



CITY OF MANITOWOC

WISCONSIN, USA
www.manitowoc.org



March 27, 2017

Ms. Jill M. Erickson
Kenny's Athletic Klub
1512 Ahrens St.
Manitowoc, WI 54220

RE: Kenny's Athletic Klub Softball Tournament at Citizens Park

Dear Jill:

Your special events application, requesting permission to hold the Kenny's Athletic Klub annual softball tournament event at Citizens Park on July 21 – 29, 2017, with use of 2 ball diamonds, concession stand, open air shelter, lights, picnic tables, benches, trash cans, additional parking on grass and use of Rheaume Park diamond for warmups, as detailed therein, was acted on by the Special Events Committee at their meeting of March 20, 2017.

At said meeting the Committee unanimously recommended granting your request.

To arrange for the use of the baseball diamond at the park, and use of various equipment, you will need to contact both the Parks Department at 686-6518 and the Recreation Department at 686-3060.

If a bona fide club or organization will be selling beer during this event, you will need to apply for the appropriate license (and provide insurance for liquor liability) in the City Clerk's office prior to the event.

At least 10 days prior to your event, in accordance with City policy, please have your insurance agent submit a certificate of insurance along with additional insured endorsement to my office to evidence your organization's liability insurance coverage. To expedite, please fax to 920-686-6959 or e-mail to dneuser@manitowoc.org. A copy of the City's insurance requirements is enclosed.

Very truly yours,

Jennifer Hudon
City Clerk

JH:dan

cc: Chief of Police Nick Reimer
Fire Chief Todd Blaser
Randy Junk, Operations Division Mgr. (Streets)
Chad Scheinoha, Operations Division Mgr. (Cemetery/Parks)
Karen Dorow, Business Manager

Jennifer Hudon, MPA, City Clerk/Deputy Treasurer
CITY HALL • 900 Quay Street • Manitowoc, WI 54220-4543
Phone (920) 686-6950 • Fax (920) 686-6959 • jhudon@manitowoc.org



SPECIAL EVENT COMMITTEE APPROVAL FORM

MEETING DATE: 3/20/2017

EVENT NAME: Kenny's Athletic Klub Slowpitch Softball Tournament

ORGANIZER: Kenny's Athletic Klub - Jill Erickson

EVENT DATE: Jul. 21-29, 2017

NEW OR RECURRING: Recurring

LOCATION/DESCRIPTION: Slowpitch softball tournament at Citizen Park; use of 2 diamonds, open air shelter, concession stand, benches, tables, trash cans, etc.; area blocked off on grass for additional parking; use of Rheume Park diamond for warmups

ESTIMATED CITY COSTS:

POLICE	0
FIRE	
PARKS	4640
RECREATION	
STREETS	0
TOTAL CITY COSTS	4640

ESTIMATED EVENT HOLDER CHARGES:

LATE APPL. FEE (<60 days)	
STAKE PERMIT	
DELIVERY CHARGES	350
<i>(If delivery requested)</i>	
TOTAL E.H. CHARGES	350
 GRAND TOTAL	 4990

COMMITTEE CONCERNS:

COMMITTEE DECISION:

APPROVE

DENY

Scott Whitcomb
Jill Erickson
Todd
McDonald

COUNCIL ACTION REQUIRED:

ITEMS TO INCLUDE IN LETTER:

RECEIVED

MAR 06 2017

City of Manitowoc
SPECIAL EVENTS APPLICATION FORM

DPI OPERATIONS DIVISION

NOTICE: This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

- 1. Name/Description of Event: Kennys Athletic Klub Softball Slowpitch
- 2. Date of Event: 7, 21, 17 If multiple days, Start Date: 7, 21, 17 End Date: 7, 29, 17 *township*
Include dates and times needed for setup and take down/cleanup. *Fri, Sat, + Sun. Jul 21-23*
Fri + Sat (rain date) Jul 28 + 29
- 3. Time Event will Begin Setup: 8 AM/PM Actual Start Time: _____ AM/PM Finish Time: _____ AM/PM

