee

Wednesday, November 1, 2017

5:30 PM

Council Chambers

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc, or a standing committee of that body, may be present at this meeting to gather information about the subject matter over which they have decision making responsibility.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

1. Call to Order
2. Roll Call
3. Approval of Minutes

[17-1109](#)

Approval of Minutes from the October 11, 2017 Public Infrastructure Committee Meeting.

Attachments:

[October 11, 2017 Minutes](#)

4. Public Comment
5. Public Hearings
6. Presentations
7. Consent Agenda

These items will be approved by one motion unless any Committee Member wishes to remove an item for discussion.

REMOVAL OF CONSENT AGENDA ITEMS:

8. Approval of Consent Agenda

9. Discussion and Action Items

- [17-1088](#) Request to rescind weed charge for parcel #692-008-040 (Ridgeway Ct), as owner stated property was cut by private contractor.
- Attachments:** [17-1088_201710260855](#)
- [17-1089](#) Request to rescind weed charge for parcel #692-005-070 (Silver Ridge Dr), as owner stated property was cut by private contractor.
- Attachments:** [17-1089_201710260903](#)
- [17-1094](#) Request to rescind weed charge for parcel #826-403-115 (4810 Expo Drive) as property was considered an active construction site (Prevea Health)
- Attachments:** [17-1094_201710261310](#)
- [17-1093](#) Insurance denial of claim for removal of tree due to premature death as a result of a car accident
- Attachments:** [17-1093_201710260947](#)
[ACCIDENT PHOTOS-TREE_201710261249](#)
[ACCIDENT-POLICE REPORT_201710261250](#)
- [17-1101](#) Request from Terence Fox regarding Subdivision Ordinance
- Attachments:** [17-1101_201710271451](#)
- [17-1092](#) Discussion regarding potential street vacation, land purchase or donation for properties in the area of Archer Street, N. 41st Street and Manitowoc River, Weinberger property
- Attachments:** [17-1092_201710260933](#)
[17-1092- MAPS_201710260935](#)
- [17-1090](#) Update from Ed Hanson regarding the "new" monument location at Red Arrow Park.
- [17-1099](#) Discussion on hiring a contractor for responding to sidewalk snow removal violations
- [17-0136](#) Parks Comprehensive Plan Updates
- Attachments:** [17-0136.pdf](#)
[17-0136 Little Manitowoc River Coastal Wetland Restoration](#)
[17-0136 Riverwalk Concept Plan](#)
[October Draft Comp Park & Rec Plan AFTER Sept 22 2017 Mtg Version: Appendices A thru G](#)
[201710101545](#)

[17-1100](#) Discussion on annually rotating the order of picking up the quadrants for spring cleanup

Attachments: [17-1100_201711011519](#)

[17-0597](#) Discussion on pedestrian bridges crossing Manitowoc River between Manitou Park and Lower Schuette Park.

Attachments: [Manitowoc, WI 180'](#)

[IMG_3020](#)

[IMG_3022](#)

[IMG_3027](#)

[17-1009](#) Request for Street Lights on Paul Road from Joseph Road to approximately 700 feet to the South.

Attachments: [Paul Road 1](#)

[Paul Road 2](#)

[Paul Road 3](#)

[Paul Road - coach lights](#)

[PaulRoad_LightsAndPoles](#)

[PaulRoad_LightTypes](#)

[PaulRoad_NoLightZone](#)

[201710120849](#)

[17-0914](#) Alderman Howe's Proposal for Street Program

[17-1031](#) Request for a designated Christmas Tree drop site in exchange for tree voucher

Attachments: [17-1031_201710061522](#)

[17-1086](#) Amendment No. 2 to Task Order No. 16-01 with Strand Associates, Inc. for Fiscal Sustainability Planning including 2017 and 2018 Collection System Infiltration/Inflow (I/I) Program Assistance.

Attachments: [17-1086.pdf](#)

[17-1087](#) Amendment No. 4 to Task Order No. 15-01 with Strand Associates, Inc. for Wastewater Treatment Facilities Improvements.

Attachments: [17-1087.pdf](#)

[17-1091](#) Route of the Badger discussion regarding potential of extending into the City

Attachments: [17-1091_201710260929](#)

10. Adjournment

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 920-686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.