

WISCONSIN, USA www.manitowoc.org

April 9, 2019



Bay-Lakes Council, BSA Chris Weber 2555 Northern Rd. PO Box 267 Appleton, WI 54912

RE: Lakeshore District Spring Camporee - Silver Creek Park - May 3-5, 2019

Dear Mr. Weber:

The above request was acted upon by the Special Event Committee at the meeting on April 3, 2019, at which time the committee granted your request.

You must also complete a special Event Campground application with the Manitowoc County Health Department. The phone number to contact the Health Department is 920-683-4115.

Please refer to the enclosed outlined conditions for a Special Event permit and insurance requirements.

If you have any questions, please contact me at 920-686-6950.

Very truly yours,

Deborah Neuser

City Clerk

DN:mrk

Enclosures

cc: Chief of Police Nick Reimer

Fire Chief Todd Blaser

Chad Scheinoha, Operations Division Mgr.

Billy Hutterer, Streets Team Leader

Karen Dorow, Business Manager

SPECIAL EVENT COMMITTEE APPROVAL FORM

MEETING DATE: 4/3/2019

EVENT NAME: Lakeshore District Spring Camporee

ORGANIZER: Bay Lakes Council Boy Scouts of America - Chris Weber

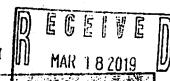
EVENT DATE: May 3-5, 2019

NEW OR RECURRING: New

LOCATION/DESCRIPTION: Use of Silver Creek Park for tent camping event for fun, food & service

ESTIMATED CITY COSTS:		ESTIMATED EVENT HOLDER	CHARGES:
POLICE	0	LATE APPL. FEE (<60 days)	100
FIRE	0	DELIVERY CHARGES	41
PARKS	750	(if delivery requested)	
RECREATION		WAIVED -ROOM TAX	750
STREETS	0		
TOTAL DEPT. COSTS	750	-	
-		NON-WAIV. STAKE PERMIT	50
COMMITTEE CONCERNS:			
COMMITTEE DECISION:			
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APPROVE	,	DEN	T .
Ce Mày			
Todel H			
COUNCIL ACTION REQUIRED:			
ITEMS TO INCLUDE IN LETTER:			
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	Must complete a Special	Event Campground Application	with the Manitowoc
	County Health Departme	ent	

City of Manitowoc SPECIAL EVENTS APPLICATION FORM

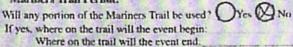


NOTICE: This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

1	المنظمة المتحديدية الأطار المتحديث المت
1.	Name/Description of Event: Lakeshore District Spring Camporee
2.	Date of Event If multiple days, Start Date: 5/3/19 End Date 5/5/19. Include dates and times needed for setup and take down/cleamin.
3.	Time Event will Begin Setup: 12:00 AM (M) Actual Start Time: 5 00 AM (M) Finish Time 12:00 AM (M)
4.	Name and Complete Address of Organization/Individual Organizing the Event:
	Bay-Lukes Council, Boy Scouts of America
	Chaz Sutt Weler Telephone # PRIOR TO event (90) 973 0946 Name (first, middle, and last) of event organizer
	Telephone # DURING event () { ()
	2555 Northern Rd. / PO BOX 247 Street Address
	Appletus, WI, 54912 E-mail address Chris, welver a searthy e-my of event organizer
	Is the sponsoring organization a 501(c)(3) organization? Yes No
	Location of the Event: Generally describe your event and its purpose and attach a DETAILED man or diagram of your event. Also, indicate the direction of the route, if any, including all turns and the number of traffic lanes to be used. Maps of the City and its parks are available online at www.manitowoc.org.
	This event is a weekend 1001y campout for local scarts and
	leaders. The purpose is to bring souts tryether for fun, fellowing,
	and service. Silver Creck Park is the proposed site.
,	
u.Š	Will the event be held in a Manitowne park or utilize any park facilities O'Yes Which park" Silver Creek O No
	What park facilities will be needed (buildings, tennis courts, ball diamonds, disc golf courses, etc.)" Disc youlf course, Succer field, Carless was, sted. will, field had
	Have you reserved the park &/or park facilities? Over ONo If no, please contact the Parks Division at (920) 686-3580.
1	Does the event require streets to be closed? Yes ONo II yes, which street(s).
į	is YOUR RESPONSIBILITY to provide federally approved traffic control items; however they may be cented from the Streets & initiation Division.
eseriif	

Will the event be held on the sidewalk? Yes WNo

6. Mariners Trail Permit:







When use of the trail is requested, consideration is given to how the public's use of the trail will be affected. Set up / take down and clean up, as well as other services provided by a City staff may be billed on a cost-recovery basis. The event organizer must provide a copy of event liability insurance naming BOTH CITIES as co-insured at least 10 days prior to the event. Permits do not allow "exclusive use" of the trail and the general public must be allowed to share the permitted areas.

