

CITY OF MANITOWOC

WISCONSIN, USA www.manitowoc.org



March 25, 2016

Manitowoc Safety Patrol Association Roger L. Lodel 12507 W. Hillcrest Rd. Whitelaw, WI 54247

RE: Manitowoc Safety Patrol Picnic – May 18, 2016 (Rain Date: May 19, 2016)

Dear Mr. Lodel:

Your request for special events privilege for the use of concession stand area of Silver Creek Park along with the park and park's equipment on May 18, 2016 with a rain date of May 19, 2016, to hold Safety Patrol Picnic to reward all the crossing guard children with use of equipment and electrical service and rental fee being waived, was acted upon by the Special Events Committee at the meeting of Monday, March 21, 2016.

At said meeting, the Committee unanimously recommended granting request and waiver of fees.

Audon /2

To arrange the details for the use of the Silver Creek Park concession stand, please contact the Park office at 686-6518.

If you have any questions, please contact me at 920-686-6950.

Very truly yours,

Jennifer Hudon

JH:dan

cc: Chief of Police Nic Reimer

Fire Chief Todd Blaser

Randy Junk, Operations Division Mgr. (Streets)

Chad Scheinoha, Operations Division Mgr. (Cemetery/Parks)

Karen Dorow, Business Manager



Jennifer Hudon, MPA, City Clerk/Deputy Treasurer CITY HALL · 900 Quay Street · Manitowoc, WI 54220-4543 Phone (920) 686-6950 · Fax (920) 686-6959 · jhudon@manitowoc.org



SPECIAL EVENT COMMITTEE APPROVAL FORM

NEW OR RECURRING: Recurring

ORGANIZER: Manitowoc Safety Patrol Association - Roger Lodel

519116

park, and parks equipment.

LOCATION/DESCRIPTION: Safety patrol picnic for 5th & 6th grade crossing guards at Silver Creek

Park. This year 740 children will be attending. Use of concession stand,

MEETING DATE: 3/21/2016

EVENT DATE: 5/18 or

EVENT NAME: Safety Patrol Picnic

ESTIMATED EVENT HOLDER CHARGES: ESTIMATED CITY COSTS: LATE APPL. FEE POLICE FIRE LICENSES **PARKS** 738 STAKE PERMIT RECREATION **DELIVERY CHARGES** STREETS (if delivery requested) TOTAL COLLECTED TOTAL 738 COMMITTEE CONCERNS: COMMITTEE DECISION: **APPROVE** DENY COUNCIL ACTION REQUIRED: ITEMS TO INCLUDE IN LETTER:

City of Manitowoc SPECIAL EVENTS APPLICATION FORM

NOTICE: This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

	i -ith n				
1.	Name/Description of Event: 65 H Annual SAF	ETY PATROL PICACO			
2.	Date of Event: 05 / 18/2016 If multiple days, Start Date: End Date: Include dates and times needed for setup and take down / cleanup. End Date:				
3.	Time Event will Begin Setup: 7:00 AM/PM Actual Start Time: 10:00 AM/PM Finish Time: 2:00 AM/PM				
4.	Name and Complete Address of Organization/Individual Organizing th	e Event:			
	MANHOWOC SAFETY PATROL ASSOCIAT	ion			
	Name of organization responsible for event				
	Name (first, middle, and last) of event organizer	Telephone # PRIOR TO event $(\frac{920}{132}, \frac{3370}{132})$			
	Contact name DURING event (if different)	Telephone # DURING event 20 333 - 0426			
	12507 W Hillcrost RD				
	Street Address				
	Whitelow, W. 54247	E-mail address Clodel & LSOC. Not			
	City, State, Zip	of event organizer			
	Is the sponsoring organization a 501(c)(3) organization? Yes No				
5.		nd attach a DETAILED map or diagram of your event.			
	Also, indicate the direction of the route, if any, including all turns and the number of traffic lanes to be used. Maps of the City and its parks are available online at www.manitowoc.org.				
	SILVET CREEK PAIR - SAFOTY PATIEL PICNIC FOR 556+4 9TADE				
	CROSSING GUACOS, THIS YOU'	740 children will be			
	Attending, THIS is DUC 65th	YEAR - THE monitowas SAFETY			
	Patrol Association which is a	local group of Individuals			
	al authority of the many by the transfer				
	DISD got holp from the MANTOURE tolico Dopt, THE FI				
	Usportment and THE MANTO	wer Parles Deportment			
	Will the event be held in a Manitowoc park or utilize any park facilities? Yes Which park?				
	What park facilities will be needed (buildings, tennis courts, ball diamonds, disc golf courses, etc.)? THE REST ROOMS				
	THE CONCESSION STAND				
	Have you reserved the park &/or park facilities? Yes No If no	o, please contact the Parks Division at (920) 686-3580.			
	Does the event require streets to be closed? Yes No If yes, which	street(s):			
	It is YOUR RESPONSIBILITY to provide federally approved traffic control i Sanitation Division.	tems; however they may be rented from the Streets &			
	Will the event be held on the sidewalk? Yes No				