4. Name and Complete Address of Organization/Individual Organizing the Event:

Kennys Athletic Klub
Name of organization responsible for event

Jill M Erickson
Name (first, middle, and last) of event organizer

Telephone # PRIOR TO event 920,901.1865

Contact name DURING event (if different)

1512 ARENS ST.
Street Address

Telephone # DURING event 920,901.1865

MANITOWOC WI 54220
City, State, Zip

E-mail address Jill-erickson@live.com
of event organizer

Is the sponsoring organization a 501(c)(3) organization? Yes No

5. Location of the Event: Generally describe your event and its purpose and attach a DETAILED map or diagram of your event. Also, indicate the direction of the route, if any, including all turns and the number of traffic lanes to be used. Maps of the City and its parks are available online at www.manitowoc.org.

2 softball diamonds will be used as well as the open air shelter + pavillion for food/concession stand and the bathrooms. We will be having portable bathrooms on corner diamond as well as 2 extra by pavillion.

Will the event be held in a Manitowoc park or utilize any park facilities? Yes Which park? Citizen Park No

What park facilities will be needed (buildings, tennis courts, ball diamonds, disc golf courses, etc.)? _____

2 ball diamonds, open air shelter + pavillion

Have you reserved the park &/or park facilities? Yes No If no, please contact the Parks Division at (920) 686-3580.

Does the event require streets to be closed? Yes No If yes, which street(s): _____

It is YOUR RESPONSIBILITY to provide federally approved traffic control items; however they may be rented from the Streets & Sanitation Division.

Will the event be held on the sidewalk? Yes No



6. Mariners Trail Permit:

Will any portion of the Mariners Trail be used? Yes No

If yes, where on the trail will the event begin: _____
Where on the trail will the event end: _____

When use of the trail is requested, consideration is given to how the public's use of the trail will be affected. Set up / take down and clean up, as well as other services provided by a City staff may be billed on a cost-recovery basis. The event organizer must provide a copy of event liability insurance naming BOTH CITIES as co-insured at least 10 days prior to the event. Permits do not allow "exclusive use" of the trail and the general public must be allowed to share the permitted areas.

This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoc, Wisconsin, hereinafter called "City" and the above-named individual, hereinafter called "Permittee." The parties agree as follows: Bookings must be made no earlier than 12 months in advance. The Permittee understands his/her responsibility is to set up, clean up and restore premises within the time period listed above.

Limitation of Use: Permittee agrees that the number of persons on the rented premises during the rental period shall not exceed the capacity of the facility and that no intoxicating liquor or fermented malt beverages shall be served to minors. Permittee agrees to use premises rented for the purpose stated above and no other. In the event this Limitation of Use is not complied with, Permittee shall be charged and agrees to pay a fee of \$200.

Permittee agrees to abide by the rules and regulations contained in this agreement.

FOR OFFICE USE ONLY:

Signature of City of Two Rivers designee: _____ Date: _____

7. Tell Us About Your Event:

What is the estimated attendance at your event, including observers? 400+

How many vendors will be at your event? 0 How many vehicles? 100+

Do you require any special parking restrictions? Yes No If yes, what type, when, and where: _____

ROPE OFF AREA AROUND PARKING LOT AS IN PREVIOUS YEARS

Parking on grassy areas of a park is not allowed without prior approval. Contact the Police Department if traffic control is needed.

Will food be prepared and/or served at the event? Yes No

You are responsible for obtaining any necessary permits for food from the Manitowoc County Health Department.

Will you be having a band or amplified music? Yes No

Will a loudspeaker or similar electric sound amplification system be used outdoors? Yes No

If yes, what hours: 10am to 10pm

Will the City need to provide any special electrical assistance or lighting (of ball diamonds, etc.)? Yes No

If yes, please describe: _____

Contact the Parks Division at 686-3580 with questions.

Will any of the following services be required? Clean-up Street-sweeping NO

For help defining your parking, clean-up, & traffic control needs, please contact the Streets & Sanitation Division at (920) 686-6550.

Will any fireworks or pyrotechnic devices be used during the event? Yes No

If yes, contact the Fire Department at (920) 686-6540 to secure the proper permits for firework usage.