This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoc, Wisconsin, hereinafter called "City" and the above-named individual, hereinafter called "Permittee." The parties agree as follows: Bookings must be made no earlier than 12 months in advance. The Permittee understands his/her responsibility is to set up, clean up and restore premises within the time period listed above.

Limitation of Use: Permittee agrees that the number of persons on the rented premises during the rental period shall not exceed the capacity of the facility and that no intoxicating liquor or fermented malt beverages shall be served to minors. Permittee agrees to use premises rented for the purpose stated above and no other. In the event this Limitation of Use is not complied with, Permittee shall be charged and agrees to pay a fee of \$200.

Permittee agrees to abide by the rules and regulations contained in this agreement.
FOR OFFICE USE ONLY: Signature of City of Two Rivers designee: Date:
Tell Us About Your Event: What is the estimated attendance at your event, including observers? 200
How many vendors will be at your event? How many vehicles? 30 - 40
Do you require any special parking restrictions? OYes No If yes, what type, when, and where:
Parking on grassy areas of a park is not allowed without prior approval. Contact the Police Department if traffic control is needed.
Will food be prepared and/or served at the event? Yes \int \int \int \int \int \int \int \int
Will you be having a band or amplified music? OYes WNo
Will a loudspeaker or similar electric sound amplification system be used outdoors? Ores Ovo If yes, what hours:
Will the City need to provide any special electrical assistance or lighting (of ball diamonds, etc.): OverONo. If yes, please describe:
Consect the Parks Division at 686-3580 with questions.
Will say of the following services be required? Clean to Buret-sweeping For help defining some varising, clean-up & transcriptional news, please contain the Sovery & Sendarion Division at 1920, c. 85.6350.
Will any liteworks or pyrotechnic devices it, used during the event. O'Yes (C) No. If yes, consuct the Flux Department at (920) 685-65-0 to seem the proper permits for firework to one.
Will amount be present at the event. Ones Die Hyes, please and tente what type, of administ how many are respected, and are they will be included.
What tested testilized with he white a Vatlande to Vate participants and leadness Onlines.
There is no substitution in the set of providing the providing the providing the providing and the providing of the set of the providing the set of the providing the set of the providing the set of

In the case of a premise with a current alcohol license, do you need an extension of your p	remise? Oves No If yes, give
a detailed explanation under #5,	N/A
Do you require a waiver of the restriction to serve alcohol in a park? O'es o	10/14

8. Equipment Needed for Your Event:

NIA

Equipment rental charges will apply unless a waiver of some or all fees is approved. A non-waivable delivery fee will be charged if delivery/pickup by City personnel is needed. Delivery fees are based on total rental costs.

To make arrangements to pick up the items yourselves, please contact the Parks Division at 686-3580. All items must be picked up and returned weekdays between 7:00 A.M. and 2:30 P.M. It is the renter's responsibility to sign in all materials in the Streets & Sanitation office or with a Parks staff member prior to unloading at the time of return. It is unacceptable to drop off rental materials outside of return hours and without signing them in.

Please indicate where and when the items should be delivered:

Please indicate the total number of items requested:

Streets & Sanitation Division Equipment (686-3580);