6.	Mariners Trail Permit:			
	Will any portion of the Mariners Trail be used? Yes No If yes, where on the trail will the event begin:			
	If yes, where on the trail will the event begin:			
	Where on the trail will the event end:			
	When use of the trail is requested, consideration is given to how the public's use of the trail will be affected. Set up / take down and			
	clean up, as well as other services provided by a City staff may be billed on a cost-recovery basis. The event organizer must provide			
	a copy of event liability insurance naming BOTH CITIES as co-insured at least 10 days prior to the event. Permits do not allow			
	"exclusive use" of the trail and the general public must be allowed to share the permitted areas.			
	This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoc, Wisconsin, hereinafter called "City"			
	and the above-named individual, hereinafter called "Permittee." The parties agree as follows: Bookings must be made no earlier than 12			
	months in advance. The Permittee understands his/her responsibility is to set up, clean up and restore premises within the time period			
	listed above.			
	Limitation of Use: Permittee agrees that the number of persons on the rented premises during the rental period shall not exceed the			
	capacity of the facility and that no intoxicating liquor or fermented malt beverages shall be served to minors. Permittee agrees to use			
	premises rented for the purpose stated above and no other. In the event this Limitation of Use is not complied with, Permittee shall be			
	charged and agrees to pay a fee of \$200.			
	Permittee agrees to abide by the rules and regulations contained in this agreement.			
	FOR OFFICE USE ONLY: Signature of City of Two Rivers designee: Date:			
	Signature of eny of two revers designee.			
7.	Tell Us About Your Event:			
	What is the estimated attendance at your event, including observers? 740 CHILLED - 60 Adv +5			
	11 30 30 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0			
	How many vendors will be at your event?			
	Do you require any special parking restrictions? Ves No. If was what type when and where:			
	How many vendors will be at your event? De How many vehicles? 30-35 in Parking Do you require any special parking restrictions? Yes No If yes, what type, when, and where:			
	Parking on grassy areas of a park is not allowed without prior approval. Contact the Police Department if traffic control is needed.			
	Will food be prepared and/or served at the event? Yes No			
	You are responsible for obtaining any necessary permits for food from the Manitowoc County Health Department.			
	the state of the second of the state of the			
	Will you be having a band or amplified music? Yes No			
Will a loudspeaker or similar electric sound amplification system be used outdoors? Yes No If yes, what hours: 10 AC = 2.00 PCO				
	If yes, what hours: 10 Am - 2 00 Pm			
	Will the City need to provide any special electrical assistance or lighting (of ball diamonds, etc.)? Yes No.			
	If yes, please describe: The first special electrical assistance of lighting (of ball diamonds, etc.)? The vest 1 No.			
	C			
	Contact the Parks Division at 686-3580 with questions.			
	Will any of the following services be required? Clean-up Street-sweeping			
	For help defining your parking, clean-up, & traffic control needs, please contact the Streets & Sanitation Division at (920) 686-6550.			
	to may defining your parking, elean-up a traffic control needs, please contact the streets & Santiation Division at (920) 080-0550,			
	Will any fireworks or pyrotechnic devices be used during the event? Yes No			
	If yes, contact the Fire Department at (920) 686-6540 to secure the proper permits for fivework usage.			
	Will animals be present at the event? Yes No If yes, please indicate what types of animals, how many are expected, and where			
	they will be located.			
	What a 2 of a 2			
	What toilet facilities will be made available to your participants? Indoor Outdoor Please describe the toilet facilities that will be provided, including their locations and the number of units:			
	rease describe the folici facilities that will be provided, including their locations and the number of units:			
	SILVER CKEEK PAIR			

