TERM SHEET Howe Building Renovation 702 York Street

The terms and conditions described in this agreement are part of a related development agreement between the parties, each element of which is consideration for the other elements and an integral aspect of the proposed agreements (defined below). This Term Sheet does not constitute an offer or a legally binding obligation of any party, or any other party in interest, nor does it constitute an offer of securities. The transactions contemplated by the Term Sheet are subject to conditions to be set forth in a definitive agreement, including without limitation a development agreement and other supporting documentation. Until publicly disclosed by the parties, this Term Sheet is strictly confidential and may not be shared by any party without the prior written consent of all parties unless otherwise required by Wisconsin law.

1. Property Description

- a. Tax Parcel 000-165-010
- b. 2019 Total Assessed Value: \$148,900

2. Potential Parties:

- a. East Point Rentals LLC (Developer), and assigns controlled by Developer
- b. City of Manitowoc (City)

3. Development Description:

- a. Renovation of the property in accordance with the attached exterior plans submitted by the developer and the interior building permit plans showing four to five 1st floor retail/commercial spaces, 1st floor enclosed parking and storage spaces, and nine 2nd floor residential condos. Project to be completed by December 31, 2021.
- b. The total project cost is \$2,841,360.
- c. Projected assessed value is \$3,000,000
- d. Developer will commit to leasing a minimum of 20 spaces for a minimum of 10 years at the applicable downtown parking space lease rate established by the City Council.

4. Development Timetable:

- a. Construction start in July of 2020 with completion expected in spring/summer of 2021.
- 5. City Assistance (subject to all required approvals and documentation):
 - a. Tax Incremental Financing Grant
 - i. Up to \$362,172 in a pay-go cash grant based on a guaranteed assessed value increase of at least \$2,850,000 upon project stabilization.
 - ii. Uses of funds to include public or private utility or other infrastructure improvements, building construction, site preparation, architectural or engineering design fees, or other eligible building improvement related costs.
 - b. Tax Incremental Financing Project
 - i. Up to \$550,000 in off-site parking improvements to include:
 - 1. Acquisition by the City of parcel 000-165-091 and the easterly portion of parcel 000-165-090.
 - 2. Demolition of the building located at 714 York Street, and the storage building located east of 205 North 8th Street.

- 3. Construction of a new City owned parking lot with a minimum of 45 parking spaces.
- c. Downtown Façade Grant
 - i. Up to \$50,000 cash grant based on \$25,000 per street façade.
 - ii. Uses of funds to include exterior renovations of the existing building.
- 6. Following City Council authorization of this term sheet, a development agreement consistent with the terms and conditions herein shall be executed by the Mayor and Clerk subject to technical, legal changes.

City of Manitowoc	East Point Rentals, LLC
Justin M. Nickels, Mayor	Mike Howe, Principal
Deborah Neuser, Clerk	Kurt Scherer, Principal
 Date	 Date

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CITY OF MANITOWOC Tax Incremental Financing Application



Property / Project Summary:							
Overall Project Summary and Objectives: 70 Z どっと							
Convert old	Werchard Into A	Retail (commercial,					
And Living sp) e c é	er ruling frault.					
	Static Bulletin Literacy	KW a					
	j						
Property Summa	ary:						
Parcel/Land Area:	22,000 SF						
Building Area:	38,000 SF						
# of Dwelling Units:	15-16						
# of Stories:							
# of Parking Spaces:							
applicable) an estima	the project will do for the property te of full and part-time jobs to be crealaries:	eated by the proposed project					
		Susineses to dountour					
		Resed on leased space					
	ill determine Job even	And the control of th					
	The state of the s	angen street and the second					

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CITY OF MANITOWOC Tax Incremental Financing Application



Applicant Information:

Legal Name: East Point Rentals (LC		r Janes
Mailing Address: Po. Box 132		
Primary Contact #: M. KE How E	Cell #: 970-2	42-3/11
E-mail: MHONE Suilders Cychon Com	FAX #:	alor regard
Attorney: Tory Fox		
Legal Entity: Individual(s) Joint Tenants		
Corporation LLC	Partnership	
Other		
Will a new entity be created for ownership? Yes No Principals of existing or proposed corporation/partnershinterest. Name: Address: Mike Howe BZR Uchoha St. Lat Schere Zoz Tetan Ct.	nip/LLC and extent of o	ownership Interest:
Is any owner, member, stockholder, partner, officer or dientities, or any member of the immediate family of any sum Manitowoc? YesNoNo		▼
Have any of the applicants (including the principals of the been charged or convicted of a misdemeanor or felony? Yes, please furnish details		ship/LLC) ever

CITY OF MANITOWOC Tax Incremental Financing Application



Project Budget / Financial Information:

Sources and Uses of Funds:

Identify the sources of funds used to finance the project. Typical sources include equity, lender financing, mezzanine financing, government financing, other anticipated types of public assistance, and any other types or methods of financing.

Uses of Funds:	Amount (\$)	(\$) per SF of Building Area 38.00
Land Acquisition:	325,000	# 3
Demolition:	the second second second	
Environmental Remediation:		San - 1 <u>174 - San </u>
Site Clearance and Preparation:		- 20
Soft Costs/ Fees:	25,892	. 18
Soft Cost Contingency:	5000	. 13
Hard Construction Costs:	2,485,468	
Total Project Costs:	2,841,360	
Sources of Funds: Equity		% of total project costs
	275,660	<u>10</u> %
Other Equity:()(\$)		%
Total Equity: (\$	275,000	%
Loans	Ra	
) 2,204, 188 ° 3.49 % 1	
	1) 7,204, 188 4.6 %	<u>ゞ</u> yrs
TIF Assistance (\$	362,172	<u>%</u>
Other: () (\$)	%%
Total Sources of Funds (\$	2,5 66,360 + 275,0	= 2,841,360 100%
Financing: Source Amount To	erms: Years/Interest Co	ntact Information
Equity:		
Loan 1: <u>275,600</u>	<u> </u>	
Loan 2: 2,264,188	4.6% 5 years	
Loan 3:		
Loan 4:		

