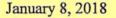
CITY OF MANITOWOC

WISCONSIN, USA www.manitowoc.org





Debbie Seehafer 706 River Bluff Drive Manitowoc, WI 54220

RE: Brutal Wear Open - Lincoln Park - August 10-12, 2018

Dear Ms. Seehafer:

Your special event request to hold the Brutal Wear Open in Lincoln Park on August 10-12, 2018 was acted upon by the Special Events Committee at the meeting of Monday, January 8, 2018. At said meeting the Committee unanimously granted your request.

Please note that no park equipment is to be removed without approval of the Department of Public Infrastructure. Event organizers are responsible for contacting Diggers Hotline a minimum of 3 business days in advance of the event.

Please refer to the enclosed outlined conditions for a Special Event permit and insurance requirements. Your insurance certificate on file with the City expired 10/1/2017.

If you have any questions, please contact me at 920-686-6950.

Very truly yours,

Deborah Neuser City Clerk

DN:mrk

Enclosures

cc: Chief of Police Nick Reimer

Fire Chief Todd Blaser

Chad Scheinoha, Operations Division Mgr.

Karen Dorow, Business Manager

Deborah Neuser, CMC, City Clerk
CITY HALL · 900 Quay Street · Manitowoc, WI 54220-4543
Phone (920) 686-6950 · Fax (920) 686-6959 · dneuser@manitowoc.org



Conditions for Special Event Permit

| a o d | t least 10 days prior to your event, in accordance with City policy, please have your insurance agent sub- certificate of insurance along with additional insured endorsement to my office to evidence your ganization's liability insurance coverage. To expedite, please fax to 920-686-6959 or e-mail neuser@manitowoc.org. Special Events Insurance Requirements are also enclosed. If beer or wine is beinerved, you will need to provide liquor liability in the amount of \$500,000 each occurrence and \$500,000 ggregate. If you have a bounce house on City property, coverage must state it specifically covers bound ouse. |
|---------|---|
| | lease bring your tavern license to the City Clerk's office prior to your event to have the extended premisded to your license. |
| th g | city policy allows for the extension of a licensed premises to include an outside area, with the understand that the entire area will be completely fenced in with access through the door of your premises or through ate of the fenced-in area only. Alcoholic beverages can only be consumed inside the premises and in enced-in area. Please contact the Chief of Police at 686-6573 to arrange details for fencing the licens rea. |
| | non-profit or bona fide club may apply for a Temporary Class "B" license for the beer stand in the Clerk's Office in City Hall. A licensed bartender must be at the premise at all times. |
| C | Contact the County Health Department at 683-4155 to obtain information about a food license. |
| e | All vendors must have a direct seller permit which can be obtained from the City Clerk's Office at City Except for 1) vendors selling prepared food and/or beverages for immediate consumption; 2) any perselling goods or services at a flea market, art fair or similar event involving five or more direct sellers apponsored by a permanent resident of Manitowoc County. |
| P | Please note that event organizers are responsible for contacting Diggers Hotline at least 3 business derior to placing stakes or fence posts in the ground. Contact the Department of Public Works, 2655 So. 35t., at 686-6550 to obtain a stake permit. |
| 6 P | f you require the use of barricades or orange cones, please contact the Department of Public Works at 6,550, located at 2655 So. 35th St., prior to 2:30 P.M. between Monday and Friday to obtain delails pricing information for the use of the City equipment. If you are closing off a street, you shall provide transfer barricades. |
| | n advance of your event, you are encouraged to notify the residences and/or businesses that may affected by this street closure, in order to allow them time to make any necessary arrangements. |
| | For the use of the Metrostage, benches, trash barrels, etc., please contact the Parks Department at 6 5518. |
| | To arrange for the use of the baseball diamond at the park, and use of various equipment, you will nee contact both the Parks Department at 686-6518 and the Recreation Department at 686-3060. |
| | The telephone number to arrange for Manitowoc City Police Department assistance with your event is 6573. |
| (| Contact the Fire Department at 686-6540 to obtain a fireworks permit. |
| ١ | Waiver of the noise ordinance was approved from to |
| | |

SPECIAL EVENT COMMITTEE APPROVAL FORM

MEETING DATE: 1/8/2018

EVENT NAME: Brutal Wear Open ORGANIZER: Debbie Seehafer EVENT DATE: Aug. 10-12, 2018