Will alcoholic beverages be served/sold? Yes No If yes, a "Special Class B" license will allow sale/service of beer and/or wine. Please contact the City Clerk's Office at (920) 686-6950 to obtain a license.

	In the case of a pr a detailed explan	remise with a current sation under #5.	nt alcohol license, do	you need an exten	sion of your premise? Yes No If ves, give			
	Do you require a waiver of the restriction to serve alcohol in a park? Yes No							
8.	Equipment Needed for	or Your Event:						
	Equipment rental charged elivery/pickup by Ci	ed. A non-waivable delivery fee will be charged if rental costs.						
	To make arrangements to pick up the items yourselves, please contact the Parks Division at 686-3580. All items must be picked up and returned weekdays between 7:00 A.M. and 2:30 P.M. It is the renter's responsibility to sign in all materials in the Streets & Sanitation office or with a Parks staff member prior to unloading at the time of return. It is unacceptable to drop off rental materials outside of return hours and without signing them in.							
	Please indicate where and when the items should be delivered:							
Please indicate the total number of items requested:								
Stre	ets & Sanitation Divisio	n Equipment (686-	<u>3580):</u>					
Cha Con Safe Sno	ricades 2' 3' 8' Rail type-long Rail type-short melizer Drums ics 18" 28" ety vests w fence Rolls Posts Post driver/pounde fic signs fic signs (Portable)	X X X X	# of Days* X X X X X X X X X X X X X X X X X X X X X X X	S3.00 = \$3.00 = \$3.00 = \$2.00 = \$3.00 = \$1.50 = \$1.50 = \$1.50 = \$1.50 = \$1.50 = \$1.50 = \$1.50 = \$1.50 = \$2.00 = \$2.00 = \$2.00 = \$3.00 = \$3.00 = \$3.00 = \$3.00 = \$3.00 = \$3.00	Total Flashers Flashers No Charge No Charge No Charge Description Description Description Description Description Description Description Description Description			
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Park Picn Rise Secu Tent Tent Tick Trasi	s Division Equipment (equet tables, 8' benches ic tables rs, platform crity stanchions , 10'x10' , 10'x20' et booths, outdoor h cans ger portable bandwagon	X X X X X X X X X X X X X X X X X X X	T count any picnic to X	sbles, garbage car \$5.00 = \$7.00 = \$7.00 = \$15.00 = \$5.00 = \$5.00 = \$30.00 = \$35.00 = \$15.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00 = \$0.00	Description No Charge			
Othe	er (list items and amount	is)	- 					

TOTAL RENTAL CHARGES

^{*}Include the day of return but not the day of pickup/delivery. Items must be picked/returned weekdays between 7:00 am and 2:30 pm.

^{**}The bandwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered/setup by City Personnel.

If you are requesting delivery/pickup by City personnel, the following non-waivable delivery fees will apply.

