



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Meeting Agenda - Final

Public Infrastructure Committee

Monday, March 7, 2016

6:30 PM

Council Chambers

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc may be present at this meeting to gather information about the subject matter over which they have decision making responsibility.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

1. Call to Order
2. Roll Call
3. Approval of Minutes
4. Discussion and Action Items

[15-943](#) Discussion on current Special Assessment Policy compared to a Wheel Tax or other funding option.

Attachments: [20151203150342881.pdf](#)

[15-954](#) Railroad Crossings throughout the City of Manitowoc.

Attachments: [15-954.pdf](#)

[16-0112](#) Agreement with Dave's Tree Service, Inc. to remove trees and stumps at various locations for the 2016 Sidewalk Program at a cost of \$18,472.50.

Attachments: [16-0112.pdf](#)

[16-0167](#) Stormwater Management Facility Maintenance Agreement.

Attachments: [16-0167.pdf](#)

- [16-0168](#) Strand Associates Task Order No. 16-02 - 14th Street Pumping Station Replacement.
Attachments: [20160225103126659.pdf](#)
- [16-0169](#) Proposal for 8th Street and 10th Street Routine, Fracture Critical and Movable Inspections.
Attachments: [16-0169.pdf](#)
- [16-0173](#) Memorandum of Agreement - Waldo Blvd
Attachments: [USH 10-WIS 42 MOA 02-03-16.docx](#)
- [16-0175](#) Resolution for Dust Palliatives
Attachments: [Dust Palliatives 2016 \(Roneta Ln. & Deerbrook Ln.\).doc](#)
- [16-0176](#) DNR MS4 Annual Report - 2015 Accomplishments
Attachments: [Memo to Common Council_2015 Annual MS4 General Permit Report.doc](#)
[MS4 Report 2015.pdf](#)
- [16-0177](#) MYBA Insurance Issue
- [16-0178](#) Request from David Naidl for permission to erect three crosses on the hillside located at Evergreen Cemetery from March 19th to March 28, 2016.
Attachments: [16-0178.pdf](#)
- [16-0185](#) Raised Flower Bed in Terrace Areas.
Attachments: [20160303162204779.pdf](#)
- [16-0186](#) Resolution for the Three Year Harbor Development Statement of Intentions for 2016-2018.
Attachments: [20160303162556701.pdf](#)

5. Adjournment

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 920-686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.