



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Meeting Agenda Public Safety Committee

Monday, July 27, 2015

6:00 PM

Council Chambers

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc may be present at this meeting to gather information about the subject matter over which they have decision making responsibility.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

1. Call to Order
2. Roll Call
3. Approval of Minutes

[15-805](#) PUBLIC SAFETY MINUTES JUNE 8, 2015

Attachments: [PS 15-805 MINUTES June 8 2015](#)

4. Public Comment

7. Discussion and Action Items

[15-742](#) Ordinance to amend Section 10.490 establishing two-hour parking zones on Chicago Street.

Attachments: [15-742.pdf](#)

[15-372](#) Proposed Changes to parking restrictions on Franklin Street from South 21st to South 26th Street.

Attachments: [15-372 PS Franklin St .PDF](#)

[15-682](#) EMS contract for the Expo events for the County Fair.

Attachments: [PS 15-682 Ambulance Agrmnt -Expo](#)

[15-707](#) Request from L Wagner for extension of noise curfew for "Campfest" at Mtwc Co Expo/Fair Grounds Friday September 11 and Saturday September 12, 2015

Attachments: [PS 15-707 Wagner Campfest Noise](#)

[15-728](#) Key Performance 2nd Quarter - Fire Department

Attachments: [PS 15-728 MFD Performance 2nd Qtr](#)

[15-729](#) Fire Department monthly report - June 2015

Attachments: [PS 15-729 MFD - June 2015](#)

[15-740](#) Petition requesting reconsideration of the denial of document 15-615 requesting waiver of hazmat fee.

Attachments: [PS 15-740 Koschnick Appeal](#)

[15-745](#) Police Department monthly report - June 2015

Attachments: [PS 15-745 MTPD June 2015](#)

[15-746](#) Police K-9 fundraiser update

[15-747](#) Firefighter/Paramedic Tyler Kiel request for permission to hold MFD Local 368 7th Annual MDA Fill the Boot Drive to benefit local children who suffer from Muscular Dystrophy.

Attachments: [PS 15-747 Fill the Boot 2015](#)

8. Adjournment

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 920-686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.