Will animals be present at the event? Yes No If yes, please indicate what types of animals, how many are expected, and where they will be located. _____

What toilet facilities will be made available to your participants? Indoor Outdoor

Please describe the toilet facilities that will be provided, including their locations and the number of units: _____

2 extra portapots will be by indoor bathrooms + 2 will be by corner diamond.

Will alcoholic beverages be served/sold? Yes No If yes, a "Special Class B" license will allow sale/service of beer and/or wine.

Please contact the City Clerk's Office at (920) 686-6950 to obtain a license.

In the case of a premise with a current alcohol license, do you need an extension of your premise? Yes No If yes, give a detailed explanation under #5.

Do you require a waiver of the restriction to serve alcohol in a park? Yes No

8. Equipment Needed for Your Event:

Equipment rental charges will apply unless a waiver of some or all fees is approved. A non-waivable delivery fee will be charged if delivery/pickup by City personnel is needed. Delivery fees are based on total rental costs.

To make arrangements to pick up the items yourselves, please contact the Parks Division at 686-3580. All items must be picked up and returned weekdays between 7:00 A.M. and 2:30 P.M. It is the renter's responsibility to sign in all materials in the Streets & Sanitation office or with a Parks staff member prior to unloading at the time of return. It is unacceptable to drop off rental materials outside of return hours and without signing them in.

Please indicate where and when the items should be delivered: Thursday or Friday by Noon

Please indicate the total number of items requested:

Streets & Sanitation Division Equipment (686-3580):

	# Needed		# of Days*	Cost/Day	Total	
Barricades						
2'	_____	X	_____	X \$3.00	=	_____ Flashers _____
3'	_____	X	_____	X \$3.00	=	_____ Flashers _____
8'	_____	X	_____	X \$4.00	=	_____
Rail type-long	_____	X	_____	X \$2.00	=	_____
Rail type-short	_____	X	_____	X \$2.00	=	_____
Channelizer Drums	_____	X	_____	X \$3.00	=	_____
Cones						
18"	_____	X	_____	X \$1.50	=	_____
28"	_____	X	_____	X \$1.50	=	_____
Safety vests	_____	X	_____	X No charge	=	No Charge
Snow fence						
Rolls	_____	X	_____	X \$4.00	=	_____
Posts	_____	X	_____	X No Charge	=	No Charge
Post driver/pounder	_____	X	_____	X No Charge	=	No Charge
Traffic signs	_____	X	_____	X \$2.00	=	_____ Description _____
	_____	X	_____	X \$2.00	=	_____ Description _____
	_____	X	_____	X \$2.00	=	_____ Description _____
Traffic signs (Portable)	_____	X	_____	X \$3.00	=	_____ Description _____
	_____	X	_____	X \$3.00	=	_____ Description _____
	_____	X	_____	X \$3.00	=	_____ Description _____
Other (list items and amounts)	_____					

Parks Division Equipment (686-3580): Do NOT count any picnic tables, garbage cans, etc. already located at the park.

2 AT EACH SECT SIDE

Banquet tables, 8'	_____	X	_____	X \$5.00	=	_____
Park benches	30	X	_____	X \$7.00	=	_____
Picnic tables	15	X	_____	X \$7.00	=	_____
Risers, platform	4	X	_____	X \$15.00	=	_____ Description _____
Security stanchions	_____	X	_____	X \$ 5.00	=	_____
Tent, 10'x10'	_____	X	_____	X \$30.00	=	_____
Tent, 10'x20'	_____	X	_____	X \$35.00	=	_____
Ticket booths, outdoor	_____	X	_____	X \$15.00	=	_____
Trash cans	20	X	_____	X No Charge	=	No Charge
Wenger portable bandwagon, 35x8***	_____	X	_____	X \$240.00	=	_____
Other (list items and amounts)	_____					

TOTAL RENTAL CHARGES _____

*Include the day of return but not the day of pickup/delivery. Items must be picked/returned weekdays between 7:00 am and 2:30 pm.

**The bandwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered/setup by City Personnel.

If you are requesting delivery/pickup by City personnel, the following non-waivable delivery fees will apply.