CITY OF MANITOWOC Tax Incremental Financing Application



Soft Cost Contingency

Land Acquisition	(\$)	325,000	0
Demolition	(\$)		
Site Clearance and Preparation			
Infrastructure	(\$)		
Utilities/removal	(\$)		
Utilities/relocation	(\$)		
Utilities/installation	(\$)		
Hazardous Materials Removal	(\$)		
Other()	(\$)		
Total Site Clearance and Preparation			
Soft Costs/Fees			
Project Management (%)	(\$)	0	
General Contractor (%)	(\$)		
Architect/Engineer (%)	(\$)	6000	
Developer Fee (%)	(\$)	0	
Appraisal	(\$)	3000	
Soil Testing	(\$)	0	
Market Study	(\$)	0	
Legal/Accounting	(\$)	6000	
Insurance	(\$)	1800	
Title/Recording/Transfer	(\$)		_
Building Permit	(\$)	6000	?
Mortgage Fees	(\$)		
Construction Interest	(\$)		
Commissions	(\$)		
Marketing	(\$)		
Real Estate Taxes	(\$)	3092	
Other ()	(\$)		
Sub-total Soft Costs/Fees	(\$)		

(\$)_

5000

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CITY OF MANITOWOC Tax Incremental Financing Application



Agreement:

I, by signing this application, agree to the following:

- 1. I have read and will abide by all the requirements of the City for Tax Incremental Financing.
- 2. The information submitted is correct.
- 3. I agree to pay all costs involved in the legal and fiscal review of this project. These costs may include, but not be limited to, bond counsel, outside legal assistance, and outside financial assistance, and all costs involved in the issuance of the bonds or loans to finance the project.
- 4. I understand that the City reserves the right to deny final approval, regardless of preliminary approval or the degree of construction completed before application for final approval.
- 5. The undersigned authorizes the City of Manitowoc to check credit references and verify financial and other information.
- 6. The undersigned also agrees to provide any additional information as may be requested by the City after filing of this application.

Applicant Name MIKE Hove Date 6-25-2020

Please return completed application to:

For questions regarding this application please contact:

City of Manitowoc Community Development Department 900 Quay Street Manitowoc, WI 54220 Adam Tegen Community Development Director (920) 686-6931 ategen@manitowoc.org

City of Manitowoc Tax Increment Financing District 19 Cash Flow Proforma Analysis 702 York - Howe/Scherer

Requested subsidy = 362,172

Assumptions	
Annual Inflation During Life of TID	0.00%
Annual Deflation of Tax Rate During Life of TID	0.50%
2018 gross tax rate (per \$1000 equal. value)	\$20.67
Amount of Bond Issue	\$ 362,172
Interest Rate on Bonds	
Expenditure Period Remaining	13

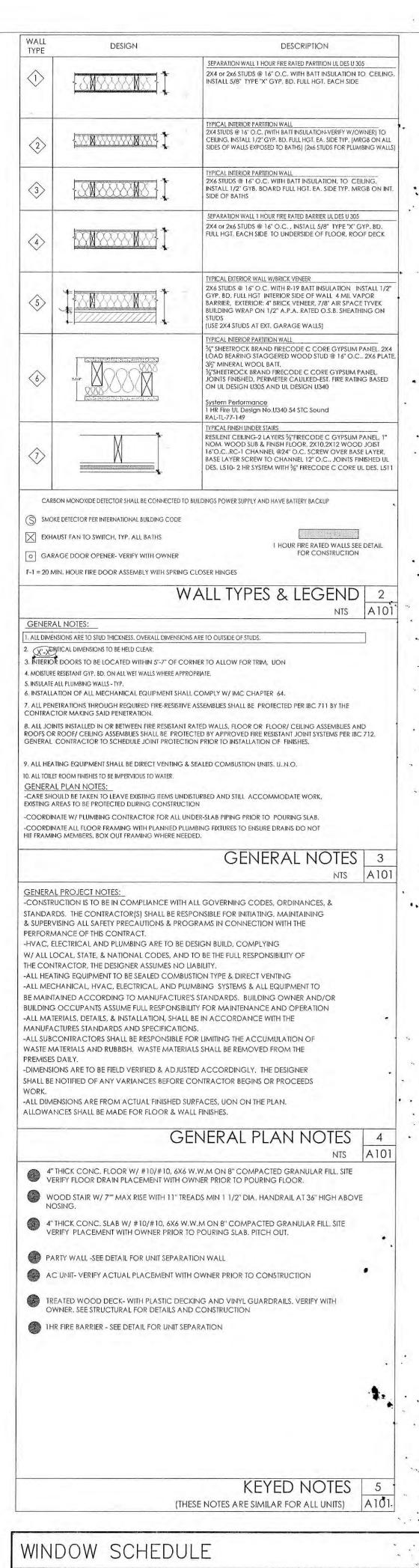
Example New Issue
Amount of New Borrowing:
\$362,172

