



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Meeting Minutes Parks & Recreation Committee

Monday, October 20, 2014

5:15 PM

Council Chambers

1. Call to Order

2. Roll Call

Present: 5 - Sladky, Schema, Soeldner, Howe and Shaw

Also present D. Koski, J. Muenzenmeyer, D. Larson, C. Scheinoha, K. Dorow, K. McDaniel, C. Matthews, Mayor J. Nickels, L. Ziemer and representatives from Goodwill Industries Miracle League Field, Michael Pearson, Amber Daus and public interested in the community garden.

3. Approval of Minutes

14-2128

Attachments: [Park and Rec minutes 09-15-14](#)

Moved by Soeldner, seconded by Howe, that the Minutes be approved. The motion carried by the following vote:

Aye: 4 - Sladky, Soeldner, Howe and Shaw

4. Discussion and Action Items

14-2170

Bill of Sale from the Goodwill Industries of Wisconsin, Inc. NCW/Miracle League Field at Dewey Street Park transfer of ownership to City of Manitowoc.

Attachments: [14-2170](#)

[FYI - MOU.pdf](#)

C. Scheinoha gave an introduction about the project and future plans. He thanked Goodwill Industries and everyone who contributed to the great facility. He introduced L. Ziemer. L. Ziemer spoke briefly about Dewey Street Park Miracle League Field and plans for the future.

14-1959

Special Events Request from Marion Parworth to hold Garden Fair in Washington Park on June 13, 2015.

Attachments: [14-1959.pdf](#)

Recommend same arrangement as last year.

Alderman Schema arrived at 5:19 pm.

14-1961

Special Events Request from David Mueller, Roncalli High School, to hold

48th Annual Cross Country Invite at and around Lincoln Park on September 12, 2015, with waiver of fee request attached.

Attachments: [14-1961.pdf](#)

Recommend same arrangement as last year.

- 14-1998** Special Events Request from Manitowoc County Miracles Special Olympics to hold tournament at Citizen Park on June 13, 2015 (rain date June 14, 2015) and the use of Westfield Park and Halverson Park baseball diamonds for practice sessions and sports assessment testing on various dates during the summer of 2015.

Attachments: [14-1998 \(3\).pdf](#)

Recommend same arrangements as last year.

- 14-2113** Special Events Request from Lakeshore Humane Society for 2nd Annual Run for Shelter 5k on May 2, 2015, utilizing streets, sidewalks and Lincoln Park, with route attached. (Copy to Parks and Recreation Committee).

Attachments: [20141014105838442.pdf](#)

[Shelter Map.pdf](#)

Recommend same arrangement as last year.

- 14-2159** Contract with Camera Corner, Inc. to install surveillance cameras and equipment at Silver Creek Park.

Attachments: [14-2159.pdf](#)

Moved by Soeldner, seconded by Howe, that this Contract be approved. The motion carried by the following vote:

Aye: 5 - Sladky, Schema, Soeldner, Howe and Shaw

- 14-2199** Park & Recreation items included in the 2015 budget

Discussion was held on the 2015 budget - related to Silveridge Park.

- 14-1744** Decorating of trees on city-owned property

Discussion was held on the City Ordinance related to decorating trees in the right-of-way.

- 14-1875** Status of Blue Rail Beach grant

D. Koski gave a brief update.

- 14-2124** Inventory of City cottonwood trees and possible removal of trees.

There were a couple of complaints about the Cottonwood Trees both at the Park's Office and Mayor's Office. Discussion was held on the trees. No action was taken.

- 14-2200** Special event requests and fee waiver requests
- K. McDaniel updated the Committee on the BPI process happening on Special Events. More information will be forthcoming at the November meeting.**
- 14-2127** Request for proposed Community Garden at South 14th St. Parkland
- Attachments:** [14-2127 S 14th St Community Garden map](#)
[PK14-2127 \(2\).pdf](#)
[20141104140213757.pdf](#)
- M. Pearson and A. Daus presented their proposal for a community garden on City property on S. 14th Street. Committee asked that the group submit a proposal and make sure that it is zoned properly for the garden.**
- 14-2201** Meeting time for Park & Recreation Committee
- Meeting time was discussed.**
- 14-2125** Zoological Board By-Laws
- Attachments:** [BY-LAWS - 2014](#)
- This item is on Council agenda and will be discussed then.**

5. Adjournment

Meeting was adjourned.