



# City of Manitowoc

900 Quay Street  
Manitowoc, WI 54220  
www.manitowoc.org

## Meeting Agenda

### Parks & Recreation Committee

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Tuesday, December 22, 2015

5:30 PM

Council Chambers

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Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc may be present at this meeting to gather information about the subject matter over which they have decision making responsibility.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

1. Call to Order
2. Roll Call
3. Approval of Minutes

[15-1230](#) Minutes from the October 27, 2015 Park & Recreation Committee meeting

**Attachments:** [15-1230 P&R minutes 10-27-15](#)

4. Discussion and Action Items

[15-1297](#) Red Arrow Memorial plans

[15-1298](#) Fence removal at Westfield Park

**Attachments:** [15-1298 Homeowner letter re Westfield fence](#)

[15-1296](#) Senior Center Guest Pass fees

[15-1119](#) Revisions to the Lincoln Park Zoo Animal Acquisition and Disposition Policy

**Attachments:** [15-1119 Animal Acquisition & Disposition Policy](#)

[15-1295](#) Revisions to the Lincoln Park Zoo Dangerous Animal Escape Procedure

**Attachments:** [15-1295 Dangerous Animal Escape Procedure](#)

[15-1294](#) Request from Rev. Dr. Matthew Sauer, Pastor at First Presbyterian Church in Manitowoc, for raffle items or financial donations to support Community Dinners held every Wednesday night year-round

**Attachments:** [15-1294 Community Dinners request](#)

[15-1294 Community Dinners brochure](#)

[15-680](#) Operation, rules and policies for the Manitowoc Family Aquatic Center and the Manitowoc Mini-Golf Course

**Sponsors:** Sladky

**Attachments:** [15-680 Aquatic Temps 2015](#)

[15-680 Aquatic Summary 2015](#)

## 5. Adjournment

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 920-686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.