		Backg	round Data			Revenues	Exp	enditure	es	TID Status			
(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(1)	(J) TID Incentive	(K)	(L) Year End	(M) Remaining	(M)
Val. Date	TIF District Valuation	Inflation Increment	Construction Increment	TIF Increment Over Base	Tax Rate	Tax Revenue	Principal	Interest	Pay-GO Total	Annual Balance	Cumulative Balance	Principal Balance	Cost Recovery
Date	(January 1)	increment	inciement	Over base	Nate	Revenue	Fillicipal	interest	Total	Dalatice	(December 31)	Dalatice	Cost Recovery
2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032	\$0 \$0 \$0 \$2,850,000 \$2,850,000 \$2,850,000 \$2,850,000 \$2,850,000 \$2,850,000 \$2,850,000 \$2,850,000 \$2,850,000 \$2,850,000 \$2,850,000 \$2,850,000	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$	\$2,850,000	\$0 \$2,850,000 \$2,850,000 \$2,850,000 \$2,850,000 \$2,850,000 \$2,850,000 \$2,850,000 \$2,850,000 \$2,850,000 \$2,850,000 \$2,850,000 \$2,850,000	\$20.67 \$20.57 \$20.46 \$20.36 \$20.26 \$20.16 \$20.06 \$19.96 \$19.76 \$19.66 \$19.56 \$19.46 \$19.37	\$0 \$0 \$58,032 \$57,742 \$57,453 \$57,166 \$56,880 \$56,595 \$56,312 \$56,031 \$55,751 \$55,472	\$27,859 \$27,859 \$27,859 \$27,859 \$27,859 \$27,859 \$27,859 \$27,859 \$27,859 \$27,859 \$27,859		\$0 \$27,859 \$27,859 \$27,859 \$27,859 \$27,859 \$27,859 \$27,859 \$27,859 \$27,859 \$27,859 \$27,859	\$0 \$0 (\$27,859) (\$27,859) \$30,172 \$29,882 \$29,593 \$29,306 \$29,020 \$28,736 \$28,453 \$28,451 \$27,891 \$27,613	\$0 \$0 (\$27,859) (\$55,719) (\$25,546) \$4,336 \$33,929 \$63,235 \$92,256 \$120,992 \$149,445 \$177,616 \$205,508 \$233,120		Expenditures Recovered
2033 2034	\$2,850,000 \$2,850,000	\$0 \$0	\$0	\$2,850,000 \$2,850,000	\$19.27 \$19.17	\$55,195 \$54,919	\$27,859		\$27,859 \$0	\$27,335 \$54,919	\$260,455 \$315,374		Expenditures Recovered Expenditures Recovered
2035	\$2,850,000	\$0	\$0	\$2,850,000	\$19.08	\$54,644			\$0 \$0	\$54,644	\$370,018		Expenditures Recovered
2036	\$2,850,000 \$2,850,000	\$0 \$0	\$0 \$0	\$2,850,000 \$2,850,000	\$18.98 \$18.89	\$54,371 \$54,099			\$0 \$0	\$54,371 \$54.099	\$424,389 \$478,488		Expenditures Recovered
2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047	\$2,850,000 \$2,850,000 \$2,850,000 \$2,850,000 \$2,850,000 \$2,850,000 \$2,850,000 \$2,850,000	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	\$2,850,000 \$2,850,000 \$2,850,000 \$2,850,000 \$2,850,000 \$2,850,000 \$2,850,000 \$2,850,000 \$0 \$0	\$18.79 \$18.70 \$18.61 \$18.61 \$18.51 \$18.42 \$18.33 \$18.24 \$18.14 \$18.05 \$17.96	\$53,828 \$53,559 \$53,291 \$53,025 \$52,760 \$52,496 \$52,234 \$51,972 \$51,713			\$0 \$0 \$0	\$53,828 \$53,829 \$53,291 \$53,025 \$52,760 \$52,496 \$52,234 \$51,972 \$51,713	\$522,316 \$585,875 \$639,167 \$692,192 \$744,952 \$797,448 \$849,681 \$901,654 \$953,367		Expenditures Recovered
	= =	\$0	\$2,850,000	40	\$17.50	\$1,315,539	\$ 362,172	<u>-</u>	\$ 362,172	\$ 953,367	φουσισοί		politico recorded

2017 TID Inception

2037 Final year to incur costs (inception + 20yrs)

2044 Maximum legal life of TID (27 Years) 3 year extension possible with plan amendment and/or one year extension for housing programs



X IS THE 12" MIN. HANDRAIL EXTENSION REQUIRED AT EACH TOP RISER Y IS THE MINIMUM HANDRAIL EXTENSION

OF 12" PLUS THE WIDTH OF ONE TREAD THAT IS REQUIRED AT EACH BOTTOM

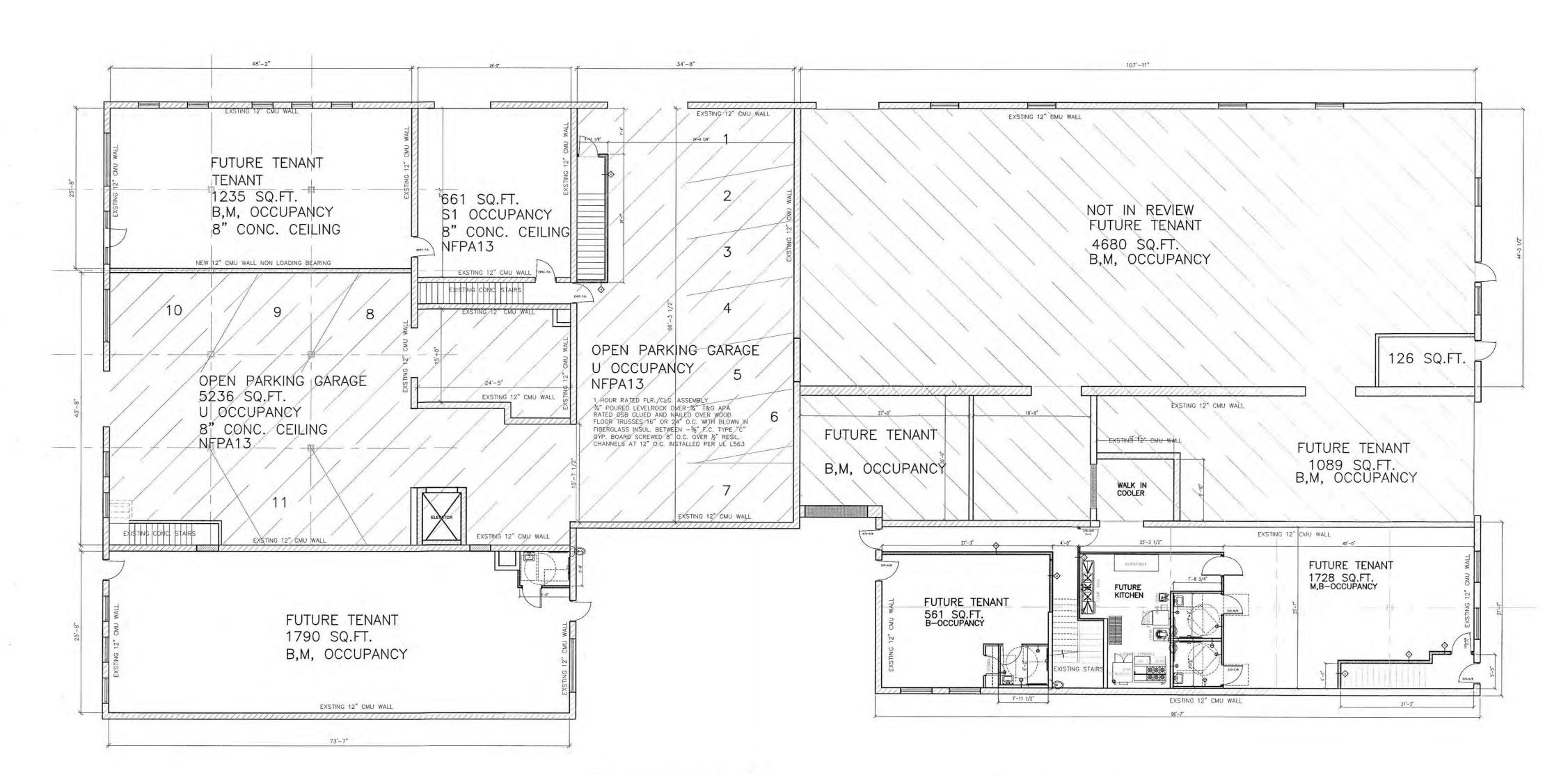
1 1/2" DIA. STEEL -

PIPE HANDRAIL

RETURN RAILING ENDS TO WALL TO

. ELIMINATE PROTRUDING ENDS.

