# MANITOWOC

# **City of Manitowoc**

900 Quay Street Manitowoc, WI 54220 www.manitowoc.org

## **Meeting Agenda - Final**

## **Public Infrastructure Committee**

Wednesday, November 4, 2020

5:30 PM

**Council Chambers** 

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

This meeting is being conducted both in Council Chambers at City Hall and via remote conferencing software due to a state of emergency and federal, state, and local guidance on gatherings. Members of the public may call to listen in at 888 475 4499 US Toll-free, Meeting ID: 890 5968 3968 Password: 378757

Those wishing to make public comment should email sbirr@manitowoc.org or call 686-6909 with their comment no later than 3:00 p.m. Central the day of the meeting.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc, or a standing committee of that body, may be present at this meeting to gather information about the subject matter over which they have decision making responsibility.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

- 1. Call to Order
- 2. Roll Call
- 3. Public Comment
- 4. Presentations
- 5. Consent Agenda

These items will be approved by one motion unless any Committee Member wishes to remove an item for discussion.

#### REMOVAL OF CONSENT AGENDA ITEMS:

Any Committee Member may request removal of any item from the Consent Agenda, and such item shall be removed without debate or vote. Any item or part thereof removed from the Consent Agenda shall be separately considered.

20-1082 Approval of the Minutes from the October 7, 2020 Public Infrastructure

Committee Meeting

Attachments: October 7, 2020 Minutes.pdf

#### 6. Discussion and Action Items

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20-1081	Bicycle and Pedestrian Master Plan with Bay Lakes Regional Planning	

Commission Amendment 01

<u>Attachments:</u> 20-1081 Bay Lakes Regional Planning Amendment 01 for Bicycle & Pedestrian

20-1086 Request for Off Season Family Combo Membership Promotion Rate of \$299

Attachments: 20-1086 MEMO for DPI Committee - MFAC Promo Combo Rate.pdf

20-1078 Maritime Metro Transit Routes 3 and 5 Updates and Monthly Fare Increase

Attachments: 20-1078 Maritime Metro Updates & Increases.pdf

20-1083 Snowmobile Club Trail Agreement - Hecker / Viebahn City Property

Attachments: 20-1083 Manitowoc County Planning Park Memo of Agreement for Snowmobile

20-1083 snowmobile trail.pdf

20-1084 Approval to Accept Safe Drinking Water Loan from the Wisconsin Department

of Natural Resources

20-1080 Request for Additional Funding for North 5th and Pine Street Flooding Issues

<u>Attachments:</u> 20-1080 Additional Funding - N 5th and Pine Street Flooding Issues.pdf

20-1079 Underground Facilities Locating and Marking Service Agreement with EXCEL

Underground, LLC

Attachments: Service Agreement for Underground Locating (2021-2024).pdf

20-1085 Bicycle Lane on Waldo Boulevard

<u>Attachments:</u> 20-1085 Waldo Blvd Bike Lane.pdf

### 7. Previously Tabled Items

20-0781 Discussion regarding Ordinance for traffic regulations

## 8. Adjournment

In accordance with the requirements of Title II of the Americans with Disabilities Act (ADA), the City of Manitowoc will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. If you need assistance or reasonable accommodations in participating in this meeting or event due to a disability as defined under the ADA, please call the City Clerk's office at 920-686-6950 or the City's ADA Coordinator at (920) 686-6990 or e-mail cityattorney@manitowoc.org at least 48 hours prior to the scheduled meeting or event to request an accommodation. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.