### SPECIAL EVENT COMMITTEE APPROVAL FORM

**MEETING DATE: 5/14/2025 EVENT NAME: HFM Maritime Marathon** ORGANIZER: Maritime Area Runners Assoc. - Mike Cavanaugh E-MAIL ADDRESS: mpcavanaugh@hotmail.com **EVENT DATE: 6/1/2025 NEW OR RECURRING: Recurring** LOCATION/DESCRIPTION: Marathon starting at UWGB going up to Point Beach and back, utilizing the Mariners Trail. **COMMITTEE CONCERNS:** The 8th St bridge must be closed as this is a timed race and Boston qualifier. **WAIVER OF FEES:** Not requested **COMMITTEE DECISION: DENY APPROVE** Todd Blaser /ec Jason Freiboth /ec Dan Koski /ec Eric Nycz /ec **COUNCIL ACTION REQUIRED:** ITEMS TO INCLUDE IN LETTER:

Event 7 Copy to: Clerk



#### **General Event Information**

Froedtert and MCW HFM Maritime Marathon **Event name** 

Location **UWGB Manitowoc** 

Date Sunday, June 1, 2025

6:30 AM - 1:00 PM **Event time** 

Sunday, June 1, 2025 04:30 Setup start time

Takedown end time Sunday, June 1, 2025 15:00

**Applicant Information** 

**Name of Applicant** Mike Cavanaugh

Maritime Area Runners Association **Organization Name** 

**Address** 1416 North 5th Street

Manitowoc, Wi, 54220

mpcavanaugh@hotmail.com **Email** 

Phone number (920) 973-0069

On-site contact & phone number Mike Cavanaugh 920-973-0069

Curt Brey 920-323-7627 Security name & phone number

**Event description** 

Marathon and half marathon from UWGB Manitowoc along the lake to Port Sandy Bay in Two Rivers and

back.

600 Estimated total attendance

Est. attendance from outside

**Manitowoc** 

550

**Event Features** 

Select all that apply to the event Alcohol sales Food or drink sales **Food Trucks** 

20000 **Expected revenue** 

Revenue will be used for

Revenue will go to local not for profits.

# **Route & Road Usage**

**Road Closure** 

No roads need to be closed.

Road Crossing

No assistance is needed.

Where are cars parking?

**UWGB Manitowoc lots and local streets** 

Describe course markings and if this

is a timed route

Arrows will be placed Sunday morning indicating turns.

Time of amplified sound

6:30 AM - 1:00 PM

**Amplified sound type** 

DJ

#### **Event Structures**

Select all that apply

Tent(s)

## **Safety & Security**

Describe any assistance needed from the Police Dept. and/or Fire Dept.

The fire department has brought the ladder truck for displaying the flag for the national anthem that takes place at roughly 6:56 am. If available the ladder truck would be a nice touch.

## **Equipment & Facility Requests**

Do you need power or lighting?

No.

Estimated cost per day

#### **Waiver of Fees**

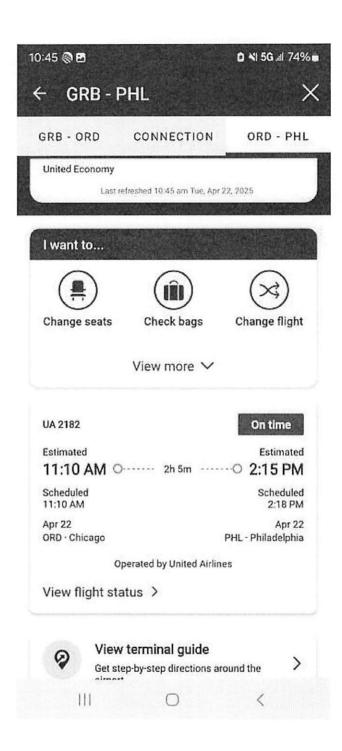
Are you requesting a Waiver of Fees?

No

### Map



#### Upload map and supporting documents



#### Questions and comments

The marathon has brought runners annually from 25 - 30 states and the race has donated nearly \$225,000 back into the community.

# **Legal Notice and Submission**

Would you like to meet with the Special Event Committee to discuss your event?



Applicant date of birth

Thursday, August 25, 1977







Start/Finish
Wentowa