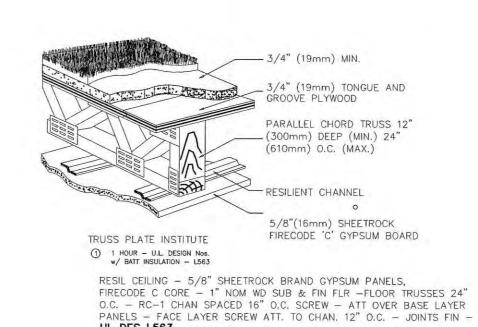
WIND	OW SCHE	DULE		
WINDOW MARK	SIZE	SILL ELEVATION	REMARKS	
1	The state of the s		EXISTING TO BE R	EPLACED - U.31
2	5'W X 5'H	TBD	SLIDER /DOUBLE F	PANE, TINTED, LOW-E
-	e	=	(





FLOOR PLAN NOTES:

DIMENSIONS TO INTERIOR PARTITIONS ARE TO FACE OF STUD UNLESS NOTED OTHERWISE.



- 1. STAIR HANDRAILS: ALL HANDRAILS TO WITHSTAND 200#(POUNDS) LOAD APPLIED IN ANY DIRECTION BRACKETS TO BE 32" O.C. - 6 TOTAL- PROVIDE 2X12 BLOCKING AT TOP AND
- 3. PROVIDE BLOCKING IN FIRST FLOOR BATHROOMS FOR FUTURE GRAB BARS. SEE DETAILS ON SHEET 6.
- 4. DOORS: ALL FIRST FLOOR DOORS SHALL BE A MINIMUM OF 3'-0" TO PROVIDE A NOMINAL CLEAR OPENING OF 34".
- 5. LUMBER FOR JOISTS, HEADERS, RAFTERS, AND OTHER STRUCTURAL FRAMING, SPF #1/#2 OR BETTER. ALL TOP PLATES FOR ROOF TRUSS BEARING TO BE SPF #1/#2 EXCEPT AT LOWER GARAGE ROOF GIRDER BEARING AND SECOND FLOOR BUMPOUT GIRDER BEARING S. YELLOW PINE ALL OTHER LUMBER - SPF STUD GRADE OR BETTER.
- 6. ALL WALLS BETWEEN UNITS SHALL BE ONE HOUR FIRE RATED.
- 7. HEADERS MADE UP OF MULTIPLE PLIES OF LUMBER SHALL BE FULL LENGTH CONTINUOUS BETWEEN POSTS. SPLICES OF PLIES BETWEEN POSTS ARE NOT PERMITTED.
- 8. PROVIDE MINIMUM DOUBLE STUD POST AT EACH END OF ALL WINDOW HEADERS AND GIRDER
- 9. PROVIDE SOLID BLOCKING IN THE FIRST FLOOR TRUSS SPACE BETWEEN POSTS ON THE

HANDICAP ACCESSIBILITY NOTE:

ALL FIRST FLOOR UNITS TO BE ACCESSIBLE PER FEDERAL FAIR HOUSING ACT. MIN. DOOR SIZE IN EACH INDIVIDUAL UNIT 2'-10' WIDE

MIN. DOOR SIZE IN COMMON

AREAS 3'-0" WIDE MAX. HEIGHT 48"-FOR ALL SWITCHES &/or CONTROLS

OUTLETS NO LOWER THAN 15" FROM FLOOR PROVIDE BLOCKING AT ALL LOCATIONS

REQUIRED FOR FUTURE GRAB BARS 1hr Partition Separation Wall Detail

NOTES: FIRE ALARM SYSTEM

1. EACH LIVING UNIT SHALL HAVE A FIRE ALARM STATION LOCATED AT THE EXIT OF THE UNIT AND A HORN LOCATED IN THE HALL BY THE BEDROOMS.

- 2. ALL SMOKE DETECTORS SHALL BE DIRECTLY AND PERMANENTLY WIRED TO A PROPER
- UNSWITCHED CIRCUIT AND BE PROVIDED WITH A BACKUP POWER SOURCE.
- 3. SMOKE DETECTORS SHALL BE LOCATED IN HALL 6'-0" FROM BEDROOM DOOR AND IN EACH
- 4. SMOKE DETECTORS SHALL BE LOCATED IN THE UTILITY ROOM AND SHALL BE WIRED TO AN UNSWITCHED CIRCUIT WITH EMERGENCY POWER BACKUP.

SMOKE ALARM

FIRE ALARM HORN

FIRE ALARM PULL STATION

COMBO SMOKE/CARBON MONOXIDE DETECTOR

NOTE: ADA REQUIRED TYPE A UNITS SHALL TOTAL 1 UNIT WHEN ENTIRE DEVELOPMENT IS COMPLETE PER IB TABLE 1107.6.1.1. SEE SHEETS A701 8 A702 FOR TYPE "A" DETAILS & REQUIREMENTS.