Barricades		Total		Cost/Day		# of Days*		# Needed	
S									Barricades
S			=	\$3.00	X		X		2'
Rail type-long		Flashers		\$3.00	X		X		NOT DESCRIPTION OF THE PROPERTY OF THE PERSON OF THE PERSO
Rail type-short			=	\$4.00	X	_	X	2/2	8.
Channelizer Drums			40	\$2.00	X		X		Rail type-long
18" X			=	\$2.00	X		X	п	Rail type-short
18" X			=	\$3.00	X		X		Channelizer Drums
Safety vests									Cones
Safety vests			=	\$1.50	X		X		18"
Show fence Rolls			=	\$1.50	X	12 29 S To 1 of	X		28"
Show fence Rolls		No Charge	=	No charge	X		X		Safety vests
Posts									Control of the Contro
Posts			-	\$4.00	X		X		Rolls
Post driver/pounder		No Charge	=	No Charge	X		X		Posts
Traffic signs		A THOUGH SECTION AND A SECTION OF THE PROPERTY	± .	No Charge	X		X	under	Post driver/pound
X			-		X		X		
X		Description	11	\$2.00	X	No. of the last of	X		
Traffic signs (Portable) X	A Carrier	Description	=	\$2.00	X	Charles and the control of			
X		Description	=	\$3.00					Traffic signs (Portable)
X	1 4	Description	=	\$3.00	X		X		
Parks Division Equipment (686-3580); Do NOT count any pienic tables, garbage cans, etc. already located at the park.		Description		The strong of th	X	We was a second	CONTRACTOR OF THE PARTY OF THE		
Parks Division Equipment (686-3580); Do NOT count any pienic tables, garbage cans, etc. already located at the park.		- 100 CE - 1						ounts)	Other (list items and amoun
Park Division Equipment (686-3580); Do NOT count any pienic tables, garbage cans, etc. already located at the park,									
Banquet tables, 8' X									Marie Control
Banquet tables, 8'		, etc. already located at the park.	cans	ables, garbage	enic t	count any pie	Do NOT	ent (686-3580); D	Parks Division Equipment (
Park benches X X \$7.00 = Picnic tables X X \$7.00 = Risers, platform X X \$15.00 = Description Security stanchions X X \$5.00 = = - Tent, 10'x10' X X \$30.00 = - <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>									
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Security stanchions		Description		\$15.00	X		X		Risers, platform
Tent, 10° x10° X X \$30.00 =			22	\$ 5.00	X				The Control of Control of the Contro
Tent, 10'x20' X X \$35,00 = Ticket booths, outdoor X X \$15.00 =			-	\$30.00			X		
Ticket booths, outdoor X X \$15.00 =			122	STATE OF STREET				ADMINISTRATION OF CONSUMER	
			-	San					
Trash cans X No Charge = No Charge	* * * * * * * * * * * * * * * * * * * *	No Charge	-	No Charge	X		X		Trash cans
Wenger portable bandwagon, 35x8'**					1			necin 35x8'**	
X X \$240.00 =			-	\$240.00	x		x	Print, stance	render Innimae mandwager
Other (list items and amounts):	and the second				47 "	100		pounts):	Other that items and amoun
Court that the time and appointment	1		area in						

TOTAL RENTAL CHARGES



*Include the day of return but not the day of pickup/delivery. Hems must be picked/returned weekdays between 7:00 am and 2:30 pric

*The bandwagen shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered semp by City Personnel.

If you are requesting delivery pickup by first personnel, the following non-waivable delivery fees will apply,

DELIVER	YFEES
Total Cost of Items Rented	Delivery Fee
\$0.00 - \$100.00	\$ 50.00
\$160.01 \$250.00	\$ 75.00
\$250.01 - \$500.00	\$125.00
\$590,00 - \$1,000 00	\$250 (X)
\$1,000.01 and above	\$350.00

	justed based on actual items repled.	
State Permat: There is	a \$50.00 NON-WAIVABLE stake permit for per event, if am monthle for ensuring Diggers Hotline is contacted a minimum	of three business days before set-up.
Will my of these term t	or items of ungitar nature) be erected or placed on the event grow	inds?
Тем ск самиру	Q Yes O No	Market State of the State of th
Feace	O Yes O No	
5ign	O Yes O No	
Bounce house	O Yes O No II electric, where will item be plug	ged in?
Other	Yes O No If electric where will stem be plug	ged in?
H yes for any, give	a detailed explanation under 45.	
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. Salety and Security for	Your Event:	
Do you have the contest	level of insurance for your specific events (1) Yes (1) No	
Please see the Special E	sense knownes from to ensure you have the proper coverage. It	ou must submit the insurance certificate AND
Andrew Contractions	o the Cao Clerk's Office at least 10 days before your event.	
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12. Legal Notice

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowor harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowor shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement

Date of birth of applicant 6/01/1991	
Date of birth of applicant 6,01,1991 Signature of Applicant:	Date: 3/15/19

