



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Meeting Agenda - Final

Public Infrastructure Committee

Monday, October 10, 2016

5:30 PM

Council Chambers

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc may be present at this meeting to gather information about the subject matter over which they have decision making responsibility.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

1. Call to Order
2. Roll Call
3. Approval of Minutes

[16-0959](#) Approval of Minutes from September 12, 2016 Public Infrastructure Committee.

4. Discussion and Action Items

[15-1318](#) Lease Agreement between Mancorad Radio Club/Lakeshore Amateur Radio Service Club for use of a portion of the Citizen Park Recreation Building located at 930 N. 18th Street.

Attachments: [amateur radio.pdf](#)

[16-0833](#) Request to Change Zoo Hours.

Attachments: [16-0833.pdf](#)

[16-0939](#) Waste Oil Collection

Attachments: [16-0939.pdf](#)

- [16-0940](#) Renegotiation of Cellular Contract with AT&T on Revere Drive
Attachments: [16-0940.pdf](#)
- [16-0941](#) Proposed Transit Rate Increase, Revised Transit Routes and recommended Public Hearings to be held
Attachments: [16-0941.pdf](#)
- [16-0944](#) Camp Vits Mountain Bike Trail Update from Adopt-A-Park Volunteers
Attachments: [16-0944.pdf](#)
- [16-0945](#) Manitowoc Memory Care, SP11-15 - Maintenance Agreement
Attachments: [16-0945.pdf](#)
- [16-0947](#) N. 23rd Street Pavement Condition
Attachments: [16-0947.pdf](#)
- [16-0948](#) Request from FMRW and LNRP for Parkland Dedication Funds for Projects in Lower Schuette Park
Attachments: [16-0948.pdf](#)
- [16-0949](#) Temporary Access Easement over Unimproved Right-of-Way for Midwest Assisted Living (Memory Care)
Attachments: [16-0949.pdf](#)
- [16-0950](#) Dogs/Security Cameras in Evergreen Cemetery
Attachments: [16-0950.pdf](#)
- [16-0951](#) Property Flooding at 4336 Custer Lane
Attachments: [16-0951.pdf](#)
[16-0951-1.pdf](#)
- [16-0952](#) Discussion on Grass Cutting Request for Proposal Results
- [16-0953](#) Update/Status Mobilitie Proposed Sites for Poles
Attachments: [16-0953.pdf](#)
[16-0953-1.pdf](#)
- [16-0957](#) Railroad Quiet Zones
Attachments: [16-0957.pdf](#)
[16-0957-1.pdf](#)
[16-0957-2.pdf](#)
- [16-0958](#) Outdoor Exercise Equipment

5. Adjournment

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 920-686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.