-RUN TO UNDERSIDE OF ROOF DECK

3 1/2" BATT INSULATION

2 x 4" STUDS @ 16" o/c

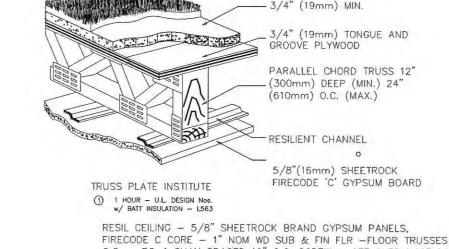
5/8" FIRECODE DRYWALL

UL DES U305 /



DATE 6.15.20

JOB NO. 205986



FRONT APPROACHES- SWINGING DOORS

HINGE SIDE APPROACHES- SWINGING DOORS

LATCH SIDE APPROACHES- SWINGING DOORS

NOTE: ALL DOORS IN ABOVE SHALL COMPLY WITH THE CLEARANCE FOR FRONT APPROACHES

MANEUVERING CLEARANCES AT DOORS

NOTE: ALL DOOR HANDLES SHALL BE LEVER OR LOOP TYPE

-3/4" PLYWOOD

RISERS

- 2x12 STRINGERS

REINFORCED AREAS FOR INSTALLATION

LOCATION OF GRAB BAR REINFORCEMENT FOR WATER CLOSETS

LOCATION OF GRAB BAR REINFORCEMENT FOR ADAPTABLE BATHTUBS

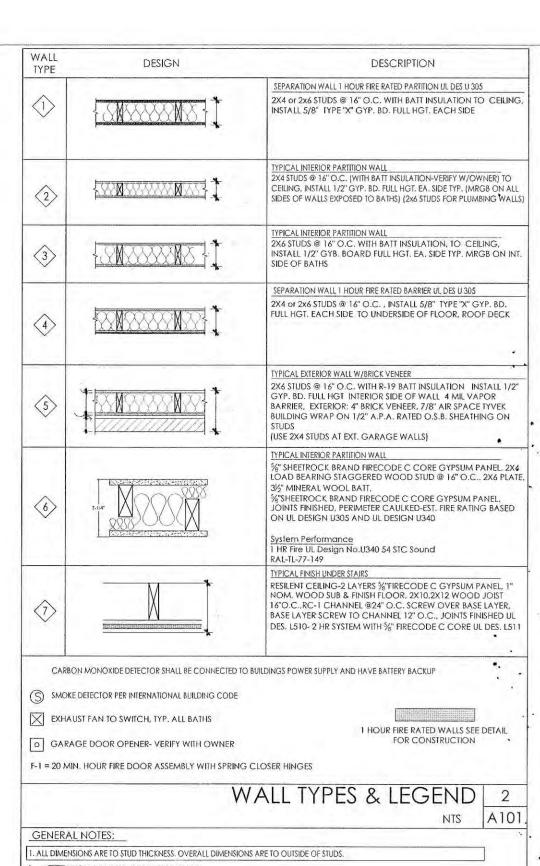
NOTE: THE AREAS OUTLINED IN DASHED LINES REPRESENT LOCATIONS FOR FUTURE INSTALLATION

OF GRAB BARS

- 2. BATHROOMS: ALL BATHROOMS ON FIRST FLOOR SHALL BE LAYED OUT AS SHOWN TO PROVIDE FOR HANDICAP ACCESS. PROVIDE A 48"x30" CLEAR AREA FOR PARALLEL APPROACH

- TRUSS BEARING PROVIDE MIN. 3 STUD POSTS

SECOND FLOOR AND POSTS ON THE FIRST FLOOR



Y'_XORITICAL DIMENSIONS TO BE HELD CLEAR.

3. INTERIOR DOORS TO BE LOCATED WITHIN 5"-7" OF CORNER TO ALLOW FOR TRIM, UON 4. MOISTURE RESISTANT GYP. BD. ON ALL WET WALLS WHERE APPROPRIATE. 5. INSULATE ALL PLUMBING WALLS - TYP.

6. INSTALLATION OF ALL MECHANICAL EQUIPMENT SHALL COMPLY W/ IMC CHAPTER 64. 7. ALL PENETRATIONS THROUGH REQUIRED FIRE-RESISTIVE ASSEMBLIES SHALL BE PROTECTED PER IBC 711 BY THE CONTRACTOR MAKING SAID PENETRATION.

8. ALL JOINTS INSTALLED IN OR BETWEEN FIRE RESISTANT RATED WALLS, FLOOR OR FLOOR/ CEILING ASSEMBLIES AND ROOFS OR ROOF/ CEILING ASSEMBLIES SHALL BE PROTECTED BY APPROVED FIRE RESISTANT JOINT SYSTEMS PER IBC 712. GENERAL CONTRACTOR TO SCHEDULE JOINT PROTECTION PRIOR TO INSTALLATION OF FINISHES.

GENERAL PLAN NOTES: -CARE SHOULD BE TAKEN TO LEAVE EXISTING ITEMS UNDISTURBED AND STILL ACCOMMODATE WORK,

9. ALL HEATING EQUIPMENT SHALL BE DIRECT VENTING & SEALED COMBUSTION UNITS. U..N.O.

10. ALL TOILET ROOM FINISHES TO BE IMPERVIOUS TO WATER.

EXISTING AREAS TO BE PROTECTED DURING CONSTRUCTION -COORDINATE W/ PLUMBING CONTRACTOR FOR ALL UNDER-SLAB PIPING PRIOR TO POURING SLAB. -COORDINATE ALL FLOOR FRAMING WITH PLANNED PLUMBING FIXTURES TO ENSURE DRAINS DO NOT HIT FRAMING MEMBERS, BOX OUT FRAMING WHERE NEEDED.

-CONSTRUCTION IS TO BE IN COMPLIANCE WITH ALL GOVERNING CODES, ORDINANCES, & STANDARDS. THE CONTRACTOR(S) SHALL BE RESPONSIBLE FOR INITIATING, MAINTAINING & SUPERVISING ALL SAFETY PRECAUTIONS & PROGRAMS IN CONNECTION WITH THE

PERFORMANCE OF THIS CONTRACT. -HVAC, ELECTRICAL AND PLUMBING ARE TO BE DESIGN BUILD, COMPLYING W/ ALL LOCAL, STATE, & NATIONAL CODES, AND TO BE THE FULL RESPONSIBILITY OF THE CONTRACTOR, THE DESIGNER ASSUMES NO LIABILITY. -ALL HEATING EQUIPMENT TO BE SEALED COMBUSTION TYPE & DIRECT VENTING -ALL MECHANICAL, HVAC, ELECTRICAL, AND PLUMBING SYSTEMS & ALL EQUIPMENT TO BE MAINTAINED ACCORDING TO MANUFACTURE'S STANDARDS. BUILDING OWNER AND/OR

-ALL MATERIALS, DETAILS, & INSTALLATION, SHALL BE IN ACCORDANCE WITH THE MANUFACTURES STANDARDS AND SPECIFICATIONS. -ALL SUBCONTRACTORS SHALL BE RESPONSIBLE FOR LIMITING THE ACCUMULATION OF

BUILDING OCCUPANTS ASSUME FULL RESPONSIBILITY FOR MAINTENANCE AND OPERATION

WASTE MATERIALS AND RUBBISH. WASTE MATERIALS SHALL BE REMOVED FROM THE -DIMENSIONS ARE TO BE FIELD VERIFIED & ADJUSTED ACCORDINGLY. THE DESIGNER SHALL BE NOTIFIED OF ANY VARIANCES BEFORE CONTRACTOR BEGINS OR PROCEEDS

-ALL DIMENSIONS ARE FROM ACTUAL FINISHED SURFACES, UON ON THE PLAN. ALLOWANCES SHALL BE MADE FOR FLOOR & WALL FINISHES.