DELIVERY FEES				
Total Cost of Items Rented	Delivery Fee			
\$0.00 - \$100.00	\$ 50.00			
\$100.01 - \$250.00	\$ 75.00			
\$250.01 - \$500.00	\$125.00			
\$500.00 - \$1,000.00	\$250.00			
\$1,000.01 and above	\$350.00			

	Delivery fees will be adjusted based on actual items rented.			
9.	Stake Permit: There is a \$50.00 NON-WAIVABLE stake permit fee per event, if any items will be staked into the ground. The event organizer is responsible for ensuring Diggers Hotline is contacted a minimum of three business days before set-up. Will any of these items (or items of similar nature) be erected or placed on the event grounds? Tent or canopy			
10.	Safety and Security for Your Event:			
	Do you have the correct level of insurance for your specific event? Yes No Please see the Special Events Insurance Form to ensure you have the proper coverage. You must submit the insurance certificate AND required endorsements to the City Clerk's Office at least 10 days before your event.			
	Do you need assistance from the Police or Fire Departments? Yes \(\sum \) No If yes, please describe: THOY ARE FAIT OF			
	our fuskt - Hole Patrol ARGA -			
	Name of Security Coordinator (920) 323 - 0-126 Phone # before event Phone # the day of the event			
	Do you have a plan in place to deal with medical emergencies that may occur during your event? Yes No The City reserves the right to require a detailed written plan.			
11.	Fees & Reimbursement: Unless waived by the Special Event Committee, the standard fees for all rentals and licenses will apply. The City may also require reimbursement for extraordinary expenses. Charges will apply for lost, stolen, or damaged equipment.			
	Is a waiver of some or all fees requested? Yes No			
	Leges, please explain what fees you desire waived or reduced and the reason(s): Park Rental F1865, Delivory			
	Will money be collected, tickets or concessions sold, registration fees charged, or money raised in conjunction with the event? Yes No			
	Tityes, explain and list specific charges Notes: Will be charged to the kids Porintion Lettors SEDA to ACTO Business, SELUCE groves And Chieful to help cours			
	What are your estimated revenues and what will the revenues be used for? Total AVE CORE # 4000 00 TOTAL			
	- PC1265 - BIKES - COIN GAIDE -			
	Pleasetattach any additional information which you feel will assist the committee in evaluating your request. The City reserves			

Pleasetattach any additional information which you feel will assist the committee in evaluating your request. The City reserves the right to request a current financial report for the previous two years indicating all expenses and all revenues of the group/organization.

12. Legal Notice

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Date of birth of applicant 11 103 11956
Signature of Applicant: Roper August 1

Date: 3.10-2016

Left blank

GAMES

SOUND SYSTEM

PHONE NUMBERS

2-ring toss

speakers & stands

McMullen & Pitz 682-0131 ROPE

2-bean bag

radio

Red Arrow

683-5500 SAWDUST

1-cain game 12-gunny sacks mic. & stand 1-ext. cord

tug-o-war rope { 50' }

1-power outlet cord

CLEANING SUPPLIES

box of ext. cords CP Such that the 1-cooler filed / ice

1box-sos pads dish soap

box of pencils

- SHOST HASE TO FILL Diels 1-first aid kit

bleach dish towels

1-bag of caulk

tool box

4-old towels

1-caulker

2 buckets-scrubs

PARK SHOP

3 rolls-snow fence 35-fence posts

blue barrel of rops

wire ties & tock fence pounder

2 gravel shousis

2 grass Rakers

Please Have BetHeooms Cleaned and well Stocker.

Deborah Neuser

From:

Sandy Ronski

Sent:

Friday, March 11, 2016 12:59 PM

To:

SpecialEvents

Subject:

Dept. Recommendation Form - Safety Patrol Picnic 05-18-16 (Rain date 05-19-16)

Attachments:

Dept Recommendation Form - Safety Patrol Picnic.pdf; Safety Patrol Picnic 05-18-16 or

05-19-16.pdf; Safety Patrol Picnic List from Roger Lodel 05-20-15.pdf

- Event date is 5/18/16; Rain date is 05/19/16
- Roger forgot his picnic equipment list today, but said it is the same as the one in 2015.
- The name of their organization has changed (see the application form), and they are now a 501(c)(3) organization.

Sandy Ronski

Operations Clerk II
Cemetery, Parks, Transit, and Streets & Sanitation Divisions
City of Manitowoc
2655 S 35th St.
Manitowoc, WI 54220

Phone: 920-686-6518 Fax: 920-686-6525 www.manitowoc.org