## SPECIAL EVENT COMMITTEE APPROVAL FORM

**MEETING DATE: 3/10/2021** 

**EVENT NAME:** Memorial Day Parade & Ceremony **ORGANIZER:** City of Manitowoc - Stacey Groll

E-MAIL ADDRESS: sgroll@manitowoc.org

**EVENT DATE: 5/31/2021** 

**NEW OR RECURRING: Recurring** 

LOCATION/DESCRIPTION: Parade route from S 8th & Marshall to Huron, Huron to MI, MI to

Veterans' Memorial on N 18th St; use of C.P. Rec. Center, if raining; use of traffic control items & chairs; assistance by P.D.; cemetery staff to set up items for ceremony & do traffic control inside cemetery

#### **COMMITTEE CONCERNS:**

### **COMMITTEE DECISION:**

APPROVE	DENY
Via Zoom:	
Karl Koch/sr	
Jason Freiboth/sr	
Dan Koski/sr	
Shawn Alfred/sr	
Liz Majerus/sr	
•	

#### **COUNCIL ACTION REQUIRED:**

Street closures for parade: S 8th	from Madison to Huron, Huron to Michigan	, N 18th from Michigan to Veterans
	Memorial	

ITEMS TO INCLUDE IN LETTER:	
ļ	

Copy to: Clerk

REDEIVED

MAR 0 8 2021

# City of Manitowoc SPECIAL EVENTS APPLICATION FORM CITY COLUMNOC

NOTICE: This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

1.	Name/Description of Event: Memorial Day Parade and	Ceremony			
2.	05/04/0004	End Date:			
P655	Include dates and times needed for setup and take down / cleanup.				
3.	Time Event will Begin Setup: 8:00 am AM/PM Actual Start Time:	9:00 am AM/PM Finish Time: 12:00 pm AM/PM			
4.	Name and Complete Address of Organization/Individual Organizing t	he Event:			
	City of Manitowoc				
	Name of organization responsible for event	•			
	Stacey L. Groll	Telephone # PRIOR TO event ( 920) 686 6980			
	Name (first, middle, and last) of event organizer				
		Telephone # DURING event ( 920, 629, 0414			
	Contact name DURING event (if different)				
	900 Quay Street				
	Street Address	-			
	Manitowoc, WI 54220	E-mail address_sgroll@manitowoc.org			
	City, State, Zip	of event organizer			
	Is the sponsoring organization a 501(e)(3) organization? Yes No				
5.	Location of the Event: Generally describe your event and its purpose and attach a DETAILED map or diagram of your event. Also, indicate the direction of the route, if any, including all turns and the number of traffic lanes to be used. Maps of the City and its parks are available online at www.manitowoc.org.				
	Map attached. The purpose of the event is to hono the U.S. military.	or the people who died while serving in			
	Will the event be held in a Manitowoe park or utilize any park facilities	Yes Which park? Citizens Park No			
		tildings, tennis courts, ball diamonds, disc golf courses, etc.)?			
	Citizens Park armory building if weather is	전한 도요는 1g. (500) 보고 500 전 1916 (1906) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
	Olizens i ark arriory building it weather is	molement.			
	Have you reserved the park &/or park facilities? Yes No If				
	Does the event require streets to be closed: Yes No If yes, which	h street(s): 8th Street from Marshall to Huron,			
	Huron to Michigan, and Michigan to Veterans				
	It is YOUR RESPONSIBILITY to provide federally approved traffic control Sanitation Division.				
	Will the event be held on the sidewalk? Yes No				





#### 6. Mariners Trail Permit:

Will any portion of the Mariners Trail be used? Yes No
If yes, where on the trail will the event begin:

Where on the trail will the event end:

When use of the trail is requested, consideration is given to how the public's use of the trail will be affected. Set up / take down and clean up, as well as other services provided by a City staff may be billed on a cost-recovery basis. The event organizer must provide a copy of event liability insurance naming BOTH CITIES as co-insured at least 10 days prior to the event. Permits do not allow "exclusive use" of the trail and the general public must be allowed to share the permitted areas.

This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoe, Wisconsin, hereinafter called "City" and the above-named individual, hereinafter called "Permittee." The parties agree as follows: Bookings must be made no earlier than 12 months in advance. The Permittee understands his/her responsibility is to set up, clean up and restore premises within the time period listed above.