GENERAL PLAN NOTES

NTS A101

4"THICK CONC. FLOOR W/ #10/#10, 6X6 W.W.M ON 8" COMPACTED GRANULAR FILL. SITE VERIFY FLOOR DRAIN PLACEMENT WITH OWNER PRIOR TO POURING FLOOR. WOOD STAIR W/ 7" MAX RISE WITH 11" TREADS MIN 1 1/2" DIA. HANDRAIL AT 36" HIGH ABOVE

4"THICK CONC. SLAB W/ #10/#10, 6X6 W.W.M ON 8" COMPACTED GRANULAR FILL. SITE VERIFY PLACEMENT WITH OWNER PRIOR TO POURING SLAB. PITCH OUT.

PARTY WALL -SEE DETAIL FOR UNIT SEPARATION WALL

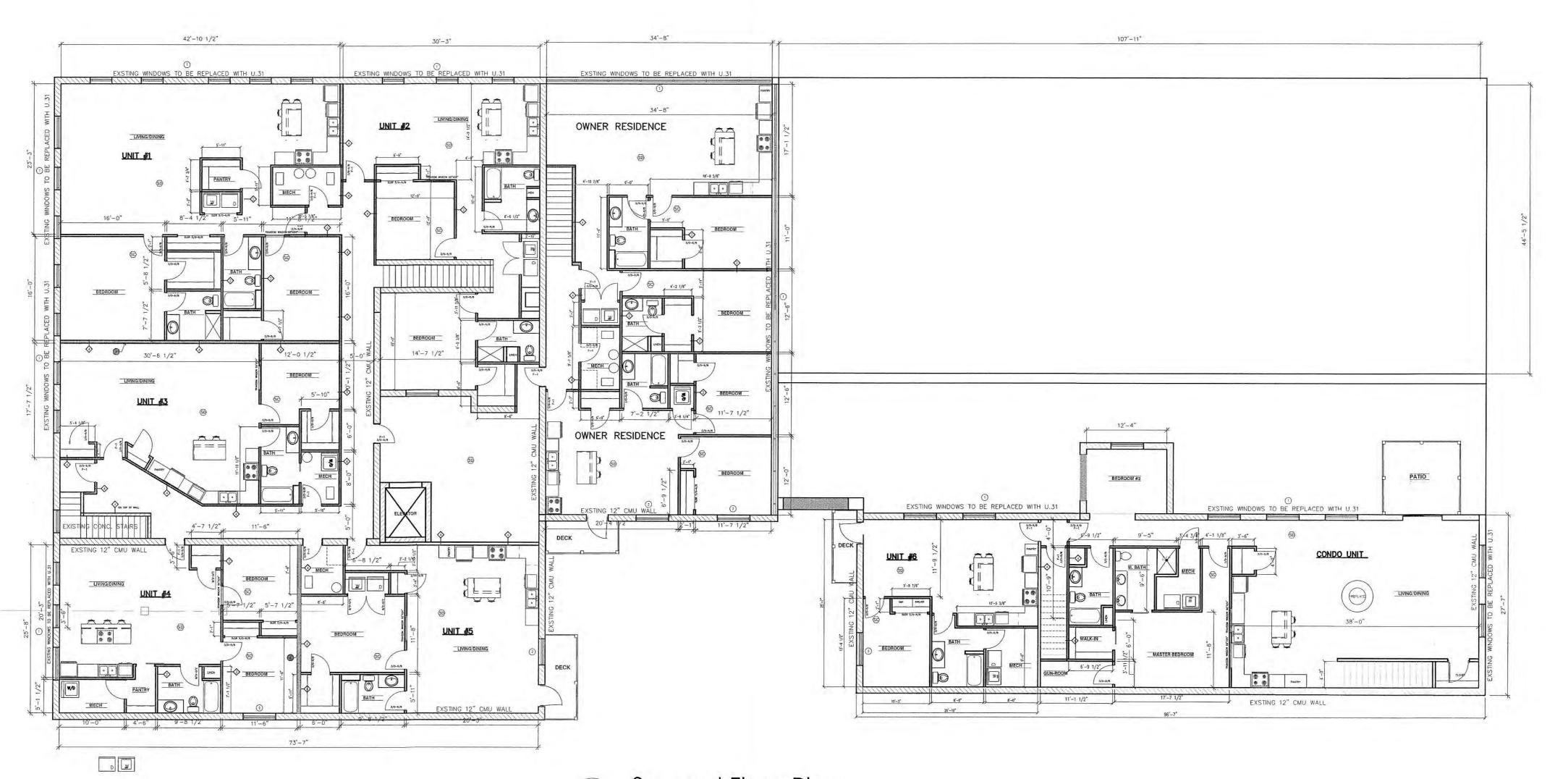
AC UNIT- VERIFY ACTUAL PLACEMENT WITH OWNER PRIOR TO CONSTRUCTION

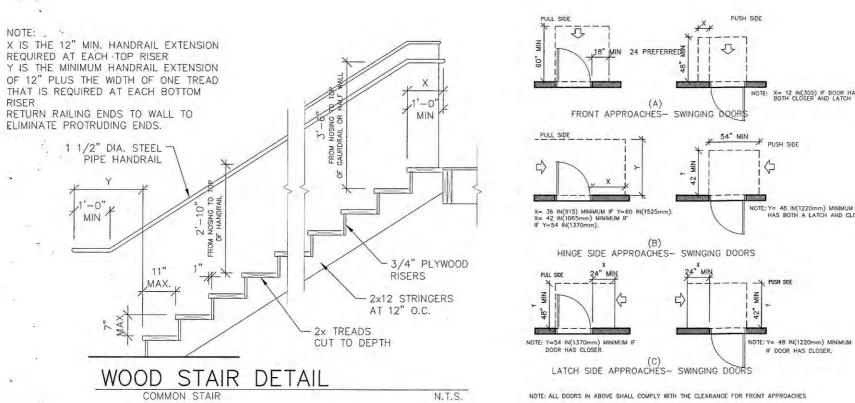
TREATED WOOD DECK- WITH PLASTIC DECKING AND VINYL GUARDRAILS. VERIFY WITH

OWNER. SEE STRUCTURAL FOR DETAILS AND CONSTRUCTION 1HR FIRE BARRIER - SEE DETAIL FOR UNIT SEPARATION

> KEYED NOTES (THESE NOTES ARE SIMILAR FOR ALL UNITS)

WINDOW SCHEDULE SIZE REMARKS MARK ELEVATION EXISTING TO BE REPLACED - U.31 -SLIDER /DOUBLE PANE, TINTED, LOW-E 5'W X 5'H TBD





42 PREFERRED

REINFORCED AREAS FOR INSTALLATION

LOCATION OF GRAB BAR REINFORCEMENT FOR WATER CLOSETS

LOCATION OF GRAB BAR REINFORCEMENT FOR ADAPTABLE BATHTUBS

NOTE: THE AREAS OUTLINED IN DASHED LINES REPRESENT LOCATIONS FOR FUTURE INSTALLATION OF GRAB BARS FOR TYPICAL FIXTURE CONFIGURATIONS.

