



# City of Manitowoc

900 Quay Street  
Manitowoc, WI 54220  
www.manitowoc.org

## Meeting Agenda

### Finance Committee

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Thursday, November 3, 2016

6:00 PM

Council Chambers

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Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc may be present at this meeting to gather information about the subject matter over which they have decision making responsibility.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

1. Call to Order
2. Roll Call
3. Approval of Minutes
4. Public Comment
5. Discussion and Action Items

[16-1027](#) Revision to Amendment for Chapter 15.270 B-3 General Business District to allow Outside Storage and Sales as a Conditional Use Permit.

**Attachments:** [16-1027\\_Ordinance \(PC 34-2016\) B-3 Conditional Uses\\_10-26-16](#)

[16-1030](#) Resolution requiring authorization to apply for and administer US EPA site assessment grant funds.

**Attachments:** [16-1030\\_Resolution-EPA Assessment Grant-2017](#)

[16-1031](#) Lakeshore Technical College District - 2016 Levy Report

**Attachments:** [20161031193505864](#)

[16-1032](#) Resolution Establishing Primary Election Date on February 21, 2017 for nomination of candidates for city offices at the April 4, 2017, Spring

Election

**Attachments:** [20161031201320712](#)

[16-1005](#) Deliberation on the 2017 Mayor's Executive Budget

**Attachments:** [2017 Executive Budget Binder](#)  
[Baird analysis compare both levels of debt repayment](#)  
[PAYGO PLAN November 2015](#)  
[Tax Levy Change Budget Worksheet 2017.1 WC ADJ](#)  
[2017 CAWG REQUESTS RANKING](#)  
[2017 CAWG LIST BY ACCOUNT](#)  
[PAYGO ITEMS](#)  
[Major Changes 2016 to 2017](#)  
[Marine Band Letter of Support - Bandshell 11-3-16](#)

## 6. Adjournment

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 920-686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.