Limitation of Use: Permittee agrees that the number of persons on the rented premises during the rental period shall not exceed the capacity of the facility and that no intoxicating liquor or fermented malt beverages shall be served to minors. Permittee agrees to use premises rented for the purpose stated above and no other. In the event this Limitation of Use is not complied with, Permittee shall be charged and agrees to pay a fee of \$200.

FOR OFFICE USE ONLY: Signature of City of Two Rivers designee;	Date:
Signature of City of two Krees designee.	Date
Tell Us About Your Event: What is the estimated attendance at your event, including observers?	1,000
How many vendors will be at your event? None	How many vehicles? Unknown
Do you require any special parking restrictions?  Yes No 11	yes, what type, when, and where:
No parking in designated lineup and parade ro	ute areas
Parking on grassy areas of a park is not allowed without prior appro-	val. Contact the Police Department if traffic control is needed.
Will food be prepared and/or served at the event? Yes No You are responsible for obtaining any necessary permits for food from	the Manitowoc County Health Department.
Will you be having a band or amplified music? Yes No	
Will a loudspeaker or similar electric sound amplification system be used fyes, what hours: 9:00 a.m 12:00 p.m.	
Will the City need to provide any special electrical assistance or light If yes, please describe:	ing (of ball diamonds, etc.)? Yes No
Contact the Parks Division at 686-3580 with questions.	
Will any of the following services be required? Clean-up For help defining your parking, clean-up, & traffic control needs, plea	treet-sweeping use contact the Streets & Sanitation Division at (920) 686-6550.
Will any fireworks or pyrotechnic devices be used during the event? If yes, contact the Fire Department at (920) 686-6540 to secure the p	
Will animals be present at the event? Yes No If yes, please in they will be located. Horses and dogs	ndicate what types of animals, how many are expected, and where
What toilet facilities will be made available to your participants:	Indoor Outdoor
Please describe the toilet facilities that will be provided, including At the armory building (in the event of inclement weather), there are that we do not have portable restrooms for this event.	
Will alcoholic beverages be served/sold? Yes No If yes, a "S Please contact the City Clerk's Office at (920) 686-6950 to obtain a li	pecial Class B" license will allow sale/service of beer and/or win

In the case of a premise with a current alcohol license, do you need an extension of your premise?	OYes (	No	If yes, give
a detailed explanation under #5.			

Do you require a waiver of the restriction to serve alcohol in a park?

,		s No
	( Je	

#### 8. Equipment Needed for Your Event:

Equipment rental charges will apply unless a waiver of some or all fees is approved. A non-waivable delivery fee will be charged if delivery/aickup by City personnel is needed. Delivery fees are based on total rental costs.

To make arrangements to pick up the items yourselves, please contact the Parks Division at 686-3580. All items must be picked up and returned weekdays between 7:00 A.M. and 2:30 P.M. It is the renter's responsibility to sign in all materials in the Streets & Sanitation office or with a Parks staff member prior to unloading at the time of return. It is unacceptable to drop off rental materials outside of return hours and without signing them in.

Canthau

Please indicate where and when the items should be delivered:

