



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Meeting Agenda - Final

Public Infrastructure Committee

Wednesday, April 4, 2018

5:30 PM

Council Chambers

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc, or a standing committee of that body, may be present at this meeting to gather information about the subject matter over which they have decision making responsibility.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

1. Call to Order
2. Roll Call
3. Approval of Minutes

[18-0331](#)

Approval of the Minutes from the March 1st, 2018 Public Infrastructure Committee Meeting.

Attachments:

[March 1, 2018 Minutes](#)

4. Public Comment
5. Public Hearings
6. Presentations
7. Consent Agenda

These items will be approved by one motion unless any Committee Member wishes to remove an item for discussion.

REMOVAL OF CONSENT AGENDA ITEMS:

[18-0328](#) General Plow Reports - March 2018

Attachments: [18-0328](#)

8. Approval of Consent Agenda

9. Discussion and Action Items

[18-0330](#) Request from The Hearty Olive for placement of a grill outside their store at 921 S. 8th Street (Corner of 8th and Jay Street) for "Sizzlin' Summer: Recipes for Grilling & Tailgating".

Attachments: [18-0330](#) [201804021527](#)

[18-0329](#) Petition from Property Owners on East Crescent Drive, West Crescent Drive and Pheasant Lane regarding the reconstruction of Street.

Attachments: [18-0329](#) [201804021504](#)

[18-0302](#) Request for Storm Sewer at 1703 Lilac Drive due to Water Issue

Attachments: [18-0302](#) [201803291214](#)

[18-0210](#) Request for a RV Park/Campsite at Lower Schuette Park

Attachments: [18-0210](#) [201802221446](#)
[18-0210-1](#) [201802221447](#)

[18-0111](#) Request for a Weed Assessment Reduction for 1230 South 10th Street (Parcel #000-316-160).

Attachments: [18-0111](#)

[18-0325](#) Public Works Petition by Maritime Ag, LLC, Tim Petersen to cause permanent paving, sidewalks, storm and sanitary sewers and other public utilities to be installed for property abutting Knuell Street.

Attachments: [18-0325](#) [201803291206](#)

[18-0213](#) Citizen Proposed First Responder Monument at Lakeview Park

Attachments: [18-0213](#)
[18-0213 Proposed monument 2018](#)

[18-0304](#) Request for Pedlets in Front of Downtown Businesses

Attachments: [18-0304](#) [201803291213](#)

[18-0324](#) Agreement with Manitowoc Rapids to provide the Town with Compensation for the use of its roads by vehicles which transport biosolids

Attachments: [18-0324](#) [201803291207](#)

- [17-1031](#) Request for a designated Christmas Tree drop site in exchange for tree voucher
Attachments: [17-1031_201710061522](#)
- [18-0323](#) Request for Ordinance Change to Section 25.060(2)(k)
Attachments: [18-0323_201803291208](#)
- [18-0321](#) Request to Approve the Token Transit Agreement
Attachments: [18-0321_201803291208](#)
- [18-0116](#) 2019 Potential Park and Trail Projects
Attachments: [Copy of 2019 Parks Projects](#)
- [18-0118](#) 2019/2020/2021 Major Road Projects (Reed Avenue, S. 30th Street, Custer Street, Viebahn Street)
- [18-0119](#) Safety on Mariner's Trail across from former Mid City Mall's Site.
- [18-0223](#) Funding for River Sheet Wall from Former Consumer Steel Property
Attachments: [18-0223_201802271158](#)
[18-0223_201804031118](#)
- [18-0224](#) Funding for Temporary Pleasure Boat Docking, West of the USS Cobia and East of the 8th Street Bridge
Attachments: [18-0224 Sheboygan Wharf Pier Example](#)
[18-0224_201802271147](#)
[18-0224_201804031119](#)
- [18-0305](#) Request to use Funds Generated from sale of Cemetery Topsoil Shredder to purchase New Air Compressor.
Attachments: [18-0305_201803291212](#)
- [18-0306](#) 2018 Seal Coating Resolution
Attachments: [18-0306_201803291211](#)
[18-0306_201803291212](#)
- [18-0322](#) Possible Assessment for City Owned Property at corner of Viebahn and S. 19th Street for a County Paving Project
Attachments: [18-0322_201803291209](#)
- [18-0326](#) Request to backfill part-time Administrative Support Specialist in the Engineering Department
Attachments: [Administrative Support Specialist-Eng-Part Time-DPI- 11.2016](#)

[18-0327](#) Request to fill vacant Bridgetender Position

Attachments: [Bridgetender-Operations-JD 1.2018](#)

10. Adjournment

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 920-686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.