NEW OR RECURRING: Recurring

LOCATION/DESCRIPTION: U.S. Tennis Association sanctioned event at Lincoln Park using

tennis courts, concession stand, benches, picnic tables, & garbage cans;

tent or canopy to be placed at park

| ESTIMATED CITY COSTS: | | ESTIMATED | EVENT HOLDER | CHARGES: |
|-----------------------------|---|----------------|---|--|
| POLICE | | 0 LATE APPL. F | EE (<60 days) | |
| FIRE | | 0 DELIVI | ERY CHARGES | 250 |
| PARKS | | 820 (if a | lelivery requested) | |
| RECREATION | | WAIVED | -ROOM TAX | 1070 |
| STREETS | | 0 | | |
| TOTAL DEPT. COSTS | | 820 | - | |
| | | NON-WAIV. S | TAKE PERMIT | 50 |
| COMMITTEE CONCERNS: | | | · · | |
| organization i | s not to n | emove any | porte e | quipment |
| COMMITTEE DECISION: | | | | |
| APPROV | | | DENY | |
| Todal Han | J. KHTCOMOD | | | |
| COUNCIL ACTION REQUIRED: | | | | |
| | | | *************************************** | |
| ITEMS TO INCLUDE IN LETTER: | | | | |
| | Organization 1: without ap Organizer is responsible days in advance of the | | e Appl of ggers Hotline a mi | Requipment Public Infrastructure nimum of 3 business |

City of Manitowoc SPECIAL EVENTS APPLICATION FORM

DEC 1 2 2017

NOTICE: This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

| 1. | Name/Description of Event. Brutal Wear | OPEN | |
|----|--|---------------------------------------|--------------------------|
| 2. | Date of Event: If multiple days, Start Date: Include dates and times needed for setup and take down / cleanup. | 08/10/2018 End Date: | 08/12/2018 |
| 3. | | ne: 8:00 am AM/PM Finish Tin | ne: 10:00 pm AM/PM |
| 4. | Name and Complete Address of Organization/Individual Organizin Debbie Seehafer | g the Event: | |
| | Name of organization responsible for event | | 9206840806 |
| | Name (first, middle, and last) of event organizer | Telephone # PRIOR TO event | (3200019000 |
| | 1900-0000000000000000000000000000000000 | Telephone # DURING event (| 9206291375 |
| | Contact name DURING event (if different) | | |
| | 706 River Bluff Drive | | |
| | Street Address | 7000 0 | |
| | Manitowoc, Wi 54220 | E-mail address dseehafe | r@comcast.net |
| | City, State, Zip | of event organizer | |
| | Is the sponsoring organization a 501(c)(3) organization? Yes | No | |
| 5. | Location of the Event: Generally describe your event and its purpose. Also, indicate the direction of the route, if any, including all turns a and its parks are available online at www.manitowoc.org. | | |
| | Lincoln Park tennis courts and pavilion area-Unit | ed States Tennis Associa | ation (USTA) |
| | | | V |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | Will the event be held in a Manitowoc park or utilize any park facilities | es Yes Which park? Lincol | n Park No |
| | | (buildings, tennis courts, ball diamo | |
| | | | |
| | Have you reserved the park &/or park facilities? Yes No | If no, please contact the Parks Divi | ision at (920) 686-3580. |
| | Does the event require streets to be closed? Yes No If yes, w | hich street(s): | |
| | | | |
| | It is YOUR RESPONSIBILITY to provide federally approved traffic con Sanitation Division. | trol items; however they may be ren | ted from the Streets & |
| | Will the event be held on the sidewalk? Yes No | | |





6. Mariners Trail Permit:

Will any portion of the Mariners Trail be used? Yes No. If yes, where on the trail will the event begin:

Where on the trail will the event end:

When use of the trail is requested, consideration is given to how the public's use of the trail will be affected. Set up / take down and clean up, as well as other services provided by a City staff may be billed on a cost-recovery basis. The event organizer must provide a copy of event liability insurance naming BOTH CITIES as co-insured at least 10 days prior to the event. Permits do not allow "exclusive use" of the trail and the general public must be allowed to share the permitted areas.

This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoc, Wisconsin, hereinafter called "City" and the above-named individual, hereinafter called "Permittee." The parties agree as follows: Bookings must be made no earlier than 12 months in advance. The Permittee understands his/her responsibility is to set up, clean up and restore premises within the time period listed above.

Limitation of Use: Permittee agrees that the number of persons on the rented premises during the rental period shall not exceed the capacity of the facility and that no intoxicating liquor or fermented malt beverages shall be served to minors. Permittee agrees to use premises rented for the purpose stated above and no other. In the event this Limitation of Use is not complied with, Permittee shall be charged and agrees to pay a fee of \$200.