# Mandad

#### Please indicate the total number of items requested:

#### Streets & Sanitation Division Equipment (686-3580):

	# <u>Needed</u>		# of Days*		Cost/Day		<u>Total</u>
Barricades			•				
2'		X		X	\$3.00	-	Flashers
3'		X		X	\$3.00	8	Floshers
8*		X		X	\$4.00	=	
Rail type-long		X		X	\$2.00	=	
Rail type-short		X		X	\$2.00	•	
Channelizer Drums Cones		X		X	\$3.00	=	
18"		X		X	\$1.50	3	
28"		x		x	\$1.50	=	
Safety vests		x		x	No charge	=	No Charge
Snow fence		Λ		^	110 cambe		tro charge
Roils		x		x	\$4.00	_	
Posts		â	<del></del>	x	No Charge	=	No Charge
Post driver/pounde		x		â	No Charge		No Charge
Tost unver/pounte		Ŷ		â	S2.00	_	
Traffic signs		Ŷ	<del></del>		\$2.00 \$2.00	_	Description
		Š		X		=	Description
m.m		X		X	\$2.00	_	Description
Traffic signs (Portable)		X		X	\$3.00	-	Description
		X	<del></del>	X	\$3.00	=	Description
		X		X	\$3.00	=	Description
Other (list items and amounts	s) 						
Parks Division Equipment (6	86-3580): Do	NO	Count any pi	enic u	ibles, garbage	cans,	, etc. already located at the park.
Banquet tables, 8'		X		X	\$5.00	=	
Park benches		X		X	\$7.00	=	<u> </u>
Picnic tables		X		X	\$7.00	=	
Risers, platform		X		X	\$15.00	=	Description
Security stanchions		X		X	\$ 5.00	=	
Tent, 10'x10'		X		X	\$30,00	•	<del></del>
Tent, 10'x20'		X		X	\$35.00	=	<del></del>
Ticket booths, outdoor		X		X	\$15.00	-	<del></del>
Trash cans		$\ddot{\mathbf{x}}$		x	No Charge	==	No Charge
Wenger portable bandwagon	35-8100	••		•			
menter parmore cama magani	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	X		X	\$240.00	=	
Other (list items and amount		^		^	<b>9270.00</b>	_	
Anter (1191 MEIII) WAS SWORW		_	200				
	Chair	5	CU <sub>D</sub>				
	J, 231.	_	TOTAL RE	NTAI	. CHARGES		
			- 4 - 1 - 14				

<sup>\*</sup>Include the day of return but not the day of pickup/delivery. Items must be picked/returned weekdays between 7:00 am and 2:30 pm.

<sup>\*\*</sup>The bandwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered/setup by City Personnel.

If you are requesting delivery/pickup by City personnel, the following non-waivable delivery fees will apply.

DELIVERY FEES			
Total Cost of Items Rented	Delivery Fee		
\$0.00 - \$100.00	\$ 50.00		
\$100.01 - \$250.00	\$ 75.00		
\$250.01 - \$500.00	\$125.00		
\$500.00 - \$1,000.00	\$250.00		
\$1,000.01 and above	\$350.00		

Delivery fees will be adjusted based on actual items rented.

9.	Stake Permit: There is a \$50,00 NON-WAIVABLE stake nermit fee per event, if any items will be staked into the ground. The event organizer is responsible for ensuring Diggers Hotline is contacted a minimum of three business days before set-up.  Will any of these items (or items of similar nature) be erected or placed on the event grounds?  Tent or canopy  Yes  No  Yes  No  Sign  Yes  No  Bounce house  Yes  No If electric, where will item be plugged in?  If yes for any, give a detailed explanation under #5.
10.	Safety and Security for Your Event:  Do you have the correct level of insurance for your specific event?  Please see the Special Events Insurance Form to ensure you have the proper coverage. You must submit the insurance certificate AND required endorsements to the City Clerk's Office at least 10 days before your event.
	Do you need assistance from the Police or Fire Departments? Yes No If yes, please describe:
	Directing traffic where necessary, and the inclusion of a pace car to lead the parade.
	Name of Security Coordinator  ( ) ( )  Phone # before event  Phone # the day of the event
	Do you have a plan in place to deal with medical emergencies that may occur during your event?    No The City reserves the right to require a detailed written public safety plan.
11.	Fees & Reimbursement: Unless waived by the Special Event Committee, the standard fees for all rentals and licenses will apply. The City may also require reimbursement for extraordinary expenses. Charges will apply for lost, stolen, or damaged equipment. Stake Permit Fees. License Fees and Delivery Fees will not be waived.
	Is a waiver of some or all fees requested? OYes No
	If yes, please explain what fees you desire waived or reduced and the reason(s):
	All fees, as this is a City sponsored event.
	Will money be collected, tickets or concessions sold, registration fees charged, or money raised in conjunction with the event?  If yes, explain and list specific charges
	What are your estimated recognize and what will the recognize be used for the

What are your estimated revenues and what will the revenues be used for?

Please attach any additional information which you feel will assist the committee in evaluating your request. The City reserves the right to request a current financial report for the previous two years indicating all expenses and all revenues of the group/organization.

#### 12. Legal Notice

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Date of birth of applicant 12 , 18 , 1976		
Signature of Applicant: Stacey Groll	Printer specify them that St. or Country or Country to St. or Country or Country One Str. 64 6 22 0 and	Date: 03/08/2021