DELIVERY FEES	
Total Cost of Items Rented	Delivery Fee
\$0.00 - \$100.00	\$ 50.00
\$100.01 - \$250.00	\$ 75.00
\$250.01 - \$500.00	\$125.00
\$500.00 - \$1,000.00	\$250.00
\$1,000.01 and above	\$350.00

Delivery fees will be adjusted based on actual items rented.

9. Stake Permit: **There is a \$50.00 NON-WAIVABLE stake permit fee per event. If any items will be staked into the ground. The event organizer is responsible for ensuring Diggers Hotline is contacted a minimum of three business days before set-up.** Will any of these items (or items of similar nature) be erected or placed on the event grounds?

Tent or canopy Yes No
 Fence Yes No
 Sign Yes No
 Bounce house Yes No If electric, where will item be plugged in? _____
 Other _____ Yes No If electric, where will item be plugged in? _____

If yes for any, give a detailed explanation under #5.

10. Safety and Security for Your Event:

Do you have the correct level of insurance for your specific event? Yes No
 Please see the Special Events Insurance Form to ensure you have the proper coverage. You must submit the insurance certificate AND required endorsements to the City Clerk's Office at least 10 days before your event.

Do you need assistance from the Police or Fire Departments? Yes No If yes, please describe: _____

Jill Erickson Name of Security Coordinator 920 901-1865 Phone # before event 920 901-1865 Phone # the day of the event

Do you have a plan in place to deal with medical emergencies that may occur during your event? Yes No
 The City reserves the right to require a detailed written public safety plan.

11. Fees & Reimbursement: Unless waived by the Special Event Committee, the standard fees for all rentals and licenses will apply. The City may also require reimbursement for extraordinary expenses. Charges will apply for lost, stolen, or damaged equipment. **Stake Permit Fees, License Fees and Delivery Fees will not be waived.**

Is a waiver of some or all fees requested? Yes No

If yes, please explain what fees you desire waived or reduced and the reason(s): Parks Division Equipment
because we give back to community
and donate buy things for the city parks.

Will money be collected, tickets or concessions sold, registration fees charged, or money raised in conjunction with the event?

Yes No
 If yes, explain and list specific charges Food & Soda & Beer will be sold.

What are your estimated revenues and what will the revenues be used for?
We give scholarship out & also donate to various organizations
throughout Maricopa

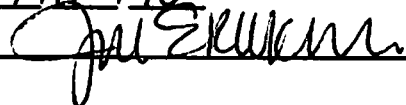
Please attach any additional information which you feel will assist the committee in evaluating your request. The City reserves the right to request a current financial report for the previous two years indicating all expenses and all revenues of the group/organization. County.

12. Legal Notice

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Date of birth of applicant 9.11.70

Signature of Applicant: 

Date: FEB 3, 2017

Sandy Ronski

From: Jill Erickson
Sent: Wednesday, March 15, 2017 3:16 PM
To: Sandy Ronski
Cc: Karen Dorow; Sue Reilly
Subject: RE: Kenny's dates

Yes it will be July 21-23 and July 28, July 29 if rain. Are we able to use other parks for the teams warming up, in past years they used the hard ball diamond and now that it no longer there? Say Rheaume, we wouldn't need any kind of prep I don't think just so that they can hit and warm up arms.

From: Sandy Ronski
Sent: Wednesday, March 15, 2017 2:50 PM
To: Jill Erickson
Cc: Karen Dorow; Sue Reilly
Subject: Kenny's dates

I am still working my way through the stack of stuff on my desk & all the e-mails from when I was gone last week.

Your Special Event Application for the Kenny's Tournament didn't have any dates on it, but I assume that they are the dates we discussed previously between 7/21 and 7/29/17. If something has changed, let me know.

Thanks,

Sandy Ronski
Operations Clerk II
Cemetery, Parks, Transit, and Streets & Sanitation Divisions
City of Manitowoc
2655 S 35th St.
Manitowoc, WI 54220
Phone: 920-686-6518
Fax: 920-686-6525
www.manitowoc.org