OF GRAB BARS

MANEUVERING CLEARANCES AT DOORS NOTE: ALL DOOR HANDLES SHALL BE LEVER OR LOOP TYPE

5/8"(16mm) SHEETROCK FIRECODE 'C' GYPSUM BOARD TRUSS PLATE INSTITUTE 1 HOUR - U.L. DESIGN Nos. w/ BATT INSULATION - L563 RESIL CEILING - 5/8" SHEETROCK BRAND GYPSUM PANELS, FIRECODE C CORE - 1" NOM WD SUB & FIN FLR -FLOOR TRUSSES 24"

- FACE LAYER SCREW ATT. TO CHAN. 12" O.C. - JOINTS FIN -

1. STAIR HANDRAILS: ALL HANDRAILS TO WITHSTAND 200#(POUNDS) LOAD APPLIED IN ANY DIRECTION BRACKETS TO BE 32" O.C. - 6 TOTAL- PROVIDE 2X12 BLOCKING AT TOP AND

O.C. - RC-1 CHAN SPACED 16" O.C. SCREW - ATT OVER BASE LAYER

---- 3/4" (19mm) MIN.

PARALLEL CHORD TRUSS 12" (300mm) DEEP (MIN.) 24"

(610mm) O.C. (MAX.)

- 2. BATHROOMS: ALL BATHROOMS ON FIRST FLOOR SHALL BE LAYED OUT AS SHOWN TO PROVIDE FOR HANDICAP ACCESS. PROVIDE A 48"x30" CLEAR AREA FOR PARALLEL APPROACH
- 3. PROVIDE BLOCKING IN FIRST FLOOR BATHROOMS FOR FUTURE GRAB BARS. SEE DETAILS ON
- 4. DOORS: ALL FIRST FLOOR DOORS SHALL BE A MINIMUM OF 3'-0" TO PROVIDE A NOMINAL CLEAR OPENING OF 34".
- 5. LUMBER FOR JOISTS, HEADERS, RAFTERS, AND OTHER STRUCTURAL FRAMING, SPF #1/#2 OR BETTER. ALL TOP PLATES FOR ROOF TRUSS BEARING TO BE SPF #1/#2 EXCEPT AT LOWER GARAGE ROOF GIRDER BEARING AND SECOND FLOOR BUMPOUT GIRDER BEARING S. YELLOW PINE ALL OTHER LUMBER - SPF STUD GRADE OR BETTER.
- 6. ALL WALLS BETWEEN UNITS SHALL BE ONE HOUR FIRE RATED.
- 7. HEADERS MADE UP OF MULTIPLE PLIES OF LUMBER SHALL BE FULL LENGTH CONTINUOUS BETWEEN POSTS. SPLICES OF PLIES BETWEEN POSTS ARE NOT PERMITTED.
- TRUSS BEARING PROVIDE MIN. 3 STUD POSTS 9. PROVIDE SOLID BLOCKING IN THE FIRST FLOOR TRUSS SPACE BETWEEN POSTS ON THE SECOND FLOOR AND POSTS ON THE FIRST FLOOR

8. PROVIDE MINIMUM DOUBLE STUD POST AT EACH END OF ALL WINDOW HEADERS AND GIRDER

FLOOR PLAN NOTES:

DIMENSIONS TO INTERIOR PARTITIONS ARE TO FACE OF STUD UNLESS NOTED OTHERWISE.

-RUN TO UNDERSIDE OF ROOF DECK HANDICAP ACCESSIBILITY NOTE: 3 1/2" BATT INSULATION ALL FIRST FLOOR UNITS TO BE ACCESSIBLE PER FEDERAL FAIR HOUSING ACT. 2 x 4" STUDS @ 16" o/c MIN. DOOR SIZE IN EACH INDIVIDUAL UNIT 2'-10' WIDE 5/8" FIRECODE DRYWALL UL DES U305 / MIN. DOOR SIZE IN COMMON AREAS 3'-0" WIDE MAX. HEIGHT 48"-FOR ALL SWITCHES &/or CONTROLS

PROVIDE BLOCKING AT ALL LOCATIONS REQUIRED FOR FUTURE GRAB BARS

OUTLETS NO LOWER THAN

15" FROM FLOOR

1hr Partition Separation Wall Detail

NOTES: FIRE ALARM SYSTEM

- 1. EACH LIVING UNIT SHALL HAVE A FIRE ALARM STATION LOCATED AT THE EXIT OF THE UNIT AND A HORN LOCATED IN THE HALL BY THE BEDROOMS.
- 2. ALL SMOKE DETECTORS SHALL BE DIRECTLY AND PERMANENTLY WIRED TO A PROPER UNSWITCHED CIRCUIT AND BE PROVIDED WITH A BACKUP POWER SOURCE.
- 3. SMOKE DETECTORS SHALL BE LOCATED IN HALL 6'-0" FROM BEDROOM DOOR AND IN EACH BEDROOM.
- 4. SMOKE DETECTORS SHALL BE LOCATED IN THE UTILITY ROOM AND SHALL BE WIRED TO AN UNSWITCHED CIRCUIT WITH EMERGENCY POWER BACKUP,

