



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Meeting Agenda - Final-revised Public Infrastructure Committee

Wednesday, June 6, 2018

5:30 PM

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc, or a standing committee of that body, may be present at this meeting to gather information about the subject matter over which they have decision making responsibility.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

1. Call to Order
2. Roll Call
3. Approval of Minutes

[18-0595](#) Approval of Minutes from the April 4, 2018 Public Infrastructure Committee Meeting.

Attachments: [MeetingMinutes05-Jun-2018-10-55-51](#)

4. Public Comment
5. Public Hearings
6. Presentations
7. Discussion and Action Items

[18-0585](#) Request from Manitowoc Chiefs Youth Football Organization to place walkway/steps to the Carl VanSerke Field.

Attachments: [18-0585_201806041540](#)
[18-0585-1_201806041540](#)

[18-0589](#) Request for Painted Parking Stalls on State Street between North 8th Street and North 9th Street

Attachments: [18-0589_201806041543](#)

[18-0579](#) Request to Rescind Snow Shoveling Violation for 2714 Wollmer Street

Attachments: [18-0579_201806041534](#)

[18-0577](#) Flooding Due to Sewer Issue on Ray Street.

Attachments: [18-0577_201806041608](#)

[18-0578](#) Future Street Improvements on E. Charles Lane

Attachments: [18-0578_201806041534](#)

[18-0581](#) Installation of Boardwalk at Camp Vits

Attachments: [18-0581_201806041539](#)

[18-0592](#) Tourism Parking downtown along the River.

Attachments: [18-0592_201806051012](#)

[18-0592_201806051343](#)

[18-0580](#) Drainage/Ditch Issue on USH 151

Attachments: [18-0580_201806041535](#)

[18-0580-1_201806041536](#)

[18-0574](#) Request from Bartow Builders to reditch in front of property of 32 Albert Drive for proper drainage.

Attachments: [18-0574_201806041528](#)

[18-0591](#) Public Works Petition by Bay Pointe Developers II, LLC, Peter Allie to cause permanent paving, sidewalks, storm and sanitary sewers and other public utilities to be installed for property abutting Bayshore Drive, recommending approval and placing on file.

Attachments: [18-0591_201806041546](#)

[18-0246](#) Request to increase 2018 Budgeted amount by up to \$11,000 for replacement of Washington Park Electronic Sign (2018 budget \$20,000, current estimate \$31,000) funding to come from Room Tax Reserves, recommending referral to CAWG for discussion and to request a second proposal for consideration.

Attachments: [Washington Park New Sign-Purchase](#)

[18-0246_201806050957](#)

[18-0572](#) Citizen Park Armory Remodeling Project for Multipurpose area, which includes Polling Location for Wards #11 and #12.

Attachments: [18-0572_201806041525](#)
[ArticleOnPollingPlace Accessibility.pdf](#)
[ClerkNotes.pdf](#)
[18-0572_201806051255](#)

[18-0576](#) Approval of Compliance Maintenance Annual Report (CMAR) for WWTF

Attachments: [18-0576_201806041532](#)

[18-0573](#) Installation of a Diesel Exhaust Fluid Tank/Dispenser at the Department of Public Works Facility.

Attachments: [18-0573_201806041526](#)

[18-0593](#) Exploratory Work for Repairs Needed on the Sheet Wall by the Maritime Marina.

[18-0575](#) Designated Bike/Ped Lane on Menasha Avenue for School Route

Attachments: [18-0575_201806041530](#)

[18-0116](#) 2019 Potential Park and Trail Projects

Attachments: [Copy of 2019 Parks Projects](#)

[18-0118](#) 2019/2020/2021 Major Road Projects (Reed Avenue, S. 30th Street, Custer Street, Viebahn Street)

[18-0563](#) Henry Schuette Park Trail Revitalization

Attachments: [18-0563_201806041525](#)

8. Adjournment

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 920-686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.