



# City of Manitowoc

900 Quay Street  
Manitowoc, WI 54220  
www.manitowoc.org

## Meeting Agenda Parks & Recreation Committee

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Monday, October 20, 2014

5:15 PM

Council Chambers

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Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

1. Call to Order
2. Roll Call
3. Approval of Minutes

[14-2128](#) Approval of the minutes from the September 15, 2014 meeting

**Attachments:** [Park and Rec minutes 09-15-14](#)

4. Discussion and Action Items

**14-2170** Bill of Sale from the Goodwill Industries of Wisconsin, Inc. NCW/Miracle League Field at Dewey Street Park transfer of ownership to City of Manitowoc.

**Attachments:** 14-2170  
FYI - MOU.pdf

[14-2127](#) Proposed Community Garden at S 14th St. Park

**Attachments:** [14-2127 S 14th St Community Garden map](#)  
[14-2127.pdf](#)

[14-1959](#) Special Events Request from Marion Parworth to hold Garden Fair in Washington Park on June 13, 2015.

**Attachments:** [14-1959.pdf](#)

[14-1961](#) Special Events Request from David Mueller, Roncalli High School, to hold 48th Annual Cross Country Invite at and around Lincoln Park on September 12, 2015, with waiver of fee request attached.

**Attachments:** [14-1961.pdf](#)

[14-1998](#) Special Events Request from Manitowoc County Miracles Special Olympics to hold tournament at Citizen Park on June 13, 2015 (rain date June 14, 2015) and the use of Westfield Park and Halverson Park baseball diamonds for practice sessions and sports assessment testing on various dates during the summer of 2015.

**Attachments:** [14-1998 \(3\).pdf](#)

[14-2113](#) Special Events Request from Lakeshore Humane Society for 2nd Annual Run for Shelter 5k on May 2, 2015, utilizing streets, sidewalks and Lincoln Park, with route attached. (Copy to Parks and Recreation Committee).

**Attachments:** [20141014105838442.pdf](#)

[Shelter Map.pdf](#)

[14-2114](#) Special Events Request from Lakeshore Humane Society for use of sidewalks and streets in and near Lincoln Park for 29th Annual Walk for Kindness event on September 5, 2015 on the route detailed herein. Also referred to Public Infrastructure Committee.

**Attachments:** [14-2114.pdf](#)

[Kindness Map.pdf](#)

[14-2115](#) Special Events Request from Autism Society of the Lakeshore to hold 1st Annual Ugly Sweater 5k Run on November 15, 2014 utilizing sidewalks and Mariner's Trail as outlined therein.

**Attachments:** [14-2115.pdf](#)

[14-2144](#) Request from Manitowoc Police Department for waiver of fees for rental of Lincoln Park Fieldhouse along with equipment on December 12, 2014 for Christmas Party for the children.

**Attachments:** [14-2144.pdf](#)

[14-2148](#) Request from Prevent Suicide WI - Manitowoc County for use of Mariner's Trail on September 20, 2015 for 4th Annual 5k walk/run.

**Attachments:** [14-2148.pdf](#)

[14-2149](#) Request from The Salvation Army to utilize Mariner's Trail on September 5, 2015 for Ride for Hunger.

**Attachments:** [14-2149.pdf](#)

- [14-2197](#) Special Events Request from G. Herrera to hold Halloween Party at Lincoln Park Fieldhouse on November 2, 2014 with said party being open to the public and also charging for admission.
- Attachments:** [14-2197.pdf](#)
- [14-2159](#) Contract with Camera Corner, Inc. to install surveillance cameras and equipment at Silver Creek Park.
- Attachments:** [14-2159.pdf](#)
- [14-2125](#) Zoological Board By-Laws
- Attachments:** [BY-LAWS - 2014](#)
- [14-2199](#) Park & Recreation items included in the 2015 budget
- [14-1744](#) Decorating of trees on city-owned property
- [14-1875](#) Status of Blue Rail Beach grant
- [14-2124](#) Inventory of City cottonwood trees and possible removal of trees
- [14-2200](#) Special event requests and fee waiver requests
- [14-2201](#) Meeting time for Park & Recreation Committee

## 5. Adjournment

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 920-686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.