SMOKE ALARM

FIRE ALARM HORN

FIRE ALARM PULL STATION

COMBO SMOKE/CARBON MONOXIDE DETECTOR

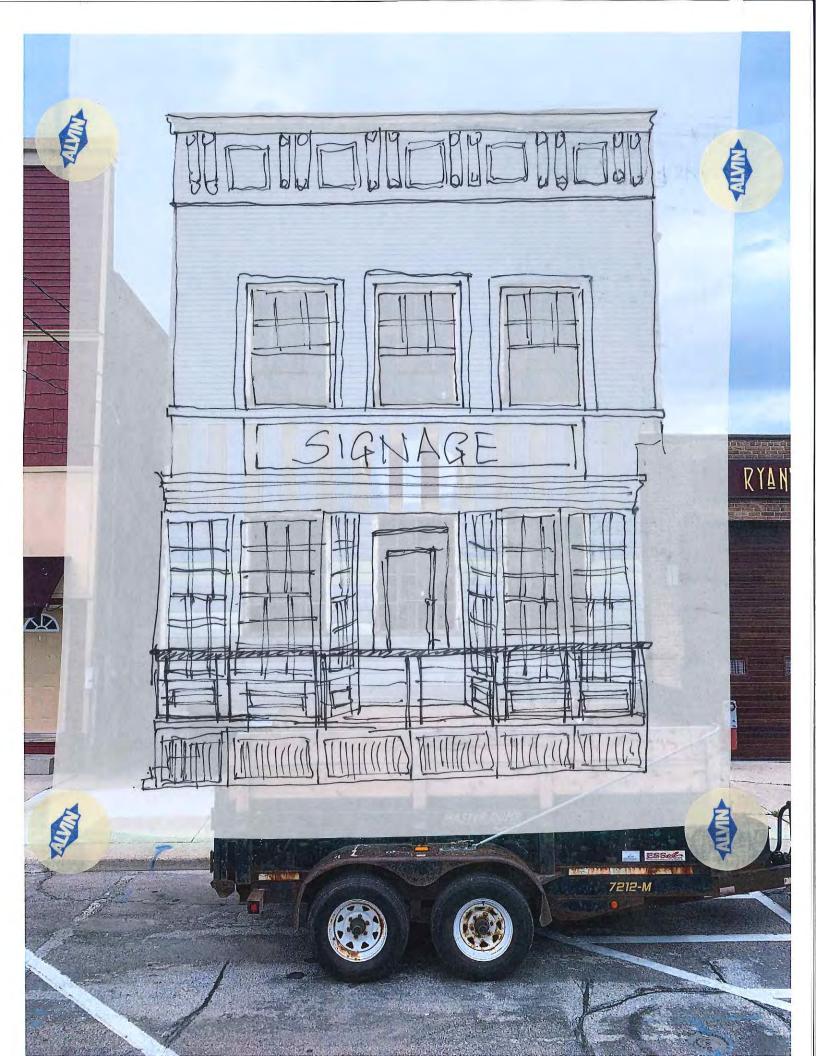
NOTE: ADA REQUIRED TYPE A UNITS SHALL TOTAL 1 UNIT WHEN ENTIRE DEVELOPMENT IS COMPLETE PER IBC TABLE 1107.6.1.1. SEE SHEETS A701 8 A702 FOR TYPE "A" DETAILS & REQUIREMENTS.

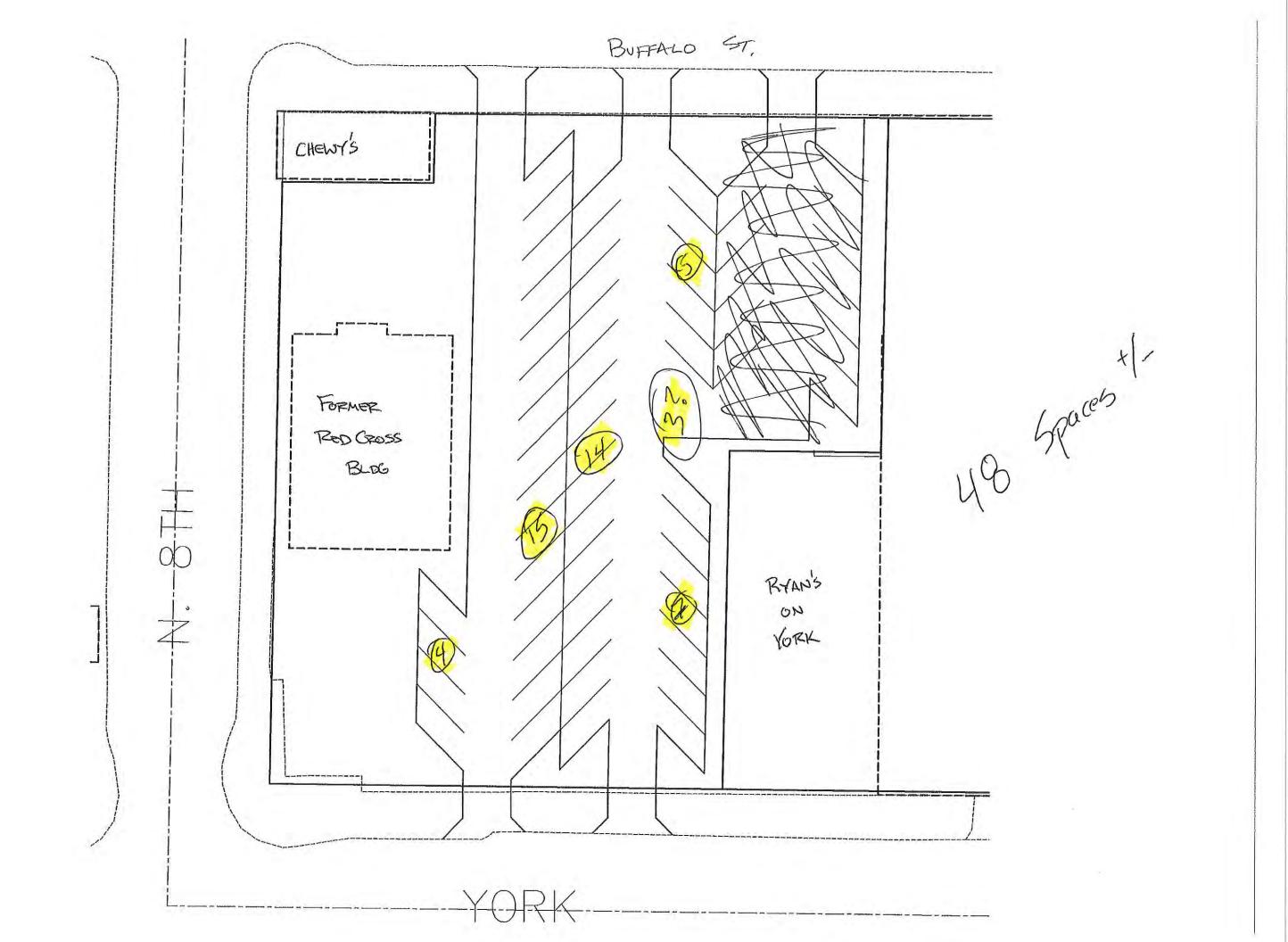
B" EXISTING CONC. FLOOR

DATE 6.15.20

JOB NO. 205986

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