| W He De Pe | Tell Us About Your Event: hat is the estimated attendance at your event, including observers? 250 ow many vendors will be at your event? 1 How many vehicles? 25 o you require any special parking restrictions? Yes No If yes, what type, when, and where: arking on grassy areas of a park is not allowed without prior approval. Contact the Police Department if traffic control is needed. iill food be prepared and/or served at the event? Yes No u are responsible for obtaining any necessary permits for food from the Manitowoc County Health Department. |
|---------------------|--|
| Do Pa | by you require any special parking restrictions? Yes No If yes, what type, when, and where: arking on grassy areas of a park is not allowed without prior approval. Contact the Police Department if traffic control is needed. ill food be prepared and/or served at the event? Yes No |
| Pe W Yo | arking on grassy areas of a park is not allowed without prior approval. Contact the Police Department if traffic control is needed. ill food be prepared and/or served at the event? Yes No |
| W Yo | ill food be prepared and/or served at the event? Yes No |
| Yo | |
| 127275 | |
| W | ill you be having a band or amplified music? Yes No |
| | ill a loudspeaker or similar electric sound amplification system be used outdoors? Yes No |
| | fill the City need to provide any special electrical assistance or lighting (of ball diamonds, etc.)? Yes No |
| Co | ntact the Parks Division at 686-3580 with questions. |
| | ill any of the following services be required? Clean-up Street-sweeping or help defining your parking, clean-up, & traffic control needs, please contact the Streets & Sanitation Division at (920) 686-6550. |
| | ill any fireworks or pyrotechnic devices be used during the event. Yes No Yes, contact the Fire Department at (920) 686-6540 to secure the proper permits for firework usage. |
| | fill animals be present at the event? Ores No If yes, please indicate what types of animals, how many are expected, and where ey will be located. |
| W | hat toilet facilities will be made available to your participants? 🖊 Indoor Outdoor |
| | Please describe the toilet facilities that will be provided, including their locations and the number of units: |

| In the case of a premise with a current alcohol license, do you need an extension of your premise? Yes No a detailed explanation under #5. | If yes, give |
|--|--------------|
| Do you require a waiver of the restriction to serve alcohol in a park? Ores No | |

8. Equipment Needed for Your Event:

Equipment rental charges will apply unless a waiver of some or all fees is approved. Anon-waivable delivery fee will be charged if delivery/pickup by City personnel is needed. Delivery fees are based on total rental costs.

To make arrangements to pick up the items yourselves, please contact the Parks Division at 686-3580. All items must be picked up and returned weekdays between 7:00 A.M. and 2:30 P.M. It is the renter's responsibility to sign in all materials in the Streets & Sanitation office or with a Parks staff member prior to unloading at the time of return. It is unacceptable to drop off rental materials outside of return hours and without signing them in.

Please indicate where and when the items should be delivered:

Please indicate the total number of items requested:

Streets & Sanitation Division Equipment (686-3580):

| Barricades | # Needed | | # of Days* | | Cost/Day | | Total |
|------------------------------|---------------|--------|--------------|--------|------------------|--------------|--|
| Darrichdes 2' | | X | | x | \$3.00 | = | Elachara |
| 2 3' | | ^ X | | x | \$3.00 | _ | Flashers Flashers |
| 3 8' | | ^ X | | x | \$4.00 | = | Trasners |
| • | | | | x | \$4.00 \$2.00 | - | |
| Rail type-long | | X | | | | _ | |
| Rail type-short | | X | | X | \$2.00 | | |
| Channelizer Drums | | X | | X | \$3.00 | = | |
| Cones | | | | | | | |
| 18" | | X | | X | \$1.50 | فتد | |
| 28" | | X | | X | \$1.50 | - | |
| Safety vests | | X | | Х | No charge | = | No Charge |
| Snow fence | | | | | | | |
| Rolls | | X | | X | \$4.00 | - सम | |
| Posts | | X | | Х | No Charge | CC2 | No Charge |
| Post driver/pounde | Γ . | X | | Х | No Charge | == | No Charge |
| Traffic signs | | X | | X | \$2.00 | == | Description |
| • | | X | | Х | \$2.00 | пц. | Description |
| | | X | | Х | \$2.00 | = | Description |
| Traffic signs (Portable) | | X | | X | \$3.00 | = | Description |
| , and a give (contract) | | X | | X | \$3.00 | = | Description |
| | | X | | x | \$3.00 | = | Description |
| Other (list items and amount | | | | | | | |
| Parks Division Equipment (6 | 186-3580); Do | NOT | count any pi | enie t | ables, garhage | e cans | , etc. already located at the park. |
| Banquet tables, 8' | | Х | • • | X | \$5.00 | 23 | |
| Park benches | 10 | X | | Х | \$7.00 | | TUUX |
| Picnic tables | | X | <u> </u> | X | \$7.00 | = | 1122° |
| Risers, platform | | X | | Х | \$15.00 | = | Description |
| Security stanchions | | X | | Х | \$ 5.00 | = | |
| -Tent,-10'x10' | | X | | X_ | _\$30.00 | = | *********** |
| Tent, 10'x20' | | X | | X | \$35.00 | | And the date of the second sec |
| Ticket booths, outdoor | | X | | X | \$15.00 | = | |
| Trash cans | | X | q | x | No Charge | = | No Charge |
| Wenger portable bandwagon | | ^ | | ^ | ivo Charge | | 140 Charge |
| wenger portable validwagon | | x | | х | \$240.00 | = | |
| Other (list items and amount | | л | | ^ | 9240.00 | _ | |
| Other first neurs and amount | 3). | | | | | | |
| | | | • | | | | t lia |
| | | | TOTALRE | NTA | CHARGES | | 616 |

