



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Meeting Agenda Parks & Recreation Committee

Tuesday, April 28, 2015

5:30 PM

Council Chambers

****2ND REVISED****

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc may be present at this meeting to gather information about the subject matter over which they have decision making responsibility.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

1. Call to Order
2. Roll Call
3. Approval of Minutes

[15-463](#) Minutes of the March 24, 2015 Park & Recreation Committee meeting

Attachments: [15-463 Park & Rec Minutes from 3-24-15](#)

4. Discussion and Action Items

[15-465](#) Manitowoc Public School District use and maintenance of ball diamonds

[15-470](#) 2014 and 2015 fees for the Manitowoc Bandits' use of Municipal Field

[15-464](#) Donation of \$2,500 from Kenny's Athletic Klub to be used toward a shed to be placed at Citizen Park for use by both the Klub and the City of Manitowoc for storage needs related to their annual tournament and the City's ball diamond needs.

Attachments: [15-464 Donation for shed from Kenny's Klub](#)

[15-469](#) Grant for Camp Vits Trail

- [15-094](#) Park improvements for 2015
- [15-092](#) Use of the Parkland Acquisition Fund monies for park improvements throughout the City's park system
- 15-475** Request from John & Julie Woodcock, Volunteer Bird Surveyors for Wisconsin Society for Ornithology, for permission to access City properties for the purpose of conducting a Breeding Bird Atlas during the spring and summer of 2015.
- Attachments:** [15-475 Breeding Bird Atlas](#)
- [15-466](#) Tree removal at 736 S 19th St.
- Attachments:** [15-466 736 S 19th #1](#)
[15-466 736 S 19th #2](#)
[15-466 736 S 19th #3](#)
[15-466 736 S 19th #4](#)
[15-466 736 S 19th #5](#)
[15-466 736 S 19th #6](#)
- [15-468](#) Request by Lincoln Park Zoological Society to have a pole installed for an osprey platform while utility company on site for another project
- Attachments:** [15-468 Pole for Osprey Exhibit](#)
- [15-352](#) Tour / program fees for the Lincoln Park Zoo
- Attachments:** [15-352 Zoo Offsite Tour Form 2015](#)
[15-352 zoo education form 2015](#)
- [14-2200](#) Special Event Guidelines and Policy identifying policy, process and procedures for obtaining approval of special events.
- Attachments:** [20150415171647227.pdf](#)
[Special events app form - 2014 draft Rev 4-16-15.pdf](#)
- [15-421](#) Request from Manitowoc Professional Police Association to waive the fees for rental of the Lincoln Park Fieldhouse on Friday, December 11th and Saturday, December 12th, 2015 for a Kid's Christmas Party
- Attachments:** [15-421 MPPA Kids Christmas Party](#)
- [15-422](#) Request from Amvets Post 99 to waive the fees for rental of the Wenger Bandwagon and risers for their Memorial Day Picnic on May 25, 2015 at 4310 Conroe St. in Manitowoc
- Attachments:** [15-422 Amvets Use of Bandwagon](#)
- [15-461](#) Request from Manitowoc County Breakfast on the Farm Committee to waive fees for the use of picnic tables on Sunday, June 14th for their annual breakfast promoting dairy & agriculture in Manitowoc County

- Attachments:** [15-461 Manitowoc County Breakfast on the Farm](#)
- [15-462](#) Mariners Trail Permit from Anne Juza, Manitowoc Public Library, to hold Library to Library Walk on Saturday, August 22, 2015.
- Attachments:** [15-462 Library to Library Walk](#)
- [15-467](#) Special Events Request from Amy Fettes, Friends of the Manitowoc River Watershed, for annual Fourth on the Shore River Paddle on Saturday, July 4, 2015 beginning at Manitou Park and ending at the YMCA.
- Attachments:** [15-467 Fourth on the Shore River Paddle](#)
- [15-471](#) Special Events Request and Mariners Trail Permit from Dustin Brierley, U.S. Army Recruiting Center, for use of the Mariners Trail and Blue Rail Beach for the Army 5K on Saturday, June 6, 2015.
- Attachments:** [15-471 Army 5K](#)
- [15-472](#) Mariners Trail Permit from Lisa Schneider for use of the Mariners Trail for the Melissa Protz Memorial Walk on Saturday, July 18th, 2015.
- Attachments:** [15-472 Protz Memorial Walk](#)
- [15-473](#) Mariners Trail Permit from Sue Tomasik, The Crossing, for use of the Mariners Trail for annual Walk for Life Fundraiser on Saturday, August 15, 2015.
- Attachments:** [15-473 Walk for Life](#)
- [15-474](#) Request from Rod Scheuer, Mishicot Riverfest Chairman for use of the Wenger Bandwagon from Tuesday, July 21st through Monday, July 27th for Mishicot Riverfest 2015
- Attachments:** [15-474 Mishicot Riverfest](#)
- 15-476** Request from Melissa Jacquart, Lakeshore Humane Society, to allow adoptable dogs from the shelter into Washington Park on June 19th & 20th, 2015 during MetroJam.
- Attachments:** 15-476 LHS MetroJam Request

5. Adjournment

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 920-686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.