^{*}Include the day of return but not the day of pickup/delivery. Items must be picked/returned weekdays between 7:00 am and 2:30 pm.

^{**}The bandwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered/setup by City Personnel.

If you are requesting delivery/pickup by City personnel, the following non-waivable delivery fees will apply.

| DELIVERY FEES | | |
|----------------------------|--------------|--|
| Total Cost of Items Rented | Delivery Fee | |
| \$0.00 - \$100.00 | \$ 50.00 | |
| \$100.01 - \$250.00 | \$ 75.00 | |
| \$250.01 - \$500.00 | \$125.00 | |
| \$500.00 - \$1,000.00 | \$250.00 | |
| \$1,000.01 and above | \$350.00 | |

Delivery fees will be adjusted based on actual items rented.

| 9. | Stake Permit: There is a \$50.00 NON-WAIVABLE stake permit fee per event, if any items will be staked into the ground. The event organizer is responsible for ensuring Diggers Hotline is contacted a minimum of three business days before set-up. | | | | | | | |
|-----|---|--|--|--|--|--|--|--|
| | Will any of these items (or items of similar nature) be erected or placed on the event grounds? | | | | | | | |
| | Tent or canopy Yes No | | | | | | | |
| | Fence Yes • No | | | | | | | |
| | Sign Yes No | | | | | | | |
| | Bounce house Yes No If electric, where will item be plugged in? | | | | | | | |
| | Other Yes No If electric, where will item be plugged in? | | | | | | | |
| | If yes for any, give a detailed explanation under #5. | | | | | | | |
| 10. | Safety and Security for Your Event: | | | | | | | |
| | Do you have the correct level of insurance for your specific event? Yes No | | | | | | | |
| | Please see the Special Events Insurance Form to ensure you have the proper coverage. You must submit the insurance certificate ANL required endorsements to the City Clerk's Office at least 10 days before your event. | | | | | | | |
| | Do you need assistance from the Police or Fire Departments? Yes No If yes, please describe: | | | | | | | |
| | Name of Security Coordinator () Phone # before event Phone # the day of the event | | | | | | | |
| | Do you have a plan in place to deal with medical emergencies that may occur during your event? Yes No The City reserves the right to require a detailed written public safety plan. | | | | | | | |
| 11. | Fees & Reimbursement: Unless waived by the Special Event Committee, the standard fees for all rentals and licenses will apply. The City may also require reimbursement for extraordinary expenses. Charges will apply for lost, stolen, or damaged equipmen Stake Permit Fees, License Fees and Delivery Fees will not be waived. | | | | | | | |
| | Is a waiver of some or all fees requested? Yes No | | | | | | | |
| | If yes, please explain what fees you desire waived or reduced and the reason(s): | | | | | | | |
| | tennis court and pavillon rental | | | | | | | |
| | Will money be collected, tickets or concessions sold, registration fees charged, or money raised in conjunction with the event? No It yes, explain and list specific charges Player entry fees | | | | | | | |
| | What are your estimated revenues and what will the revenues be used for? | | | | | | | |
| | Our expenses exceed any money taken in. Actually a loss. | | | | | | | |

Please attach any additional information which you feel will assist the committee in evaluating your request. The City reserves the right to request a current financial report for the previous two years indicating all expenses and all revenues of the group/organization.

| 12. L | egal. | No | tice |
|-------|-------|----|------|
|-------|-------|----|------|

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

| Date of birth of applicant 06 23 1965 | |
|---------------------------------------|------------------|
| Signature of Applicant: | Date: 12/11/2017 |

December 11, 2017

To Members of the Common Council,

In 2018, The Brutal Wear Open Prize Money Tennis Tournament will be in its 17th year. This tournament is a sanctioned USTA (United States Tennis Association) tournament. It is the ONLY prize money USTA sanctioned tournament in Wisconsin, and features players from all over the state, as well as the country. Many entries have been foreign players, many having world rankings.

I am requesting the Lincoln Park tennis courts for the dates of August 10-12, 2018

All insurance information should be on record from past tournament requests.

Thank you,

Debbie Seehafer Co-Chair and Tournament Director